

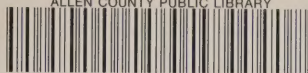
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FIRST SESSION BOOK

DUNLOP'S CREEK CONGREGATION

1787 - 1804

Fayette, Co. Pa.

Type-written (carbon) copy.

This copy was typed from Sarah C. Gorley's copy of the original by Dolly Fest and Thelma Gallo, seniors in Bethel Township High School, Bethel Township, Allegheny County, Pennsylvania.

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The original of this session book has been sent into Pittsburgh, to
The Western Historical Library.

There may are preserved in fireproof storage, in The Presbyterian
Historical Society.

These books will be available to the future historians, and at the
same time be accessible, always, to the officers of the Church.

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FD DUNLAP'S CREEK PRESBYTERIAN CHURCH, Allegheny
28542 county, Pa.

.246 First session book Dunlop's Creek congrega-
tion, 1787-1804. ...Typed from Sarah C. Gorley's
copy of the original by Dolly Fest and Thelma
Gallo... [n.p.] 1945.
78, 18 numb. leaves. 30cm.

Type-written (carbon) copy.

Gift '46

FILED CARD

ICN 46-2069

7-15-46
Mrs. Walter O. Meloy
Bridgeville, Pa.

1.

The original of this session book has been sent into Pittsburgh, to The Western Seminary Library.

There they are preserved in fireproof storage, by The Presbyterian Historical Society.

These things will be available to the future historians, and at the same time be accessible, always, to the officers of the Church.

DUNLAPS CREEK is one of the oldest, if not the very oldest, of all our congregations in Western Pennsylvania, and yet up to the time that this Session Book and other historical data, including a questionnaire blank filled in, a list of tomb-stone inscriptions in Old Dunlaps burying-ground, a copy of Mr. James Johnston's "Recollections," Rev. Robert

Aukerman's "Sermons," A type-written copy of Rev. James Power Fulton's "Rise and Progress of Early Presbyterianism in Fayette County", A type written copy of the address given by Mrs. J. Harry Gorley on the occasion of the 160th. Anniversary of Dunlaps Creek Congregation. An article concerning The First Presbyterian Sunday-School organized west of the Allegheny Mountains programs of Dunlaps Creek Presbyterian Academy, some pictures, and other data, there was practically no material on file concerning its history.

This material has been prepared and collected by Mrs. Sara C. Miller Gorley, who loves this work and is glad to do it for Dunlaps Creek Congregation, and for future historians.

This copy of The First Session Book has been copied for the use of this congregation, in place of the original one.

December 3, 1934

of this section has been sent into the library.

at the University Library.

They are preserved in the original copies, in the University

Library.

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December 3, 1934

SESSION BOOK OF DUNLAP CREEK CONGREGATION, 1787 TO 1804.

(INCLUSIVE)

June 24, 1787. Sacramental Season the Communicants that were admitted to the ordinance that day though many was absent who should have been admitted.

Elders in full standing at the above Season with their wives,--Charles McClain, Andrew Frazer, Robert Baird, John Parker, Samuel Torrence, Daniel Reeder, Ebenezer Pinley & William Frain.

William Linn, Senior..
John Moore and Jane.
Margaret Smith.
William Norris and Ann.
John Jones.
Linn Cliphant.
Linn Gillilan.
John Miller and Sarah.
Widow McKim.
James Adams and Margaret.
Thomas Gallaher and Ann.
Samuel McKinley and Agnes.
Samuel Adams, Jr. and wife.
Jacob Reeder and Eleanor.
George Hill.
William Grey and Mary.
Stephen Reeder.
Susana Adams, Suspended.
James Brown.
James Veech and Rebecca.
Martha York.
Samuel Adams and wife.
George Lee.

David Reeder and Mary.
Elija Reeder and Jomina.
Mary Tubbell.
William Rose and wife.
Elizabeth Adams, Senior
James Frain and Susana.
Richard Watts and Elso.
Richard Watts and Elso.
James Adams, Jr.
Benjamin Adams, Suspended.
George Smith.
Sarah Willson.
Samuel Sprout and Elizabeth.
Mary Alton.
Mary Willson, Removed.
John Beard.
William Fovel and wife.
Elinor McClain.
Absolen Little and wife.
William Connell and wife.
Lewis Davidson and wife
Joseph Moss.
Reuben Winget.
James Laughlin and Agnes.

June 16, 1788. Then Received of Wm. Robert Adams on behalf of Reuben Kemp the full Sum of one pound Eleven Shillings & nine pence by mo.

JAMES DUNLAP.

July 9, 1787--The Session of Dunlaps Creek Congregation met according to appointment. Present, Rev. James Dunlap, Charles McClain, Andrew Frazer, Daniel Reeder, Samuel Torrence.

James Langille and James

SESSION BOOK OF DELANE CREEK CONGREGATION, 1787 to 1804.

(INCLUSIVE)

June 24, 1787. Sacramental Season the Communicants that were admitted to the ordinance that day though many was absent who should have been admitted.

Elders in full standing at the above Season with their wives,-----

Charles McClain.	Andrew Frazer.
Robert Baird.	John Parker.
Samuel Torrence.	Daniel Reeder.
Ebenezer Finley & Wm. Fraim.	William Linn, Senior.
David Reeder and Mary.	John Moore and Jane.
Margaret Smith.	Elija Reeder and Janina.
William Morris and Ann.	Mary Hubbell.
John Jones.	William Rose and wife.
Linn Oliphant.	Elizabeth Adams, Senior.
Linn Gillilen.	James Fraim and Susana.
John Miller and Sarah.	Richard Watts and Elsie.
Widow Mokin.	James Adams, Jr.
James Adams and Margaret.	Benjamin Adams, Suspended.
Thomas Callaher and Ann.	George Smith.
Samuel McKinley and Agnes.	Sarah Willson.
Samuel Adams, Sr. and wife.	Samuel Sprout and Elizabeth.
Jacob Roder and Eleanor.	Mary Alton.
George Hill.	Mary Willson, Removed.
William Grey and Mary.	John Beard.



Stephen Reeder.	William Powel and wife.
Susana Adams, Suspended.	Elinor McClain.
James Brown.	Absolom Little and wife.
James Veech and Rebecca.	William Conwell and wife.
Martha Work.	Lewis Davidson and wife.
Samuel Adams and wife.	Joseph Moss.
George Lee.	Reuben Winget.
	James Laughlin and Agnefs.

June 16, 1788. Then Received of Wm. Robert Adams on behalf of Reuben Kemp the full Sum of one pound Eleven Shillings and nine pence by me.

JAMES DUNLAP.

July 9, 1787 --- The Session of Sunlaps Creek Congregation met according to appointment. Present, Rev. James Dunlap, Charles McClain, Andrew Frazer, Daniel Reeder, Samuel Torrence.

The design of meeting being to consider and judge of various reports upon Robert Adams very injurious to his character and timely intimation being given to the Congregation of meeting of Session for the above mentioned purpose; and as no person or persons, exhibited any charge against ad. Adams at sd. meeting this Session do judge upon mature Deliberation that the Reports above referred to are groundless and do earnestly Recommend it to the Congregation to Consider them in this light.

By order of Session. Danl. Reeder, Clk.

July 9, 1787 The Session of Delaps Creek Congregation met according to appointment to consider Judge of Reports of Slander relating to Robert Adams and being constituted, called upon Hugh

William Jones and wife.

Elmer McGowan.

Abraham Little and wife.

William Conwell and wife.

Leah Davidson and wife.

Joseph West.

Robert Winger.

James Laughlin and wife.

Then Received of Mr. Robert Adams on 11

the full sum of one pound Eleven Shillings

no.

1717 -- The Session of Judges Great Corporation as

to appointment. Present, Rev. James Dunn, Clerk

... Daniel Foster, Samuel Torrison.

at of meeting being to consider and Judge of verdo

Robert Adams very injurious to his character and to

being given to the Corporation of meeting of 1717

... purpose and as to person or persons, and

... Adams at a meeting this Session on July

tion that the Reports above referred to are ground

earnestly recommend it to the Corporation to consider

right.

Session. Paul. Foster, Clerk.

1717 The Session of Judges Great Corporation was not

appointment to consider Judge of Reports 1717

... and being constituted, called upon Hugh

McCleary and Joseph Reeder to whom previous notice had been given by Charles McClain one of the Session of sd. Meeting to prove any charges of slander against Wm. Adams (if Jacob Reeder had) who informed sd. Session that they had no proof against sd. Adams and as no person after public notice had been given to sd. Congregation appeared against sd. Adams, the said Session on Mature Deliberation Report that there is no foundation for such reports as above referred to.

By order of Session.

David Reeder, Clk.

August 12, 1789.

William Frazer having made application for the privilege of Baptising his children and being charged with using unguarded expressions at different times--Acknowledging himself to have been guilty in the above mentioned instances, professes sorrow and promises to be on his guard for the time to come the Session now conclude that the way is clear to admit the privilege of Baptism and that the above be read to the Congregation previous to his admission.

At a meeting of the Session of The Delaps Creek Congregation, present--Mr. Dunlap, Charles McClain, Andrew Frazer, Ebenzer Finley, Danl. Reeder, the affair of Linn Gillilen be Considered respecting the striking of Harland, it is therefore concluded that he the said Gillilen have the privilege provided that George Smith or Thos. Davidson declare him not guilty of profane swearing at the above quarrel. Report the Session sd. Gillilin acknowledges striking the man and professes sorrow for the same to Session. Danl. Reeder, Clk.

December 6th. 1792 --93

At a meeting of Congregation of Dunlaps Creek the following persons were chosen Collectors for the present year, Saml. Adams, Thomas Callaher, Hohn Fulton and Absalom Little.

The first part of the report deals with the general situation of the country and the progress of the work during the year. It is followed by a detailed account of the various projects and the results achieved. The report concludes with a summary of the work done and a list of the names of the persons who have been engaged in the work.

The second part of the report deals with the financial situation of the country and the progress of the work during the year. It is followed by a detailed account of the various projects and the results achieved. The report concludes with a summary of the work done and a list of the names of the persons who have been engaged in the work.

The third part of the report deals with the social situation of the country and the progress of the work during the year. It is followed by a detailed account of the various projects and the results achieved. The report concludes with a summary of the work done and a list of the names of the persons who have been engaged in the work.

The fourth part of the report deals with the economic situation of the country and the progress of the work during the year. It is followed by a detailed account of the various projects and the results achieved. The report concludes with a summary of the work done and a list of the names of the persons who have been engaged in the work.

The fifth part of the report deals with the political situation of the country and the progress of the work during the year. It is followed by a detailed account of the various projects and the results achieved. The report concludes with a summary of the work done and a list of the names of the persons who have been engaged in the work.

The sixth part of the report deals with the cultural situation of the country and the progress of the work during the year. It is followed by a detailed account of the various projects and the results achieved. The report concludes with a summary of the work done and a list of the names of the persons who have been engaged in the work.

The seventh part of the report deals with the educational situation of the country and the progress of the work during the year. It is followed by a detailed account of the various projects and the results achieved. The report concludes with a summary of the work done and a list of the names of the persons who have been engaged in the work.

The eighth part of the report deals with the health situation of the country and the progress of the work during the year. It is followed by a detailed account of the various projects and the results achieved. The report concludes with a summary of the work done and a list of the names of the persons who have been engaged in the work.

The ninth part of the report deals with the environment situation of the country and the progress of the work during the year. It is followed by a detailed account of the various projects and the results achieved. The report concludes with a summary of the work done and a list of the names of the persons who have been engaged in the work.

The tenth part of the report deals with the international situation of the country and the progress of the work during the year. It is followed by a detailed account of the various projects and the results achieved. The report concludes with a summary of the work done and a list of the names of the persons who have been engaged in the work.

May 25, 1794.

At a meeting of the Session previous to the administration of the Lord's Supper the following persons were present,--The Rev. Jacob Jennings, Charles McClain, Wm. Linn, Robt. Adams, Andrew Frazer, Saml. Torrence, Robert Baird, Absolem Little, John Miller and Ebenezer Finley. And after prayer, proceeded to inquire respecting some reports injurious to the character of Wm. Frazer about which previous to this meeting, Wm. Linn and Ebenezer Finley had been appointed by sd. Session to go to Wm. Frazer and converse Mr. Frazer wished to find out how report of slander should arise and no person being there to prove the report, M. Little and Mr. Baird are appointed to inquire and report, to Mr. Frazer and Session as soon as possible.

James Cunningham appears and wishers to become a member in full Communion on bringing his certificate is admitted. Brought it May 24, 1794. Sarah Linch for the first time converses with Mr. Jennings and a member of Session in order to be admitted into full communion. Admitted. William Conwell's two daughters to wt. Sarah and Ruth, applies to be admitted into full Communion. Admitted. John Porter, son of Charles Porter, applys for full privilege. Mr. Jennings, Absolem Little and Ebenezer Finley converses with him to their satisfaction. Admitted. John Sirgood and his wife applys for full privileges. Convered with by Mr. Jennings and two of the Session and admitted--

Alexander Linn applys for admittance to the Lord's Supper. He is conversed with by Mr. Jennings and member of Session. Admitted. The Session got through all the Buisnefs that came before them, concluded by prayer. Charles McClain was active in this duty.

Feb. 24th. 1795.

At a meeting of the Session of Sunlaps Creek Congregation at Charles McClain's John Miller, Sam'l. Torrence, and Ebenezer Finley to consider of an affair that was laid in against Robert Lee's character by Andrew Bates. It was laid

of the Session previous to the adjournment of 27th April
the following persons were present,--The Rev. Jacob Jennings, Charles
Linn, Robert Adams, Andrew Fraser, Saml. Torrance, Robert Blair,
etc, John Miller and Ebenezer Finlay. And after prayer, presented
respecting some reports injurious to the character of Mr. Fraser
tion previous to this meeting, Mr. Linn and Ebenezer Finlay
ed. Session to go to Mr. Fraser and converse Mr. Fraser witness
how report of slander should arise and no person being
the report, M. Little and Mr. Baird are appointed to
Mr. Fraser and Session as soon as possible.
ingham appears and wishes to become a member in 1817 Session
his certificate is admitted. Throught it is 24.
first time converses with Mr. Jennings and
be admitted into full communion. Admitted. William Gair
to Mr. Sarah and Ruth, applied to be admitted into
John Porter, son of Charles Porter, applies for 1817
Mr. , Abscon Little and Ebenezer Finlay converses with him
on. Admitted. John Stigood and his wife applies for 1817
18th by Mr. Jennings and two of the Session and admitted
I n applies for admission to the Lord's Supper. He is convers
rgs and member of Session. Admitted. The Session got
Bairds that came before them, concluded by prayer. Charles
active in this duty.
the Session of 27th April 1817 at Charles Jennings
Torrance, and Ebenezer Finlay to consider of an affair
Robert Lee's character by Andrew Baird. It was held

in against Robert Lee's character by Andrew Bates. It was put off, expecting that would clear him---afterward, the report not being fully proven must fall May 24, 1795.

James Mustard applied for full privileges and brought a good certificate from the Revd. Mr. Sample and is admitted.

May 12th. 1795.

Session being met present the Revd. Jacob Jennings, Charles McClain, Robt. Adams, John Miller, Robert Baird, and Ebenezer Finley. After prayer proceeded to an affair that concerned Mr. Frazer's character which before had been evidence taken upon. Concluded to put it off till inquiry could be made of Doct.. Simonson which must be fore the Session day previous to the next Sacramental occasion

June 10, 1795.

The Session previous to the Sacramental occasion Mr. Frazer acknowledges sorrow for any ground or foundation that he may have given for offense and desires the same to be made public in the Congregation.

March 8, 1795.

Samuel Torrence and Ebenezer Finley were chosen to settle with the Revd. Mr. Jennings for his salary from the time of Presbytery in the year 1792 till this date and is as follows:

	Saml. Adams	L.S.
	Thomas Callaheer	17- 12- 6
	John Fulton	17- 17- 6
Collectors for the year	Absalom Little	11- 6- 3
1793	By Wm. Gray, 15-5	11-6- 3

54- 16-

March 9th. 1795----Received in full- Jacob Jennings.

	James Veech	L. S.
	Robert Leets	14- 14- 6
Collectors for 1794	Charles Porter, Jr.	15- 12- 6
	Hugh Laughlin	9- 7- -3

15- 15- 0

March 9, 1795, Recd. the above in full. Jacob Jennings.

	L. S.	L-S-
Collectors for the	Wm. Rose	14- 16- 9
Year 1795	Charles Porter Jr.	11- -00
	Tunis Wells	5- 14-
	John Moore, Wheelright	12-14- 6

L. S.

Cornelius Barber 12-19-6

Nathaniel Swing 70 7- 6

John Miller 4- 2-0

Andrew Bean 13-1- 0

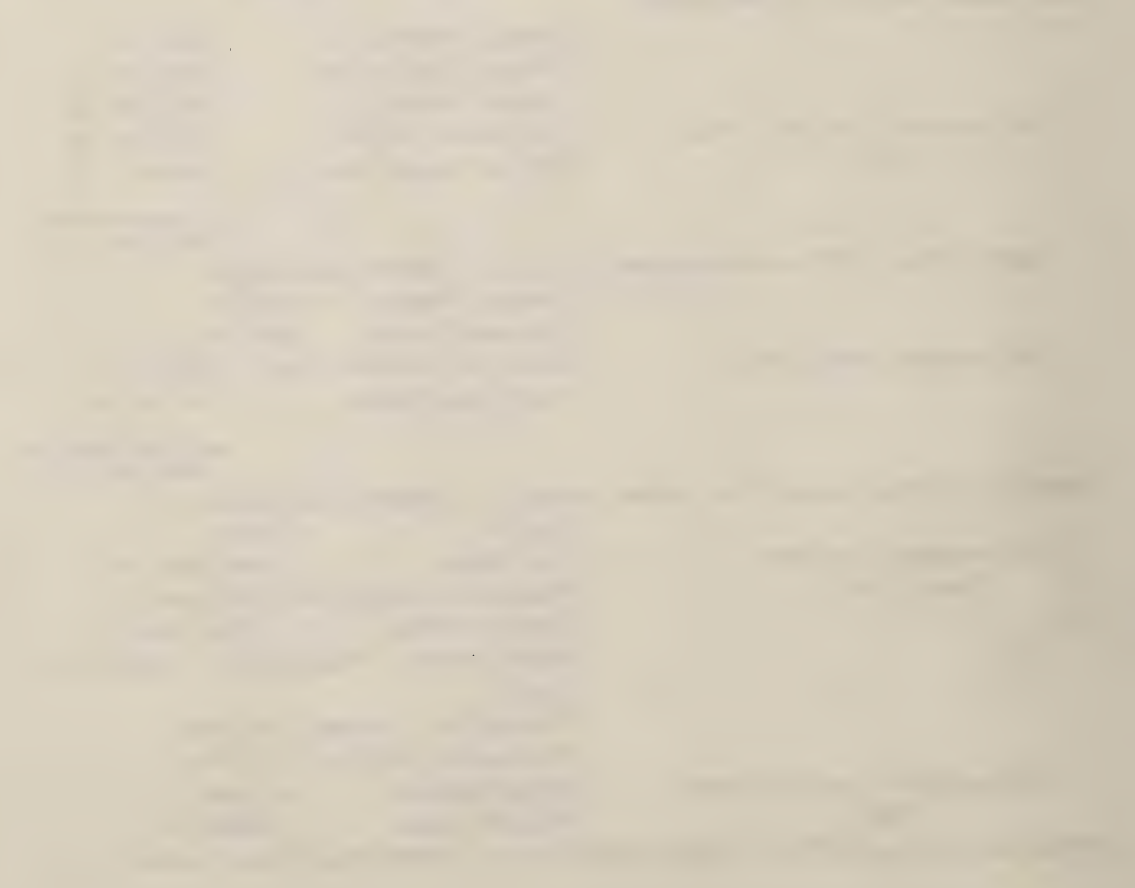
Collectors for the year
1796

November 18th. 1797 N. wing pd. for A. Stewart, Esq., 1-2-6

The first part of the paper is devoted to a general discussion of the problem of the origin of life. It is shown that the problem is not only a scientific one, but also a philosophical one. The scientific aspect of the problem is concerned with the question of how life arose from non-life. The philosophical aspect is concerned with the question of whether life is a necessary part of the universe or whether it is a mere accident.

The scientific aspect of the problem is concerned with the question of how life arose from non-life. It is shown that the problem is not only a scientific one, but also a philosophical one. The scientific aspect of the problem is concerned with the question of how life arose from non-life. It is shown that the problem is not only a scientific one, but also a philosophical one.

The philosophical aspect of the problem is concerned with the question of whether life is a necessary part of the universe or whether it is a mere accident. It is shown that the problem is not only a scientific one, but also a philosophical one. The philosophical aspect of the problem is concerned with the question of whether life is a necessary part of the universe or whether it is a mere accident.



August 27, 1795, the Session after prayer came to the following resolution viz., to publish to the congregation that Rober Adams owns that he was wrong in taking obligations on Joseph Crobill for too much money for the land he sold to him but Saml. Adams declares that he still thinks his right to said land was good. The Session declined to hear any more such transient complaints between Hugh McCreary and Robt. Adams. Concluded with prayer.

December 24th. 1800. Collectors for this year, William Ewing, John Miller, Aron Torrence and David Fortor.

Collectors for the 11th. years salary. 1802, Charles McClain, Charles Porter and John Mofs.

May 31, 1798, - Previous to the Lord's Supper, the Session met members present, The Revd. Jacob Jennings, Charles McClain, Robt. Adams, Andrew Fraze, John Miller, Absalom Little, Wm. Rose, James Veech, Charles Porter, Ebenezer Finley & Robert Baird came in after conversation had with Mr. Fortor & Mr. Eli Charles Porter, Jr. applies for admittances to the ordinance, examined, admitted.

Samuel Ferguson applies for admittance to this ordinance, examined, admitted.

Frances Frazer applies for admittance to this ordinance, examined - left to a Committee of three, Mr. Cunningham, Mr. Miller, Mr. Baird to converse with him on the fast day. This done, he is admitted. Wm. Rose's daughter applies for admittance. Examined, admitted. James Laughlin applies for admittance. Examined, admitted.

May 30, 1799. Dunlops Creek Session met before Sacrament Members present. Revd. Jacob Jennings, Charles McClain, James Cunningham, John Miller, Charles Porter & Ebenezer Finley. After prayer, John Mofs applies for admittance to the ordinance of the Lord's Supper. Is put off for examination on till Friday.

7. 1738, the Session after prayer was to the following
to publish to the congregation that Robert Adams was
in taking objections on Joseph Croft's for see next

a land he sold to him but said. When declared that he
his right to said land was good. The Session declined
more such transient complaints between him

concluded with prayer.

1800. Collectors for this year, William

and David Porter.

ers for the 15th. Years salary. 1802. and

John Holt.

1773, - previous to the Lord's Supper, the

present, the Rev. Jacob Van Horn, Charles Holt

Porter, John Miller, Charles Little, M. West, W

Porter, Ebenezer Finley, Robert and some 15

Mr. Porter & Mr. Van Horn, Mr. Charles Porter, Mr.

ordinance, examined, admitted.

Porter applied for admittance to this ordinance

as Porter applied for admittance to this ordinance

the Committee of three, Mr. Cunningham, Mr. Miller, Mr. Holt

with him on the last day. This done, he was admitted.

applies for admittance. Examined, admitted. James

applies for admittance. Examined, admitted.

1792. Daniel's Creek Session was before Governor's Highway

Jacob James, Charles Holt, James Cunningham,

Porter & Ebenezer Finley. After prayer, John Holt

admittance to the ordinance of the Lord's Supper. Is put

Session on this day

Abram Barber & wife applied for admittance, exam. & admitted

Robert Adams Jr. lays in a complaint against his uncle James Adams for calling him a cursed son of a Bitch. James Adams says if he did say so he is sorry but he does not remember that he did.

August 28, 1894. Congregation dr. to Ebenezer Finley for a Supply one Sabath of Mr. G. Smith, \$2.00.

June 2nd. 1890. There was a balance of collection with me amounting to \$2.35.

June 1894. Sacramental occasion paid for Wine out of the above collection, - \$5.25.

-----:::----- :::-----

To Rev. Samuel Willson,

Dear Sir,

The above was taken from an old bookin part with often leaves torn out together with scraps of papers as picked up among My Father's old papers; the consequence of which is, the dates are very irregular.

Yours affectionately,
Ebenezer Finley,

Jan. 1st. 1840.

Rev. Saml. Willson came to Dunlaps Creek Congregation as Supply until the Fall meeting of Presbytry of same year at Clarksburgh, West Va., when a call was made out for him & accepted by him. He remained Pastor of said Congregation until April, 28, 1869, when at Presbytery held at Long Run Church, he at his own request, was released. Ebenezer Finley.

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Session Book of the Congregation of Dunlaps Creek.

Dunlaps Creek, August 25, 1837.

Session met agreeably to notice, & was constituted by prayer.

Members present, Charles Porter, Ebenezer Finley, Sen., Thomas Willson, David Veech, George Chalfant, Moses B. Porter, Aaron Baird, & Ebenezer Finley Jun. Rev. Wm. Johnston, Moderator. Session having understood that a certain member of the church had made use of unchristian language & expressed himself disrespectfully of the church. Session appointed Judge Porter & Thomas Willson a committee to wait on said member & converse with him in relation to the subject of complaint. Judge Porter stated to the Session that he had conversed with the member on the subject of complaint, & that he confessed his fault, & professed his sorrow for it.

Dunlaps Creek, February, 9, 1838.

Session met agreeably to notice & was constituted by prayer. Mem-

bers present, Judge Porter, Ebenezer Finley, Sen., Thomas Willson, George Chalfant Aaron Baird, Moses B. Porter & Ebenezer Finley, Jun.-- Rev. Wm. Johnston, Moderator.

Approved to this page-

Robbtown, April 12, 1838. W. Annan, Moderator of Presby.

August, 1838. Session met agreeably to notice & was constituted with prayer. Members present, Charles Porter, Ebenezer Finley, Thomas Willson Aaron Baird & Moses Porter. Rev. Wm. Johnston, Moderator. Wm. Dunaway, F. Porter, Mr. Samuel Lin & Mary Lin, daughter of Samuel Lin, received to the communion of the church on examination. Concluded with prayer.

April 15, 1840. Approved to this date, James Davis, Mod.

January 1st., 1840. The Rev. Saml. Wilson by invitation of the

1. The first part of the document discusses the importance of maintaining accurate records of all transactions and the role of the accounting department in ensuring the integrity of the financial statements. It also highlights the need for regular audits and the importance of transparency in financial reporting.

2. The second part of the document outlines the various methods used to collect and analyze financial data, including the use of statistical models and the importance of data quality. It also discusses the challenges of data collection and the need for robust data management systems.

3. The third part of the document focuses on the importance of communication and collaboration between different departments in the organization. It emphasizes the need for clear communication channels and the importance of working together to achieve common goals.

4. The fourth part of the document discusses the importance of risk management and the need to identify and mitigate potential risks. It also highlights the importance of having a clear risk management strategy and the need for regular risk assessments.

5. The fifth part of the document discusses the importance of innovation and the need to stay up-to-date with the latest trends and technologies. It also highlights the importance of having a clear innovation strategy and the need for regular innovation reviews.

6. The sixth part of the document discusses the importance of sustainability and the need to integrate environmental, social, and governance (ESG) factors into the organization's operations. It also highlights the importance of having a clear sustainability strategy and the need for regular sustainability reports.

7. The seventh part of the document discusses the importance of talent management and the need to attract, develop, and retain top talent. It also highlights the importance of having a clear talent management strategy and the need for regular talent reviews.

8. The eighth part of the document discusses the importance of customer satisfaction and the need to understand and meet the needs of customers. It also highlights the importance of having a clear customer satisfaction strategy and the need for regular customer surveys.

9. The ninth part of the document discusses the importance of financial performance and the need to monitor and improve the organization's financial health. It also highlights the importance of having a clear financial performance strategy and the need for regular financial reviews.

10. The tenth part of the document discusses the importance of corporate governance and the need to ensure that the organization is run in a transparent and ethical manner. It also highlights the importance of having a clear corporate governance strategy and the need for regular corporate governance reviews.

Session, because stated Supply to the congregation, which arrangement was, at the next meeting of Presbytery, which was held at Brownsville, in April, approved and continued till the Fall meeting of Presbytery, at which a unanimous call was presented for the pastoral labors of Mr. Wilson for the two-thirds of his time

September 11, 1840

Session met at the call of moderator and was constituted with prayer. Members present: The Rev. Carl. Wilson, as Moderator, Ebenezer Pinley, Jun.--absent, Charles Porter, George Chalfant. Wifs. Miranda Hibbs, and Wifs. Rachel Jane Fulton applied for admission to the visible church of Christ, and were examined at some length. Wifs. Hibbs having declared her wish to have her mind more fully instructed on the subject of baptism by sprinkling or affusion, it was resolved that Session have a recess until after public worship on Sat. the 12th inst.

Saturday, September 12,

Session met. Members present as above with Charles Porter, Mr. G. Chalfant being still absent on account of extreme and increasing illness. The moderator reported that he had a free conversation with M. Hibbs on the mode of baptism, and that she had declared herself entirely satisfied. It was resolved that the examination of Miranda Hibbs and R.J. Fulton be sustained and that they be received as members of the church, and that the former be baptised. Session adjourned with prayer, to meet at the call of the Moderator.-----Samuel Wilson, Mod. Clerk of Session

Sept. 20, 1840

Session met at the call of the Moderator, and was constituted with prayer. Members present, the Moderator and all the members except Mr. Chalfant. William Moore, Mrs. Hannah Love and Mrs. Ann Gribble were, upon

... stated that the organization, which was organized in
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September 12,

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examination, received to the communion of the church, and it was resolved that they be baptised after the morning service. Session Adjourned.

November 17, 1840

The Presbytery of Redstone met in the Res. Church at Dunlaps Creek and installed the Rev. Saml. Wilson pastor of their church. The Rev. A. G. Fairchild presided on the occasion, the Rev. Joseph B. McKee delivered the charge to the pastor and the Rev. W. H. Gillot that to the people.

December 19, 1840

Session met at the call of the Moderator and was opened with prayer. Present the Moderator, W. Finley, Sen., W. B. Porter, E. Finley, Jun. Johnston Baird was on examination, received to the christian Fellowship of the church. Adjourned with prayer.

March 11, 1841

Session met at the call of the Moderator and was constituted with prayer. Present the Moderator and all the members except G. Chalfant, who is still very much afflicted and unable to attend the public worship of God. An application having been to the Moderator by Mr. Clarke Davidson in behalf of his wife, it was unanimously resolved that a certificate of dismission be granted to Mrs. Martha Davidson to connect herself with the congregation of New Providence, and that E. Finley, Sen. be a committee to wait on her and if she express it to be her desire to have a certificat, to pass it to her. Resolved that a certificate of dismission be given to Mrs. Susannah Burnal, who is about to remove to the state of Ohio. Resolved that Charles Porter and E. Finley, Sen. be a committee, to visit Mrs. Hope Porter (late Mrs. Lyttle) and have a conversation with her in relation to certain recent reports of domestic broils which are, if true, dishonorable to Christ's house. Resolved, that

to the union of the church, and it was resolved

that after the meeting, the church should be

1843

that the church should be in the hands of the church

the Rev. John Wilson, pastor of the church. The

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Moderator of Session be a standing committee, to give letters of his mission to persons known to be members in good and regular standing, who may be removing out of the bounds of this congregation. Session adjourned.

May 14, 1841

Session met at the call of the Moderator and was opened with prayer. Present the Moderator, E. Finley, Sen., C. Porter, M.B. Porter, and E. Finley, Jun. James and Harriett Baird were on examination, admitted to the Communion of the church and it was resolved that Mrs. Baird be baptised on Sabbath morning. Session had a recess. Saturday morning May 16, session convened, present the Moderator E. Finley, Sen., C. Porter, M.B. Porter and Aaron Baird. Robert Boyd, on examination, was received to the communion of the church. Session adjourned with prayer.

August 29, 1841

Session met at the call of the Moderator and was constituted with prayer. Present the moderator and all the members except Mr. Chalfant, who is still confined with illness. Messrs Finley and C. Porter reported that they had called on Mrs. Hope Porter and conversed with her according to the direction of Session, but that she gave them no satisfaction in the case. Resolved, that in as much as Mrs. Porter is now absent in Ohio, no further proceeding be had in regard to the alleged rumors, for the present, it being expected that she will before long return. Adjourned.

October 2, 1841

Session met at the call of the Moderator, and was constituted with prayer. Present, the Moderator E. Finley, Sen., M. B. Porter, A. Baird and E. Finley, Jun. Robert Baird was on examination, received to the Communion of the church. Resolved that the Moderator and A. Baird be a committee to confer with Mr. Wiram Durnal in reference to a case of intoxication charged to him by common fame. After recess, Session convened and the committee reported that they have attended to the duty imposed; and that Mr. Durnal

acknowledged the fact charged & professed sorrow for it, declaring his determination to drink no more spirituous liquor. Resolved that the Moderator report the case to the church.

Feb. 12, 1842.

Session met & was opened with prayer. Members present, the Moderator E. Finley. Sen., A. Baird. M.D. Porter, E. Finley, Jun. George Chalfant Jun. was, on examination, admitted to the communion of the church. Session adjourned.

Feb. 20, 1842.

Session met at the call of the Moderator, & was constituted with prayer. Present, the Moderator & all the members except Mr. Chalfant, who is still unable to attend church. William Brown, after due examination, reported by the moderator, A. Baird & C. Porter, was unanimously admitted to the communion of the church, & it was resolved that he be baptised at the commencement of public worship. Session adjourned.

March 2, 1842.

Session met at the call of the Moderator, & was constituted with prayer. Present, the Moderator & all the members except Mr. Chalfant. Ruth Lilly was on examination, received to the communion of the church. Resolved that she be baptised on next Lord's day. Session adjourned with prayer.

Approved to this date, April 14, 1842 W. N. McClain, Mod.

April 18, 1842.

Session met at the call of the Moderator, & was constituted with prayer. Present, the Moderator & all the members except Mr. Chalfant. Dr. J. Newton Craft, Mrs. Nancy Taylor, & Elizabeth Fulton were examined & received to the communion of the church.

The Lord's Supper was administered by the pastor.

There was no collection taken.

The pastor read the lesson.

The session was opened with prayer.

Rev. A. B. Finley, pastor.

Worship by song.

Prayer of the church.

Reading of the Bible.

Prayer.

Offering.

Dismissal.

Session met at the call of

the pastor, the moderator

and the clerk.

The session was held at the church.

Session adjourned with

prayer to this date, April 14, 1912.

1912.

Session met at the call of the moderator.

Present, the moderator & all the members except

W. H. Graft, Mrs. Nancy Taylor, & Miss

Annexed to the communion of the church.

Resolved, that Dr. Craft & Mrs. Taylor be baptised on Sabaath Morning, just before the Sacramental services. Session being informed by Moses B. Porter that Mrs. Hope Porter had returned from Ohio & that she was still behaving in a manner calculated to bring reproach upon religion. It was agreed to take up the unfinished business in relation to her.

When it was resolved, that a regular citation be issued for her to appear before Session at its next meeting to answer to the following subjects of charge, viz.--1st. Neglect of public ordinances, 2nd.--Domestic broils--3rd. profane language.

Session had a recess.

Sat. Morning, April 17th.

Session convened. The moderator A. Baird & E. Finley, Jun. Mrs. Tamar Dearth was duly examined & admitted to the communion of the church. Resolved that she be baptised this morning at the commencement of services. Session adjourned.

April 18, 1842. There were baptised as follows,

Saml. & Mary Jane Lynn. Finley & Prudence Chalfant.

April 25, Baptised George Clark Baird, infant son of James Baird & Harriett Baird, decd.

Sept. 2nd.

Session met at the call of the Moderator. Constituted with prayer. Present the Moderator & all members except Mr. G. Chalfant. Charles Porter was excused from sitting on account of ill health. Miss Adelin Roberts after eing duly examined, was unanimously received to the communion of the church. Resolved that she be baptised on Sabaath morning. Resolved unanimously that it is expedient & desirable that the congregation should elect three

— 1170 —

more elders & that an election after due notice on tomorrow be the order of the day for Monday immediately after public worship is over. Session had a recess.

Sept. 3. Session convened. It was agreed that John Campbell, Robert Morrison, Amundaville Baird, be admitted on the ground of their certificates, which are all in due form, to membership, & that their names be recorded. Adjourned.

Sept. 5th.

The order of the day was taken up viz. - A Congregational meeting to elect three persons to the office of ruling elder. Rev. S. Wilson was called to preside & Dr. J.W. Craft was appointed Secretary. An election by ballot, without nomination, was then held: which resulted in the choice of Samuel Lynn, Finley Chalfant & James Ewing. Sixty votes were polled, & sixteen persons voted for. The highest in vote were 57, 33 & 26, respectively.

Oct. 2. Mefrs Lynn, Chalfant, & Ewing were ordained & installed ruling elders in the Congregation of Dunlaps Creek.

Dec. 9th. Met at the call of the Moderator. Present the Moderator E. Finley, C. Porter, A. Baird, S. Lynn, E. Finley, Jun. & F. Chalfant. Mrs. Erie Ann Vankirk applied, & after examination by the Moderator, was unanimously admitted as a member of this church. Adjourned.

March, 22, 1843.

Session met at the house of Charles Porter & was constituted with prayer. Members present, Moderator C. Porter, M.B. Porter A. Bair Finley, Jr. Lynn & Ewing. It was resolved that in as much as circumstances which seemed to render it inexpedient to serve the citation on Mrs. Porter (which was ordered on 5th. April, 1842) now do

at 10 o'clock after the session on December 20
 of the day for Monday immediately after public worship
 session had a recess.

Session convened. It was agreed that John Campbell,
 of Harrison, Kentucky, be admitted on the terms of
 a certificate, which are all in due form, to membership.
 Their names be recorded. Adjourned.

8th.

The order of the day was taken up viz. -
 thing to elect three persons to the office of ruling elders.
 S. Wilson was called to preside & Dr. J. L. Smith to
 act. In election by ballot, three nominations
 were received in the choice of Samuel Lynn, Elder S
 and thirty votes were polled. The names were
 read in vote were 27, 22 & 20, respectively.

S. Lynn, Samuel, & Edwin were ordained
 as elders in the congregation of January 2
 Dec. 20th. Let at the call of the Moderator, Rev
 S. Finley, C. Porter, W. Bird, S. Lynn, & Finley
 read. Mrs. L. L. Smith applied, & after reading
 Moderator, was unanimously admitted as a member of this

Adjourned.

182, 1823.

Session met at the house of Charles Porter & was commenced with
 members present, Moderator C. Porter, M. D. Porter, A. B.
 Lynn & Bird. It was resolved that in as much as the
 which seemed to render it expedient to serve the office
 to, after we ordered on 20th April, 1823) now to

not exist, a new citation be issued forthwith requiring her to appear before Session at its next meeting at the house of Ebenezer Finley, Senr., April 5, at two o'clock. Moderator, E. Finley, Junr & S. Lynn were appointed a committee to confer with Mrs. Porter in which relation to the matters charged & Mr. Lynn to serve the Citation, which is as follows, -----

You are hereby cited to appear before the Session of the church at Dunlaps Creek, at a meeting to be held at the house of Ebenezer Finley, Sen. on Wed. the fifth day of April at 2 o'clock P.M. & answer to the following charges, viz. - Neglect of Public ordinances. Domestic broil, & improper language.

By order of Session, Sam'l Wilson, Mod Session adjourned to meet on Wed. 5th. of April at the house of Ebenezer Finley, Senr.
April 5, 1843.

Session met & spent a season of prayer. Present the Moderator, Finley, Senr., Finley, Jr., Chalfant & Lynn. Mrs. Hope Porter failed to appear. Resolved that another, a second citation be issued requiring her to appear before the Session on the Friday immediately preceding the first Sabbath of May, at the Stone Church, at the close of public worship.

The case of Mrs. Sarah Ely (formerly Mrs. Fulton) was taken up for consideration when it was unanimously resolved that she be cited to appear before Session & answer the charge of persevering neglect of public ordinances. The following is a copy, ---
Mrs. Sarah Ely,

You are hereby cited to appear before Session of the church at Dunlaps Creek at a meeting to be held at the house of George Chalfant, Sen. on Wednesday, the 19th. inst. at 2 o'clock, P.M. & answer the charge of persevering neglect of public ordinances.

now stated to be issued forthwith regarding the same.

It is at the next meeting at the house of Ebenezer Bailey.

I 2, at two o'clock. Moderator, E. Bailey, June 12.

was appointed a committee to confer with Mrs. Taylor in re-

lation to the matters mentioned & Mr. Taylor to serve the citation.

It is as follows, ---

You are hereby cited to appear before the Session on the 2nd

day of June, at a meeting to be held at the house of Ebenezer

at two o'clock, on the fifth day of July at two o'clock.

to the following charges, viz. - charges of this Session.

1. Profane & improper language.

Order of Session, June 12, 1843.

1. 2nd. of April at the house of Ebenezer Bailey.

June 5, 1843.

Session met & spent a season of prayer.

June 12, 1843. Mr. Bailey, Moderator.

Resolved that another second citation

appear before the Session on the Friday immediately

next day, at the house of Ebenezer Bailey, at the house of

the

case of Mrs. Sarah Ely (formerly Mrs. Folger) was known

consideration when it was unanimously resolved that she be cited to ap-

Session & answer the charge of persistently neglecting

ordinances. The following is a copy, ---

June 12, 1843.

are hereby cited to appear before Session of the church

on the 2nd day of June, at a meeting to be held at the house of Ebenezer

at two o'clock, on the fifth day of July at two o'clock.

persistently neglecting of public ordinances.

By order of Session, Sam'l Wilson, Moderator.

Mr. Finley Chalfant was appointed to serve the above. Session adj.

May 5, 1843.

Session met. Was constituted Members present, Moderator, Finley, Senr. C. Porter, M.B. Porter, Finley, Junr., Lynn, & Ewing. Miss Martha Wolverton was duly examined & received as a member of the church. Mr. Chalfant, the committee appointed to serve the citation on Mrs. Ely reported through the Moderator that, having obeyed the injunction of Session, Mrs. E. replied that she had attached herself to another branch of the church. On motion on it was resolved that, as Mrs. Ely has informed the Session that she is no longer a member of this church, but has connected herself with another branch of the church, & no longer acknowledges our ecclesiastical control, her name be stricken from our roll.

Session had a recess until after public worship tomorrow. Mod. or E. Finley, Senr., C. Porter, A. Baird, M. B. Porter, J. Ewing S. Lynn, G. Chalfant & E. Finley, Junr. James L. Rogers, James Lynn, Rebecca L. Lynn & Lydia Brown, after due examination, were admitted to the Communion of the church. Session adjourned.

Oct. 21, 1843.

Session met and was constituted with prayer. Present the Moderator, C. Porter, Aaron Baird, Sam'l Lynn. Mrs. Catherine Roberts, after due examination by the Moderator, was admitted to the communion of the church. Session adjourned.

March 8, 1844

Session met and was constituted with prayer. Present the Moderator, Finley Chalfant and Sam'l Lynn. Alexander Cummings, after and

San't Wilson, Moderator.

Defendant was appointed to serve the church session

Session met: The constituted members were at the Moderator, Finley,

W. C. Porter, H. B. Porter, Finley, James, James, 1883.

Defendant was duly examined & received as a member of the

W. C. Porter, the committee appointed to serve in session

Finley reported through the Moderator that the above

of session, Mrs. E. reported that she had attended her

or branch of the church. On motion it was ordered that

Finley has informed the session that she is no longer a

of this church, but has connected herself with another church.

It no longer acknowledges a 7 ecclesiastical authority, and

be expelled from our roll.

Session had a recess until after public worship at 1:00 p.m.

W. C. Porter, H. B. Porter, A. Smith, M. W. Porter

G. G. Gifford & E. Finley, James, James, James, James

on the 1st of July, after due examination, were admitted as

Communion of the church. Session adjourned.

21, 1883.

Session met and was constituted with prayer. Present the Moderator,

Arden Smith, San't Wilson, Mrs. Catherine Porter, a few

invited by the Moderator, was admitted to the communion of

of. Session adjourned.

Session met and was constituted with prayer. Present the Moderator,

and San't Wilson, Alexander G. Smith, 1883.

examination by the Moderator, was received a member of the church.

Session adjourned.

Brownsville, April--., 1844 In Presbytery and approved. A.G. Fairchild.

Moderator

October 7, 1844.

Session met at the call of the Moderator and was constituted with prayer. Present the Moderator, M.B. Porter, A. Baird, Sam'l Lynn, E. Finley, Sr. and E. Finley, Jr. and Finley Chalfant. Mrs. Hope Porter appeared before Session and made acknowledgement of her sins in domestic breils, unchristian language, and neglect of public ordinances on account of which she has been under process of discipline and hence for the time being virtually suspended from the privileges, that is the healing ordinances of the church. Mrs. Porter professed her sincere sorrow for her offenses and the dishonor she had done to the church and its divine head and declared her anxious desire to be restored to the enjoyment of the healing ordinances of the church. On motion, it was unanimously resolved that Mrs. Hope Porter's request be granted. Session adjourned.

February 15, 1845.

Session met and was opened with prayer. Present, the Moderator and all the members except George Chalfant. Miss Martha Wilson was examined and received a member of the church. Session adjourned.

Session of Presbytery at Uniontown, April 9, 1845
Approved this far, :::::::::::::::::::: Gillett, Moderator.

June 21, 1845.

Session met and was constituted with prayer. Present the Moderator, E. Finley, Senr., C. Porter, A. Baird, M.B. Porter, Swings E. Finley, Jun., S. Lynn and S. Chalfant. Warwick Miller, Mrs. Mary

Miller, Miss Maria Wilkins and Miss Mary Ann Hastings were examined on experimental piety and their knowledge of the doctrines of religion, and received to the communion of the church. Session adjourned with prayer.

August 16th.

Session met at the school house on Turnpike, and was opened with prayer. Present the Moderator, A. Baird, E. Finley, Jun., and S. Lynn. Miss Mary McCrea was duly examined as to her doctrinal knowledge and experimental piety, and was received to the church as a member. Session adjourned. Concluded with prayer.

August 16.

Session met and was opened with prayer. Present the Moderator, E. Finley, Jun. A. Baird and F. Chalfant. Miss Rebecca McCrea was duly examined and received as a member of the church. Session adjourned. Concluded with prayer.

November 3rd.

Session met and was opened with prayer. Present the Moderator. George Chalfant, A. Baird, M.B. Porter, E. Finley, Jun., James Ewing. F. Chalfant, Sam'l. Lynn. On motion it was resolved that Mr. A. Baird and the moderator be a committee to wait on Hiram Bernal and inquire into the reasons of his persevering neglect of the ordinances of God's house and exhort him to return to his duty in this respect. On motion it was resolved that M.B. Porter and the moderator be a committee to wait on Mrs. Mary Christopher and inquire into the reasons for her neglect of the public ordinances of God's house and exhort her to her duty in this respect. Also that Ebenezer Finley, Junr. and the Moderator be a committee to visit Mrs. Amanda Hess and confer with her in relation to her duty of more diligent and frequent attendance on the public ordinances of

be discharged, & their conduct be approved.

Moderator further reported that he had waited on Mrs. E. J. Graham, that she assigned as her reason, distance from church, confining duties to her little children & inability to walk & bring them with her. Stated that when she could leave them, she was always pleased to attend upon the means of grace. Committee discharged. Resolved that the committee in the case of Mrs. Msty Christopher be continued. Session adjourned.

Aug. 9, 1846

Session met & was opened with prayer. Members present the Moderator C. Porter, Geo. Chalfant, M.B. Porter, A.B. Baird.. E. Finley, Junr., James Ewing, & F. Chalfant.

Pressly Swan was duly examined, & admitted to the communion of the church. Session adjourned.

August 15. Session met & was constituted with prayer. Members present, the Moderator G. Chalfant, E. Finley, Junr., A. Baird. S. Lynn, & F. Chalfant. Miss. Ellen McCrea was duly examined & admitted to the communion of the church. Session adjourned.

Approved by order of Presbyter,

Long Run, April 14, 1847. Rev. Stevenson.

May 16, 1847. Session met & was opened with prayer. Members present, Moderator & all the Session. Mrs. Euphemie Frost, for many years a member of the Regular Baptist Church known to be in good standing & of exemplary deportment, was after examination by the Moderator, unanimously received a member of the church. Session adj.

June 19, 1847. Session met & was opened with prayer. Present, the Moderator, Charles Forte., Aaron Baird, M.B. Porter, E. Finley, Junr., Saml. Lynn, & Finley Chalfant. Mrs. Ann Finley, a member for several years of the Cumberland Presbyterian Church, & of exemplary Christian deportment, was, after examination by the Moderator received

It shall continue to be approved.

reported that he had visited on June 25, 1887.

and as her husband, disbanding from church, continuing duties

children & inability to visit & being then with her.

and she could leave then, and was always pleased to attend

of grace. Committee discharged. Resolved that the committee

of Mrs. Mary Christopher be continued. Session adjourned.

9, 1887

Session not held as was opened with prayer. Members present and

Geo. Chaffin, M.D. Porter, A.M. Balfour, E. Finley, Junr.

W. F. Chaffin.

Session was duly conducted. Session adjourned.

Session adjourned.

Session not held as was concluded with prayer.

the Moderator G. Chaffin, E. Finley, Junr., A. Balfour.

W. F. Chaffin. Session was duly conducted.

the communion of the church. Session adjourned.

by order of Presbyter,

Wm. April 14, 1887. Rev. Stoverman.

10, 1887. Session not held as was opened with prayer.

Moderator & all the Session. Mrs. Balfour's friends, for

a member of the regular Baptist Church known to be in good

& of exemplary deportment, was after examination by the

received a member of the church. Session adj.

1887. Session not held as was opened with prayer. Presby.

Charles Porter, James Balfour, M.D. Porter, E. Finley,

Wm. Chaffin. Mrs. Ann Finley, a member for

Methodist Presbyterian Church, & of exemplary

Wm. Chaffin for Presby.

a member of the church by a unanimous vote. Session adj.

Oct. 15, 1847. Session met & was opened with prayer. Present, S. Lynn & Finley Chalfant, Mrs. Susanna Nicholson, Miss Mary Ann Porter, Miss Harriett Pearsol, were after due examination, received as the members of church. Session adj.

Oct. 16, 1847. Session met & was opened with prayer. Present the Moderator & Messrs. E. Finley, Junr., Saml. Lynn, James Ewing, received a member of the church. Session adj.

Dec. 16, 1847. Session met & was opened with prayer. Present the Moderator & Messrs. Geo. Chalfant, James Ewing; -Johnston VanKirk Junr., Miranda Van Kirk, Nancy Wilkins, & William T. Kerr, after due examination, were received as members of the church. Session adj.

Dec. 17. Session met & was opened with prayer. Present the Moderator & Messrs. G. Chalfant, E. Finley, Junr., James Ewing, Saml Lynn & F. Chalfant. Miss Margaret Kerr, after due examination, was received a member of the church. Session adj.

Dec. 18. Session met & was opened with prayer. Present, the Moderator, & Messrs. M. B. Porter, S. Lynn, & E. Finley. Miss. Eliza Jackson, after due examination, was received a member of the church. Session adj.

May 19, 1848. Session met & was opened with prayer. Present the Moderator, M.B. Porter, E. Finley, Junr., S. Lynn, J. Ewing, S. Chalfant; Mr. William McMillan, formerly a member of the Pres. Church at Marsh Creek, Adams county, but for several years moving from place to place, & not having a regular connection with any member of the church. Session adj.

May 20. Session met & was opened with prayer. Present the Moderator, E. Finley. Junr., S. Lynn & F. Chalfant. Miss Hannah Porter, after due examination by the moderator, was received a member of the

church. Session adj.

Aug. 18. Session met & was opened with prayer. Present the Moderator, E. Finley, Junr., & Saml. Lynn. Mrs. Prusilla Roderick was examined & received to the communion of the church on a profession of her faith. Session adj.

Oct. 6. Session met & was opened with prayer. Present the Moderator, E. Finley, Junr., S. Lynn, J. Ewing, & F. Chalfant. Mrs. Elizabeth Hofs was after due examination, unanimously received a member of the church.. Session adj.

Springhill, April 11, 1849. Approved to this date;

John McIntee, Mod.

June 15, 1849. Session met & was opened with prayer. Present the Moderator, James Ewing, Saml. Lynn & Finley Chalfant. Louise Finley, after due examination by the moderator, was received to the communion of the church. Session adj.

June 16. Session met. Present Moderator & Messrs. S. Lynn & Finley Chalfant. Mrs. Margaret Davidson, after due examination, was received as a member of the church. Mrs. Eliza Wilson from congregation of Round Hill was received on certificate. Mrs. Nancy Baird, from the New Hopewell Cumberland Pres. Church presented a certificate from said church & was, upon examination, received. Session adj.

Friday Nov. 16. 1849. Session met & was opened with prayer. Present the Moderator, George Chalfant, Saml. Lynn, E. Finley, James Ewing & Finley Chalfant. Prof. John H. Craig, Sarah Johnston, Caroline Johnston & Mary Ann Hibbs were examined & received as members of the church. Miss Emilene Slader, a member of the First Church of Christ at New Hampshire (orthodox congregation) was received on certificate. On motion it was resolved that Miss E. Slader's employment as teacher

in the first Parochial school of Dunlaps Creek, from 1st. Oct. until the 1st. Of April 1850 he & is hereby approved & confirmed.

The Moderator Laid before the Session the request of Mr. Willia Dunaway & ^{Ms}rs. Elizabeth Dunaway, Late Mifs. E. Porter, for a letter of dismission to join the church at New Providence in the bounds of which they have resided since April last. After a free interchange of sentiment, in which it was ascertained that Session was unanimous it as on motion resolved that further action in the case be postponed until tomorrow afternoon immediately after public worship. Session adj.

Saturday afternoon. Nov. 17. Session met according to adjournment & was opened with prayer. Present the Moderator. E. Finley, Saml. Lynn, James Ewing & Finley Chalfant. The unfinished business of last Session was taken up & the following resolution with the preamble, viz.--Whereas ^{Mr}. William Dunaway & Mifs. Elizabeth Porter (now ^{Mrs}. E. Dunaway) she being the sister of ^{Mr}. D's deceased wife, entered into the bonds of matrimony so many times since, a marriage contract declared by the Confession of Faith of the Pres. Church (chapter 24, section 4.) to be forbidden by the word of God (Lev. chapters 18 & 20) & whereas church Sessions have no power to alter or annul the constitutional laws of the Church, therefore resolved that the Moderator be directed to give ^{Mr}. & ^{Mrs}. Dunaway a letter of dismission, certifying, that up till the time of their Marriage contract within the degrees of affinity declared by the standards of the church to be forbidden by the word of God, they were & had been for many years regular & esteemed members of the Presbyterian Church at Dunlaps Creek (Church). Session adj.

Monday, December 10, 1849. Session met & was opened with

General School of Europe Creek, from late 1880s until the
 1890s. It is hereby approved & sent.

Laid before the Society the request of Mr. Wm. H. Dwyer
 Elizabeth Dwyer, late wife, for a letter of dis-
 join the church of New Providence in the bounds of which

since April last. After a free interchange of
 it was ascertained that Dwyer was unanimous in an opinion
 at further action in the case be postponed until tomorrow
 after public worship. Session adj.

Nov. 17. Session was according to
 commenced with prayer. Present the Moderator, E. Finley, and
 & Finley Chalmers. The minutes were read and

& the following resolution with the result
 Dwyer & wife, Elizabeth Porter (now Mrs. Wm.
 of Mr. D's deceased wife, and into
 times since, a marriage contract. Declared
 the Church (Chapter 24, section 4.) as in 1880
 chapters 18 & 20) & whereas Dwyer's name was
 the constitutional laws of the Church, therefore resolved
 be directed to give Mr. & Mrs. Dwyer a letter of dis-
 that up till the time of their marriage contract within
 of affinity declared by the standards of the church to be for-
 the word of God, they were & had been for many years married
 members of the Presbyterian Church at Europe Creek (Chapter 24, section 4.)

December 10, 1882. Session met & was opened with

prayer Present the Moderator & James Ewing. Jacob Jennings Porter was examined & admilled as a member of the church on profession of his faith. Session adj.

Friday, Feb. 15, 1850. Session met & was opened with prayer. Present the Moderator, M.B. Porter, E. Finley, Saml. Lynn & Finley Chalfant. Mifs Malinda Hibbs, Mifs Sarah Elizabeth Baird, Mifs Hannah Jane Brwn & Mifs Margaret Finley, were after due examination, received as members of the Church upon profession of their Faith Session adj. To meet on tomorrow immediately after public worship.

Saturday Feb. 16. Session met & was opened with prayer. Present Moderator, M.B. Porter, E. Finley, Saml. Lynn, Mifs. Synthea Vankirk, & Mr. Phineas Rotruck were, after due examination, received as members of the church on profession of their faith. Session adj.

Approved thus far, New Providence, April 11, 1850.
W. P. Marshe, Mod.

June 23rd. 1850. Session met. Members present, the Moderator, M. B. Porter, E. Finley, & F. Chalfant. The case of M. Dunaway & wife, who have returned to reside within our bounds without having presented their certificate to the church at New Providence, was taken up for consideration; when it was unanimously agreed that the Moderator & E. Finley be appointed a committee to confer with Mr. & Mrs. Dunaway in relation to their views & feelings in regard to the church & its privileges. Session adj.

June 28, 1850. Session met & was opened with prayer. Present the Moderator, E. Finley, Saml. Lynn, James Ewing and Finley Chalfant; Ebenezer T. Gallaher and Nathan Willins were examined and received Session had a recess. After recess Session met. Present

sent the following to the Board of Directors, dated January 1950:

and is entitled as a member of the church to vote

Session 1950

Friday, Feb. 12, 1950. Session was held at the church.

Present: the Moderator, M.E. Porter

and

and

of

consideration

Resolved: That the church do hereby

its. In view of the fact that the church is

in the hands of its members. Session of

Feb. 12, 1950. Session was held at the church.

Present: the Moderator, M.E. Porter, and

the following: G. L. Porter, W. L. Porter, and

After recess Session was held at the church

as before, with W.D. Porter. Committee appointed in case of Mr. & Mrs. Dunaway made report as follows, viz,---That they had a free conversation with Mr. & Mrs. Dunaway, that they expressed their sorrow for any wounds which their marriage may have caused to the feelings of the brethren of the church or to the cause of Christ, as they desired to preserve the harmony of the church & promote the cause of religion, but that they had entered the marriage relation with the conviction that the relation was not forbidden by the words of God.

Whereupon it was agreed that, whereas the relation between Mr. & Mrs. Dunaway cannot be dissolved by any act of church discipline, & whereas in the judgment of this Session, as well as in that of the General Assembly of the Presbyterian Church (see minutes of their session at Cincinnati 1845, page 32, case of the Rev. Mr. McQuinn) the relation although contrary to our standards, is not of such a nature as to exclude perpetually from church membership, & whereas Mr. & Mrs. Dunaway are otherwise of exemplary & consistent walk & conversation: & whereas they declare sorrow for any wounds their marriage may have caused to brethren or to the cause of Christ, & whereas the end of discipline seems to be already answered in the case, therefore, --- Resolved, that they be regarded as entitled to be considered as members of the church in the full enjoyment of its privileges. Session adj.

Feb. 1, 1851. Session met & was opened with prayer. Present the Moderator, Ebenezer Finley, & Saml. Lynn. Miss Nancy Riley was duly examined & on a profession of her faith as received a member of the church. Session adjourned.



Approved this far, April 9, 1851.

J.R. Hughes, Moderator.

May 3rd. 1851. Session met & was opened with prayer. Members present the Moderator, M. B. Porter, Sam'l. Lynn, James Ewing & Finley Chalfant. Miss Victorine Gibbons & Miss Anne Elizabeth Brown were duly examined & received as members of the church. Session adjourned with prayer.

April 22. Session met & was opened with prayer. Present the Moderator. E. Finley & Finley Chalfant. Mrs. Margaret Real was examined & received as a member of the church. Session adjourned.

Nov. 15. Session met & was opened with prayer. Present the Moderator, M. B. Porter, E. Finley, J. Ewing & S. Lynn. Mrs. Naomi Dearth was examined & received on profession of her faith, as a member of the church. Mrs. Mary Ann Vankirk & Mrs. Ruth Armstrong were also received on certificate. Session adj.

Nov. 16. Session met & was opened with prayer. Present the Moderator, M. B. Porter, E. Finley, S. Lynn. & Joseph Deffenbaugh as a corresponding member from the Session at McClelland town. Mr. Charles Swan & wife, Mrs. Elizabeth Seaton & Mr. Joseph Boyd were examined & received as members of the church on profession of faith. Mr. & Mrs. Seaton desired their names to be entered on the church roll at McClellandtown where they expected to have united at the last communion but for personal illness. Session adj.

East Elizabeth, April 14, 1852.

Approved thus far, P. Kafsinger, Mod.

June 4, 1852. Session met & was constituted with prayer. Present the Moderator, M. B. Porter, Ebenezer Finley, James Ewing, Sam'l. Lynn,

& Finley Chalfant. Joseph C. Power, Elijah Finley, & James William Porter were examined & received as members of the church.

Session adj. with prayer.

June 7, Session met & was opened with prayer. Present the Moderator, Ebenezer Finley, Saml. Lynn, James Ewing & Finley Chalfant.

George Johnston presented a certificate from the Cumberland Presbyterian Church, dated June 30, 1850, & asked to be received a member of this church. After an examination of Mr. Johnston upon his experimental knowledge of religion & his doctrinal views it was unanimously agreed to receive him as a member of this church.

Session adj. with prayer.

Oct. 15, 1852. Session met & was opened with prayer. Present the Moderator, Ebenezer Finley, Saml. Lynn & Finley Chalfant. Miss Harriett Kerr was examined & received as members of the church on a profession of her faith. Session adj. with prayer.

Feb. 25, 1853. Session met in the new church at New Salem for the first time & was opened with prayer. Present the Moderator, Ebenezer Finley, & Finley Chalfant. Jacob Deffenbaugh sat with us as a corresponding member. Ann Moore & Mary Finley were duly examined & received as members of the church. Session had a recess until after public worship in the evening.

After recess Session met. Present as before. Mrs. Ann Eliza Walton was duly examined & received a member of the church. Adj. with prayer.

Feb. 26. Session met & was opened with prayer. Present the Moderator, E. Finley, James Ewing, Finley Chalfant, Joseph Deffenbaugh, Jacob Deffenbaugh & Johnston Vankirk of the Session of McClelland-

town sat as corresponding member. William Haney made application to be received into the communion of the church. After a very full & free examination & conversation with Mr. H. it was unanimously agreed that his case lie over until our next communion at McCllandtown to see what might the steadfastness & consistency of his walk & conversation & that the moderator take occasion to visit Mr. H. & converse with him as often as practicable. Adj. with prayer.

Feb. 27. Session met just at the commencement of public worship in the church & was opened with prayer. Present the Moderator, E. Finley, J. Ewing, F. Chalfant, Joseph Deffenbaugh, Jacob Deffenbaugh & Johnston Vankirk of the Session of McCllandtown present as corresponding members. Mrs. Mary Moore, with whom the moderator had a previous conversation on the subject of experimental religion was examined & received as a member of the church. Session adj.

March 13. Session met & was opened with prayer. Present the Moderator, H. B. Porter, James Ewing, E. Finley & S. Lynn. Miss Sarah Jane Chalfant was after examination, received as a Member of the church. Mrs. Rachel Jane Gallaher presented her letter of church membership from the First church at Morgantown & was received a member of this church. Session adj. with prayer.

Approved thus far, Rehoboth, April 13, 1853.

James Davis, Moderator.

Sept. 18, 1853. Session met & was opened with prayer. Present the Moderator, E. Finley, & Mr. S. Lynn. Mr. John M. Gallaher & Mrs. Elizabeth Gallaher, the latter for several years a member of the Methodist Episcopal church, were examined & received as members of the church. Session adj. with prayer.

December 9, 1853. Session met ² was opened with prayer. Present the Moderator, Ebenezer Finley & Jacob Deffenbaugh, as a corresponding member of the Session of "McClintocktown." Mrs. Sarah Allison was received after due examination, and on profession of her faith, a member of the church. Session adj. with prayer.

New Salem, April 12, 1853. Approved thus far,

NATHL. WEST, MOD.

April 30, 1854. Session met ³ was opened with prayer. Present the Moderator, Ebenezer Finley, James Ewing, Joshua V. Gibbons, Saml. Lynn, E.T. Callahan, W.B. Porter & Cephus Porter. Miss Margary Finley, after due examination, was received a member of the church Session adj. with prayer.

May 19, 1854. Session met ⁴ was opened with prayer. Present the Moderator, E. Finley, James Ewing, Saml. Lynn, C. Porter & E. T. Callahan. Mr. Thomas Wilson, of the Session of the "McClintocktown" church being present, was invited and took his seat as a corresponding member. Mrs. Hannah Riley was duly examined & read as a member of the church. She having been baptised in the Roman Catholic church it was agreed that she be baptised on Sabbath Morning at the commencement of service. Mr. James B. Davidson after examination, was duly received as a member of the church. The Moderator read a certificate handed him by Mr. Thomas Jefferson Burnett, from the Methodist Epis. Church as follows, viz.--"This is to certify that T.J. Burnett is an acceptable member of the M.E. Church New Somerset Circuit Pitts. Conference. Wm. Devony."

April 10, 1852. The Moderator informed Session that he had a brief conversation with Mr. Burnett respecting his views of doctrines, who stated that he had not yet examined our Confession of Faith but so far as he had heard the doctrines of our church preached

he was well satisfied they were the doctrines of scripture & he was well pleased to unite with our church. Moderator advised him to examine our Confession of Faith & Catechisms.

Dr. D.W. Roberts having returned & settled in our bounds & taken leave to come to the ordinance of The Lord's Supper without having called on the pastor or session to give any satisfaction as to where he had been, how he had been living, & in what condition of church standing he now was, it was on motion resolved that the Moderator & E. Finley be a committee to confer with Dr. Roberts & inquire into his history & standing since he & his family left us so abruptly some nine years since, & can't & inform her that Session desires to see her immediately after public worship to confer with her respecting certain reports in circulation touching her manner of life & the matter of a law suit which it is said she brought against Mr. George Mclelland. Session had a recess until after public worship tomorrow.

May 20. Session met. Present the Moderator, E. Finley, J. Ewing, F. Chalfant, C. Porter, J. V. Gibbons, S. Lynn, E.T. Callahan, Thos. Wilson of the Session of McClellandtown was invited & took his seat as a corresponding member. Mrs. Eliza Jane Graham was present & Session conferred with her respecting the reports referred to in & former minutes & particularly the matter of the law suit. Session were not well satisfied with her explanation & the temper of mind apparent & advised her to stay back from the communion table on the present occasion until the case could be more fully examined & her conduct in the premises more satisfactorily ascertained.

The committee appointed in the case of Dr. D.W. Roberts reported thereupon. It was resolved that the interest of religion in this church require that a brief statement be made to the church of Dr.

W. Roberts reported there upon. It was resolved that the interest of religion in this church require that a brief statement be made to the church of Dr. S's case for the satisfaction of the brethren as to his right to enjoy his place as a member of the church in good standing and that the Moderator and W. Finley be committees to confer with the Doctor and report to him the views of Session.

Mr. T. J. Burnett was received as a member of this church, after a more particular examination as to his experimental knowledge of religion and his views of christian doctrines. Session adjourned with prayer.

May 31st. Session met and was opened with prayer. Present the Moderator, J. V. Gibbons, and C. Porter. The meeting was in the sick Chamber of Mr. John Wilson, who was duly examined and received to the communion of the church on a profession of his faith in Christ. Session adjourned with prayer.

Sept. 2, 1854. Session met and was opened with prayer. Members present the Moderator, W. Finley, S. Lynn, F. Chalfant, J. V. Gibbons, E. T. Gallaher. Session had another interview with Mrs. Elizabeth Jane Graham in relation to the law suit referred to in a former minutes in which it appears that she went before Esquire Fishburn in Bridgeport and swore her life against Mr. George Kneeland for an offense which Session deem utterly insufficient to justify such a proceeding. Mrs. Graham professed her sorrow for the fact of her yielding to her temper so far under great provocation as to do so for the injury done by it to the cause of christ. Session agreed to restore her to the enjoyment of the privileges of the church & the Moderator gave her a solemn admonition to be very watchful of her temper & deportment that she might adore her profession & by well doing, put to silence the adversary. Session agreed that a suitable report of the matter be made to the church. Adj. with prayer.

March 23, 1855. Session met & was opened with prayer, Present the Moderator

E. Finley, J. Ewing, J.V. Gibbons, C. Porter, E.T. Gallaher & Saml. Lynn.

Albert McMullen was duly examined & on motion was unanimously received a member of the church. The moderator read a certificate presented by Mrs.

Irene Ensley attesting the fact of her being an acceptable member of the M.E. Church, Fayette Circuit, Pittsburgh Conference. Signed, L.R. Beacon, Pastor.

On motion it was resolved that Mrs. Ensley be accepted as a member of this church. On the grounds of her examination. Session had a recess until after public worship on tomorrow.

After recess Session convened. Members present as before except Mr. Lynn. Mr. Caleb B. Downs was duly examined & unanimously received as a member of the church. Session adj. with prayer.

Approved thus far, Brownsville, 11th. of April 1855.

A.G. Fairchild, Modr.

1855, August 5. Session met & was opened with prayer. Present the Moderator, M.B. Porter, J. Ewing, E. Finley, L. Lynn, J.V. Gibbons, C. Potter & E.T. Gallaher. The Moderator stated that it was well known throughout common fame that Eliza Jackson, a member of this church had been departing from the path of duty, & bringing reproach on the church & on the cause of christianity in the sin of fornication, the evidence & proof of which she was bearing in her arms. He further stated that he would have called the Session together to take action in this case before the present time but for illness & that of her child, but that now it is high time that the case was inquired into, & properly disposed of for the purity of the church & the honor of religion. Thereupon it was on motion resolved that a committee of three be appointed, wait for her & inquire into the case & make report in order to prepare the way for further action. The Moderator, Cephas Porter & E.T. Gallaher was appointed on this committee with instructions to report as soon as practicable. Session adj. with prayer.



Sept 2. Session met & was opened with prayer. Present, the Moderator, C. Porter, E. T. Gallahue, James Swing, E. Finley & E. Lyna. The committee reported that in conformity with their appointment & instructions, they called on Eliza Jackson, but she declined seeing them as she was in a very weakly condition of health, subject to faintings & much troubled in mind, that her mother, Elizabeth Jackson, a member of this church, informed the committee that she (Elizabeth) freely confessed her sin & did not pretend to deny it & accepted the Session to do in her case whatever they deemed right. After due consideration of this report & the deplorable case involved. It was on motion resolved unanimously, that Eliza Jackson fought the crime of fornication, on which she stands convicted by her own admission, & that of her mother who be & hereby is suspended from all the healing ordinances of the church, until age gives satisfactory evidence of her repentance.

Resolved that the Moderator be directed to report this act of suspension to the church & congregation, immediately after the close of public worship on the Sabbath.

The Moderator read a letter of church membership placed in his hands by Mrs. Harriet Jane Herford from the Methodist Episcopal Church of New Salem: & states that he at the request of Mrs. Herford, through her husband, had called to see her & that she informed him that her only reason for uniting with the M.E. Church was the fact that she had removed beyond our bounds (having been formerly one of our members) & had no opportunity to attend a congregation of Presbyterians, & that her husband was a member of the L.E. Church. That she was Always in sentiment a Presbyterian.

And now desired to be received back into the communion of the church of her preference. Thereupon it was, on motion resolved unanimously that Mrs. H.J. Herford be received a member of this church Session adj. with prayer.

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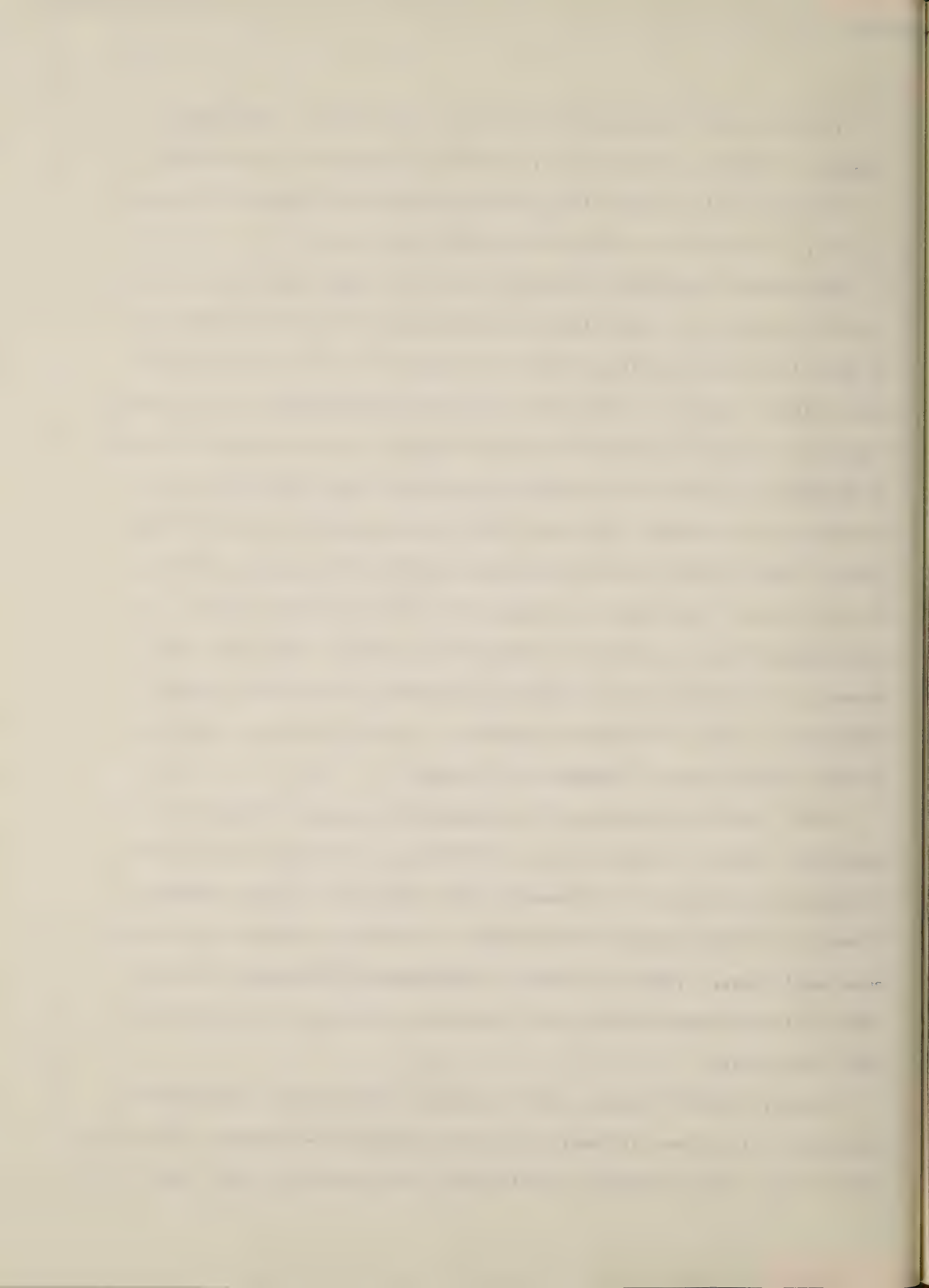
1855, Sept. 3th Session met & was opened with prayer. Present the Moderator, B. Finley, S. Lynn J. Ewing, C. Porter, E.T. Gallaher & F. Chalfant.

Mr. Calvin Wilson Mateer (?) a student of the D.C.P. Academy from Adams Co., Pa., was examined & received a member of the church.

The Moderator reported to Session the case of Mifs. Elizabeth Ann Laty who has been for a long time in a declining state of health, & with whom he has had frequent interviews & much conversation & prayer, in regard to her spiritual condition, particularly her experimental knowledge of religion & doctrinal views--that she had expressed a hope of a saving change & desired to be received a member of the church that she might enjoy its ordinances. On motion it was resolved unanimously that she be received a member of this church. Session considered the certificate of Simon B. Mercer, principal of the Academy, & Mr.s Mary Jane Mercer, his wife, from Cannonsburgh. Mt. Andrew Davis & Lee, his wife from Georges Creek stone, & Miss Sarah Jane Thornton, of this place but who had been connected with Second P. church, Steubenville, while at the Female Seminary, & agreed to receive them all as members of this church. Adjourned with Prayer.

1856. Feb. 15. Session met & was opened with prayer. Present the Moderator, Ebenezer Finley, S. Lynn. J.V. Gibbons, & E.T. Gallaher. Mr. John C. Shriver, a student of the D.P. Academy, from Adams Co. Pa., was examined & received to the communion of the church. Session has a recess. After recess Session met. Present as before. & F. Chalfant & C. Porter. Alexander Brown & William Ewing were examined & received as members of this church. Adj. with prayer.

Monday, Feb. 16. Session met & was opened with prayer. Present the Moderator & all members of Session except G. Chalfant, M.B. Porter & J.V. Gibbons. John Brandon, William Brandon & William Laty, all students of the Academy & the



former two from Adams Co. Pa., were examined & received as members of the church. Session adj. with prayer.

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Saturday, Feb. 23rd., Session met & was opened with prayer. Members present, the Moderator, James Ewing, E. Finley C. Porter E.T. Callaher. Dr. George Ewing, John Thos. Porter, Mary VanKirk, Mary Ewing, Harriett, Amanda Jackson, Henrietta Edgar, came before Session & were examined for admission, but as the latter still labored under some difficulty in mind, & in view of the increased awakening by the Spirit of God which seemed to exist, it was resolved not to act on any of these cases at present, but Session had a recess until tomorrow evening at 5 o'clock P.M.

Monday evening, Feb. 25. Session met & was opened with prayer. Present Moderator, E. Finley, James Ewing, J.V. Gibbons, C. Porter & E.T. Callaher. Present, Geo. C. Ewing, Mary E. Ewing, Mary VanKirk, John Thos. Porter, Thomas J. Slean, John A. Wilson, James Wilson, Thebe Jane Finley, Harriette Amanda Jackson, Amanda Ramsey, Caroline Gibbons, Mary Deffenbaugh, Hiram Sidesinger, Margaret Wilson, Henrietta Edgar, who were fully examined after previous conversation & examination, & received as members of the church. Adj. with prayer.

Wednesday, Feb. 27th. Session met & was opened with prayer. Present the Moderator, E. Finley, C. Porter, M.B. Porter, J.V. Gibbons, S. Lynn & J. Ewing & E.T. Callaher. Mary Eastman, Martha Smith, Rebecca Chalfant, Margaret Lynn, Anna Marie Porter, Sam'l Wilson Porter, & Caroline Gibbons, presented themselves & were examined at length. Session, on motion resolved to receive Mrs. Mary Eastman & Martha Smith as members of the church. And further, that as there were several others inquiring, Session resolved to meet the inquiring & examine & instruct them from time to time until the Friday previous to the 3rd. Sabbath of March. Session adj. with prayer.

Thursday Feb. 28th. Session met & was opened with prayer.

Present the Moderator, E. Finley. J.V. Gibbons, Finley Chalfant, J. Ewing, S. Lynn, H.B. Porter & E.T. Gallaher. Rebecca Chalfant, Caroline Chalfant, James Finley, Margaret Lynn, Anna M. Porter, Caroline Gibbons, Sam'l M. Porter, Jane Hastings, Jackson Hastings, Anadeline Davidson, William Kendal, & H. Cliphant Gibbons presented themselves & were & were examined at length in struction in the evidences of a gracious work of the Spirit of God in the heart & their duty on reference to their personal salvation. Session adj. until the resumption of our religious meetings in March. Concluded with prayer.

Friday March 14. Session met & was opened with prayer. Members present the Moderator, E. Finley, J. Ewing, S. Lynn, J.V. Gibbons, F. Chalfant, C. Porter, E. Gallaher. Mrs. Elizabeth Hibbs Aaron Hibbs, James Finley, Sam'l Wilson, Porter, Anna Maria Wilson Porter, Caroline Chalfant, Rebecca Chalfant, Jane Hastings, Elizabeth Roberts, Margaret Lynn, Caroline Gibbons, Anadeline Davidson Elizabeth Jackson, after full & minute examinations, on the evidences of a gracious work, & their own experimental knowledge of religion, were unanimously received as members of the church. Session adj. with prayer.

Saturday March 15th. Session met & was opened with prayer Present the Moderator, E. Finley, J.V. Finley, E.T. Gallaher, S. Lynn, Finley Chalfant & C. Porter. Mrs. Samuel Hibbs. Abel Colley & William Kendal were carefully examined & received as members of the church. Session adj. with prayer.

Monday March 17. Session met and was opened with prayer. Members present the Moderator, E. Finley, F. Chalfant, J. Ewing, S. Lynn, E. T. Gallaher and J. V. Gibbons, Miss Mary Jane Korea, Thomas Hastings, Wm. Scarright Colley, were after previous conversations received as members of the church. Adjourned with prayer.

Tuesday March 18. Session met and was opened with prayer. Members present the Moderator, E. Finley, J. V. Gibbons, E. Ewing, and E. T. Gallaher. John

Wm. V. Winley, Winley, California
E. J. Robinson, Robinson, California
Mrs. J. J. Taylor, Taylor, California

Robinson, California, and his family,
and presented themselves to the church

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reference to their personal and family
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Apr. 28th. Jun. was duly examined & received a member of the church. Adj. with prayer.

Sabbath March 30th. Session met & was opened with prayer. Present, the Moderator, E. Finley, F. Chalfant, S. Lynn, J. Ewing & E. T. Gallaher. Samuel Bearth, after various previous conversations, was received a member of the church. Adj. with prayer.

APPROVED THIS FAR BY PREBYTERY AT ITS SESSION IN GREENSBORO, APRIL 9, 1855. Samuel Wilson, Moderator.

June 27, 1855. Session met at New Salem Church & was opened with prayer. Members present, Moderator, E. Finley, J. Ewing C. Porter, E. T. Gallaher & Jacob Deffenbaugh of the Session of McClellandtown, sitting as a corresponding member. Rebecca Miller & Lydia M. McCombs were duly examined & received as members of the church. Session adj. with prayer.

June 28th. Session met & was opened with prayer. Members present the Moderator, E. Finley, C. Porter, Jacob Deffenbaugh & Thos. Wilson, of the Session of McClellandtown as corresponding member. Rebecca Miller, Mary Moore & Hannah McCombs were duly examined & received as members of the church. Mary Moore's name to be entered on the roll of McClellandtown when her parent's & sister's names are registered. Session adj. with prayer.

APPROVED BY PREBYTERY AT ITS SESSION IN GREENSBORO, APRIL 15, 1857.

H. C. ROEBUCK, MODERATOR.

May 13, 1857. Session met & was opened with prayer. Present the Moderator, J. Ewing, E. T. Gallaher, H. B. Porter, J. V. Gibbons, F. Chalfant, E. Finley, C. Porter & Saml. Lynn.

Miss Jane B. Porter was duly examined & received as a member of the church. The case of Wife Mary Finley whose common fame charges with the crime of fornications, was taken up & considered. When it was on motion resolved that



the Moderator & Cephus Porter be a committee to confer with Mary Finley & report as soon as practicable.

The case of Thomas Sloan, who is charged, it appears, by his employer Mr. Mason, of Brownsville, a merchant, with the crime of purloining money from his store in which the said Sloan was acting as a clerk. It was a motion resolved that the Moderator & J. V. Gibbons be a committee to confer with T. Sloan & inquire into the facts of the case & report as soon as practicable. Adj. with prayer.

July 5th. Session met & was opened with prayer. Present the Moderator, E. Finley, J. V. Gibbons, C. Porter, J. Ewing, F. Chalfant & S. Lynn. The Moderator reported that Mr. C. Porter & he had in pursuance of their appointment, an interview with Mary Finley in reference to her recent fall from her christian integrity, that she had acknowledged her sin, the evidence of which was manifest & undeniable. Thereupon it was, on motion, resolved that Mary Finley be & she is hereby suspended from healing ordinances in the church the sin of fornication, until she give satisfactory evidence of Godly repentance. Resolved that the Moderator give public notice to the church from the pulpit at New Salem, on the next Sabbath of preaching there. Session adj. with prayer.

Oct. 30, 1857. Session met & was constituted with prayer. Present the Moderator, James Ewing, E. Finley, F. Chalfant, E. T. Gallacher, Cephus Porter & Aaron Baird as a corresponding member. Mr. Thomas Dixon was duly examined & received a member of the church.

Mrs. Margaret Dunaway was received on certificate from the church at Morgantown, Va. Miss Eliza Nolan, a member of the church at Apple Creek, Ohio, presented a traveling certificate & was allowed church privileges during her adjourn in our bonds. Session adj. with prayer. Samuel Wilson, Moderator & clerk.

March 15, 1858. Session met at the house of John McCrea & was constituted with prayer. Present the Moderator, Ebenezer Finley, & as a corresponding mem-

ber, Mr. Thomas Dixon was duly examined & received a member of the church.

Mrs. Marga at Dunaway was received on certificate from the church at Morgantown, Va. Miss Eliza Nolan, a member of the church at Apple Creek, Ohio, presented a traveling certificate & was allowed church privileges during her sojourn in our bounds. Session adj. with prayer. Samuel Wilson, Moderator & clerk.

March 15, 1858. Session met at the house of John M'Crea & was constituted with prayer. Present, the Moderator, Ebenezer Finley, & as a corresponding member. Mr. Jacob Berffenbaugh, of McClellandtown. Mrs. Catherine R. M'Crea wife of John M'Crea, was duly examined & received to the communion of the church. After which, & in connection with public worship, the ordinance of baptism was administered to their two children. Annie Jane & Margaret Eleanor. Concluded with prayer. Sam'l. Wilson, Moderator & Clerk.

APPROVED APRIL, 15, 1858, at HOWESPORT.-----, Mod.

August 21, 1858. Session met at New Salem, & was constituted with prayer. Present, Moderator, E. Finley, Finley Chalfant, & C. Porter. Mr. Peter Colley & Mr. Jonah Dearth were duly examined & received as members of the church. Miss Mary Finley also appeared before Session & made her declaration of deep sorrow & repentance for the sin of fornication on account of which she had been suspended from hearing ordinances, & on motion it was resolved that the suspension be removed & she restored to the enjoyment of the communion of the church. She was exhorted to greater watchfulness & earnestness of prayer for the future that she might guard against the snares of the adversary, & adorn her christian profession. Adj. with prayer. Sam'l Wilson, Mod. & clerk of Session.

Sept. 15, 1858. Session met in the school house in the turnpike, where a series of meetings have been held, & was opened with prayer. Present the

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Moderator, Ebenezer Finley, Finley Chalfant & Jacob Deffenbaugh, as a corresponding member from the Session of McClellandtown. Mr. John Dixon & three daughters, Mary Ann Dixon Sarah Jane Dixon, & Elizabeth Jackson Dixon, Lura Donaldson, Mary Jane Miller, Lucinda Webb, Caleb McCormick, Eliza Dixon, Rachel Dixon, & Rachel Ross (colored) appeared before Session & after being duly examined, were received as members of the church, it being understood that Miss Lucinda Webb & Eliza Donaldson desire their names to be enrolled as members of the Church at McClellandtown. Session adj. with prayer. Sam'l. Wilson, Mod. & Clerk of Session.

Sept. 18, Session met in the church in Dunlaps Creek & was opened with prayer. Present the Moderator, W. B. Porter, E. Finley, J. Ewing, C. Porter, E. T. Callaber & F. Chalfant. The Moderator, in behalf of the committee appointed May 15, 1857, to confer with Thos. Sloan in relation to the charge of purloining money as started above, reported that he & Mr. Gibbons had attended to the duty assigned them, & that Thos. Sloan acknowledged the fact as alleged against him & declared his sorrow for it. And stated moreover to the committee that he now believed that he had never experienced a change of heart & was admitted to the church prematurely & had never felt any special interest in the subject of religion for now a long time & did not attend church. On motion it was unanimously resolved that Thomas J. Sloan be suspended from the communion of the church until he give evidence of repentance & faith in Christ & that the moderator give notice to the church of this act of suspension. Adj. with prayer. Sam'l Wilson, Mod. & clerk of Sess.

March 12, 1859. Session met in the church at New Salem & was opened with prayer. Present Moderator, Ebenezer Finley, & Jacob Deffenbaugh of the

Session of McClellandtown as a corresponding member, Miss Clarissa Hibbs, Fernine Finley, Mrs. Sarah W. Finley, Samuel Elliott Finley, Ignat S. Herbert, George W. Poundstone, Susanna Poundstone, Margery Moore & Mrs. Elizabeth Ross were duly examined & received as members of the church. Mr. James Gilmore & his wife, Mrs. Margaret Gilmore, were received on certificate from the church of Ozark & Canton, Iowa. Session adj. with prayer.

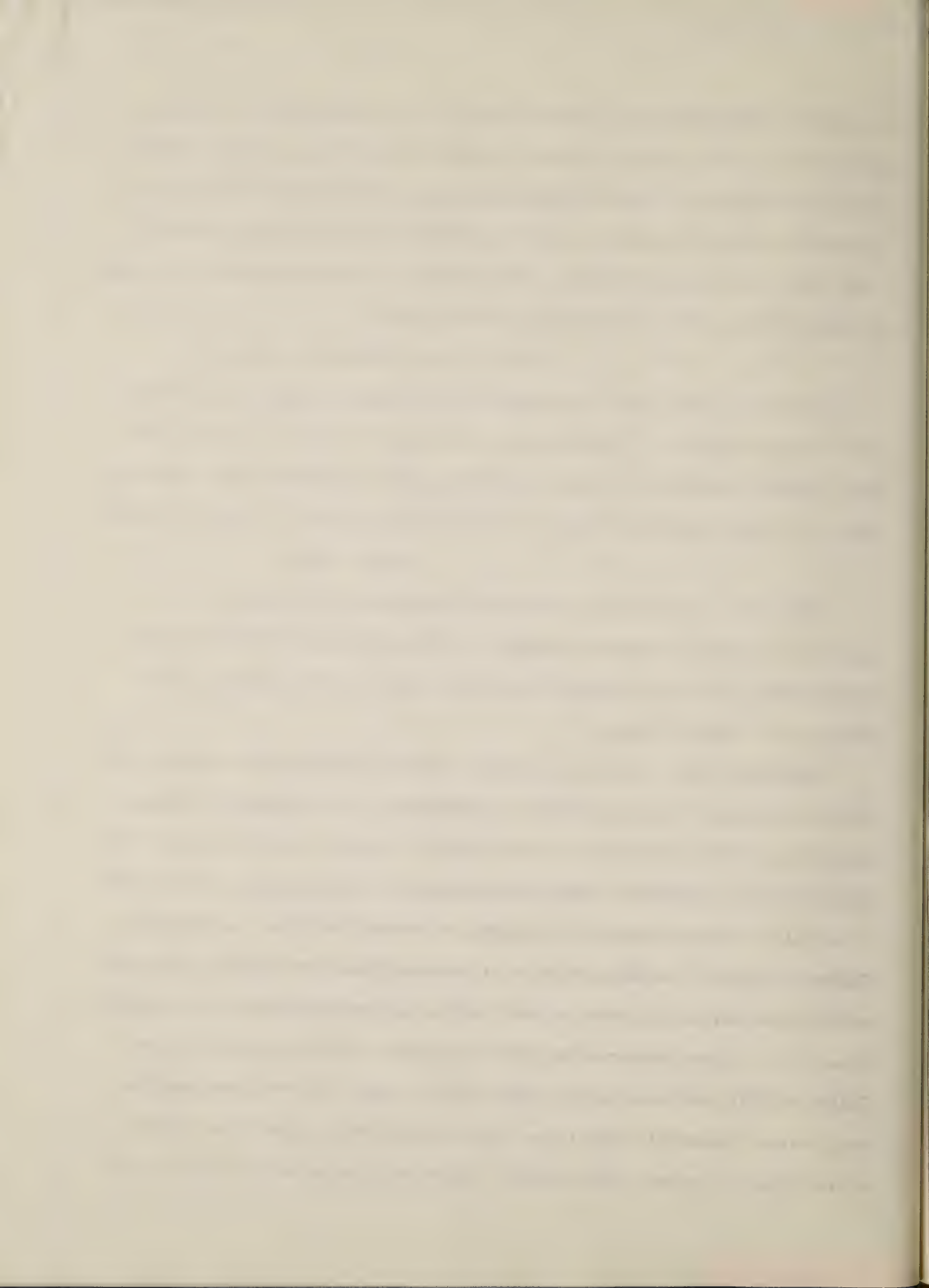
Sam'l. Wilson, Moderator & clerk.

March 21, Session met & was opened with prayer. Present, the moderator & Ebenezer Finley & J. Deffenbaugh, corresponding member, Matthew Johnston, Milford Johnston, W. Crow, Mary Scott, Sarah Elizabeth Beall, Rebecca Beall, were duly examined & received members of the church. Adj. with prayer.

Sam'l. Wilson

March 22. Session met as before in the church at New Salem & was opened with prayer. Present Moderator, E. Finley & Jacob Deffenbaugh, Wm. Elliott Finley was duly examined & received a member of the church. Adj. with prayer. Sam'l. Wilson.

April 19, 1858. Session met in the church at Dunlaps Creek at the call of the Moderator. Members present the Moderator, M. B. Porter, E. Finley, James Ewing, Finley Chalfant & Cephus Porter, Miss Anna Conwell Davidson was duly examined & received a member of the church. The Moderator, who had been appointed at a former meeting of Session, to confer with Mr. Wm. Searight Colley in regard to an alleged crime of "antenuptial fornication", with which common fame charged him, made report that he had performed the duty assigned him. He had a free conversation with Mr. Colley on the subject, that Mr. Colley candidly acknowledged the truth of the matter charged, declared his deep sorrow & contrition for it as a sin against God, against the Church & against his own peace & intimated his desire to be retained in church member-



sin. Moderator further resorted that he had endeavored to impress on Mr. Collops mind with a deep sense of the wounds which such sins inflict on the cause of Christ; and the duty of great watchfulness against the wiles of satan, and prayer to God for Grace to enable him to adorn his christian profession in all time to come. Whereupon it was resolved unanimously that inasmuch as Mr. Colley has done what he could to wipe out the reproach by marrying the person, and manifesting deep sorrow for the sin charged, he be not suspended, and resolved that the Moderator of Session be directed to make a public statement of the case to the church on next Sabbath. Session adjourned with prayer. Sam'l Wilson, Moderator and clerk.

RECORDED, APRIL 14, 1859. APPROVED TO THIS DATE.

R. F. Wilson, Moderator.

June 1st., 1859. Session met and was opened with prayer. Present the Moderator, E. Finley, F. Chalfant, J. Ewing, and C. Porter. Mrs. Mary E. Frances, formerly a member of the C. P. Church, was after due examination as to her faith, etc., received a member of this church. Sam'l Wilson Porter, formerly dismissed on certificate to the Res. Church at Farm Ridge, Ill., returned with a certificate from the Session of said church as a member in good standing and his name was directed to be reentered on the roll of this church.

Mifs Rachel Finley, and member of the Presbyterian Church at Lake Fork Cross Roads, Presbytery of Richland, Ohio, presented her certificate of membership signed by Mr. Joseph Kearns, the only acting elder of said church, there being no pastor at the time. Mifs. Finley, on motion read. and member of this church. Session adjourned with prayer. Sam'l. Wilson, Moderator.

August 24, 1859. Session met and was opened with prayer. Members present the Moderator, J. Ewing, E. Finley, F. Chalfant, E. T. Gallaher and

and J. Doffenbaugh, as a corresponding member. Mr. William Stone applied to be received a member of this church. After due examination on his experimental knowledge of religion, and his doctrinal views, Mr. Stone was, on motion, unanimously received a member of this church. Adjourned with prayer. Sam'l. Wilson, Moderator.

August 25, Session met and was opened with prayer. Present the Moderator, E. Finley, F. Chalfant, E. T. Gallaher and J. Doffenbaugh, a corresponding member, Mr. John H. Stone presented a certificate of dismissal from the C. P. Church and desired to be received a member of this church, which request after due examination of Mr. Stone was granted. Mrs. Catherine Colley was also examined and received a member. Adjourned with prayer. Sam'l. Wilson, Mod.

September 29, 1860. Session met and was opened with prayer. Members present the Moderator, E. Finley, M. B. Porter, C. Porter, J. Ewing, E. T. Gallaher and F. Chalfant. Mrs. Elizabeth Stone, Miss Elizabeth Stone (sister of T. Stone) Miss Mary E. Stone, Miss Fannie L. Stone, (wife and daughter of Mr. W. Stone) all formerly members of the C. P. Church at Uniontown, presented certificates of members, were on examination, unanimously received members of this church. Mrs. Mary Barker, formerly a member of this church, but for some years a member after due examination was on motion received a member of this church. Adjourned with prayer.

February 15, 1861. Session met and was opened with prayer. Members present the Moderator, M. J. Porter, E. Finley, J. Ewing, F. Chalfant, Kirk and Elizabeth Breeding Ewing were duly examined and received members of the church music and the great importance of some measures to improve in the devotional singing of Sanctuary and stated that some of our young people requested permission to form themselves into a class or choir to sing in

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church. After considerable conversation on the whole subject, it was on motion resolved that the request be granted. Adjourned with prayer. Sam'l. Wilson Moderator.

March 30, 1861. Session met and was opened with prayer. Present the Moderator, M. B. Porter, C. Porter, J. Ewing, E. Finley, F. Chalfant, and E. T. Callaheer. It appeared that Mrs. Mary M. Corder is currently reported by some to be guilty of unchristian conduct, injurious to her christian church and community. The Moderator reported to Session that Mr. E. Finley and he had been to see Mrs. Corder in relation to the matter reported of her of common fame, and found her pursuing a course not consistent with candor and truth as they believed. Whereupon it was resolved that a regular citation be issued to Mrs. Corder to meet the Session of the Pres. Church at New Salem on the 12th day of April at 2 o'clock, P.M. Adjourned with prayer. Sam'l Wilson, Moderator.

LAUREL HILLS APPROVED THIS FAR, APRIL 11, 1861

Thos. W. Campbell, Moderator.

April 12, 1861. Session met in the Res. Church at New Salem, at 2 o'clock, P.M., and was opened with prayer. Present the Moderator, M. B. Porter, E. Finley, J. Ewing, C. Porter, F. Chalfant and E. T. Callaheer. Mr. E. Finley assured Session that the citation was duly served on Mrs. Mary M. Corder, but that she would not appear, that she wished to withdraw from the church and that she and her friends expected the Session to make such an issue of the case as the peace and purity of the church seemed to demand. As her unchristian and injurious conduct was patent to several members of the Session and the subject of no small comment in the church and community to the scandal of religion, and this is the second time she has been called before Session as previously

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offending against the church and the cause of christian morals, and her late misconduct having persisted in against the solemn warnings and tender admonitions of the Moderator of Session when restored from a state of suspension, it was deemed necessary for the honor of religion and the interest of the church of Christ to decide the case without further delay. Therefore it was on motion resolved unanimously, 1st. That Mrs. Mary M. Corder be suspended from the healing ordinances of the church until she give satisfactory evidences of repentance. 2nd. That the Moderator make this decision known to the church by a public announcement of it from the pulpit. Adjourned with prayer.

Sam'l. Wilson. Moderator.

May 13, 1831. Session met and was opened with prayer. Present the Moderator, H. B. Porter, J. Ewing, E. Finley, E. T. Gallaher, C. Porter and F. Chalfant. Mrs. Martha T. Gadd presented her church letter from Mt. Washington, wife Elizabeth F. Dunaway one from Morgantown, and Mr. Thomas Davis Ewing one from Ebenezer in the presbytery of Saltesburg, and all being found in order these persons were unanimously received as members of the church. Session had a recess until tomorrow. Session met and all the members present but E. Porter and E. T. Gallaher, Lewis F. Darnal was only examined and received to the church on profession of his faith. Mrs. Elizabeth G. VanKirk presented her church letter from the church at Connellsville, and it being found in order she was received a member of this church. Adjourned with prayer.

Sam'l. Wilson, Moderator.

Monday, May 20th. Session met and was opened with prayer. Present Moderator, E. Finley, F. Chalfant, C. Porter and E. T. Gallaher, Mrs. Harriette Darnal was duly examined and received a member of this church. Session adjourned with prayer. Sam'l. Wilson, Moderator.

June 3rd. 1861. Session met at the residence of Mr. Ebenezer Hess and was opened with prayer. Present the Moderator and E. Finley, Mr. Ebenezer Finley Hess applied to be received a member of the church. After due examination he was received on the profession of his faith. Adjourned with prayer. Sam'l. Wilson, Moderator and clerk.

August 2nd. 1861. Session met in the church at New Salem and was opened with prayer. Present Moderator, E. Finley and J. Ewing, Mr. Robert Vance, Miss Elizabeth McCombs, Anna Maria McCombs and Sophia Norman were duly examined and received members of the church. Session adjourned with prayer. Sam'l. Wilson, Moderator and clerk.

August 3rd. Session met in the church at New Salem and was opened with prayer. Present the Moderator, E. Finley, C. Porter, and E. T. Callaker. Albert Wilson Finley was duly examined and received as a member of the church. Adjourned with prayer. Sam'l. Wilson, Moderator.

APPROVED TRUE FAR, CAR. JONES? APRIL 23, 1862.

R. M. Wallace, Moderator

May 31, 1862. Session met and was opened with prayer. Members present the Moderator, W. B. Porter, C. Porter, E. Finley, P. Chalfant and J. Ewing, Mr. Wm. Henry Goulden and wife (Mary Goulden) were duly examined and received on profession of their faith, as members of the church. Mr. Wm. Hartford and wife (Sarah Hartford) presented a certificate of church membership from the church at Laurel Hill and were received members of the church. Mrs. Sarah Balsinger (wife of William Balsinger, Esq.) presented a certificate from the Evangelical Lutheran Church at Johnstown, Cambria County, Pa., and was received a member. Session adjourned with prayer. Sam'l. Wilson, Moderator and clerk.

September 5th 1862. Session met in the church at New Salem and was opened with prayer. Present the Moderator, E. Finley, and Gehrus Porter. Miss Rebecca Stone and Mr. Charles



Rebecca Stone & Mr. Charles Poundstone were duly examined & received as members of the church on profession of their faith in Christ. Mrs. Mary Clark (wife of Mr. John Clark) was received on certificate from the Pres. Church of Laurel Hill. Session adj. with prayer. Sam'l Wilson, Moderator & clerk.

APPROVED THUS FAR, CONNELLSVILLE, PA..

April 29th. 1863. A.O. PATTERSON, Moderator.

June, -- 1863. Session met & was opened with prayer. Present the Moderator, E.T.Gallaher, F. Chalfant, J. Ewing, Mifs Abigail Vankirk was received on examination, a member of the church. Adj. with prayer. Sam'l Wilson, Mod.

Aug. 14, 1863. Session met & was opened with prayer. Members present E. Finley, C. Porter, F. Chalfant & Wilson. Mrs. Robert Mofs was duly examined & recd. a member of the church on profession of his faith in Christ & hope of salvation through his all sufficient grace. Adj. with prayer by Rev. R. M. Wallace. Sam'l Wilson, Mod.

Aug. 15th. Session met & was opened with prayer. Present E. Finley, M.B.Porter, E.T.Gallaher, J.Ewing, F.Chalfant & S.Wilson. Mrs.Eunice Poundstone, for some years a member of the Baptist Church, Mifs Violet Finley & Ann Eliza Finley were duly examined & recd. as members of this church Session adj. with prayer; Sam'l. Wilson, Moderator & clerk.

APPROVED THUS FAR, ELIZABETH, APRIL 27th. 1864.

JOHN MCCLINTOCK, MODERATOR:

Sept. 2, 1864. Session met in church at New Salem & was opened with prayer. Present James Ewing, E. Finley, C. Porter & E. T. Gallaher & the Moderator. Mifs Sallie Ann Swan & Mifs Margaret Dearth were duly examined & recd. as members of the church. Adj. with prayer.

Sam'l Wilson, Mod.

Sept. 30, 1864, Session met in church at Dunlaps Creek & was opened with prayer. Present M. B. Porter, J. Ewing, C. Porter, E. Finley, E. T. Gallaher F. Chalfant & the Moderator. Rev. James Black was invited & sat as a corresponding member. Joseph Rogers Wilson, was examined on his experimental knowledge of religion & was received a member of the church. Session adj. with prayer. Sam'l Wilson. Mod.

Oct. 1st. 1864. Session met & was opened with prayer. Present, M. B. Porter, J. Ewing, C. Porter, E. Finley, E. T. Gallaher, F. Chalfant & the Moderator. Miss Anna L. Ewing, Sarah Margaret Porter, & Adeline Vankirk were duly examined as to their doctrinal & experimental knowledge of religion, & were received as members of the church.

Mr. Aaron Baird & his wife, Mrs. Persis Baird presented a church letter from the Presbyterian church of Morgantown, Va., which being found in order, they were recd. as members of this church. Session appointed the Moderator & Mr. E. Finley a committee to visit certain members of this church who have been neglecting ordinances & admonish them of their duty. Adj. with prayer,

Sam'l Wilson, Moderator &
clerk.

NEW SALEM, PA. APPROVED THUS FAR APR. 25 1865.

C. H. Miller, Moderator.

June 17, 1865. Session met at the call of the Moderator & was opened with prayer. Present Moderator, E. Finley, J. Ewing, C. Porter & E. T. Gallaher. Robert Baird Porter & James Bibson Wilson, were duly examined & recd. members of this church on profession of their faith. Mrs. Hannah Johnston, wife of G. G. Johnston, presented a certificate of membership & good standing in Presbyterian Church at Cannonsburgh & Mrs. Malinda Nichols presented a certificate of membership in the First Presbyterian Church.



of Bloomington, Ill. and good standing, both desiring to received members of this church. On motion their request was granted and their names entered on the church register. Session adjourned with prayer. Sam'l. Wilson, Moderator.

August 19, 1865. Session met in the church in New Salem, and was opened with prayer. Present the Moderator, C. Porter, J. Ewing, E. T. Gallaher, and J. Deffenbaugh, as corresponding member from McClellandtown. Clark H. Hess was duly examined and received a member of the church. Mrs. Elizabeth Jordon was received on certificate from Laurel Hill and Mrs. Elizabeth Swearingin from Uniontown. Adjourned with prayer. Sam'l. Wilson, Moderator.

October 2. Session met in the church at Dunlaps Creek and was opened with prayer. Present the Moderator, M. B. Porter, J. Ewing, E. Finley, E. T. Gallaher and C. Porter. Mifs Sarah Dorcus Higinbotham, Margaret Ellen Ewing, and Matilda Ruth Vankirk were duly examined and received members of the church. Mifs S. D. Higinbotham is to be baptised. Adjourned with prayer. Sam'l. Wilson, Moderator.

December 7, 1865. Session met and was opened with prayer. Members, Moderator, M. B. Porter, E. Finley, J. Ewing, F. Chalfant and E. T. Gallaher. At an informal meeting of Session some days since Mefrs. Ewing, C. Porter and S. Wilson were requested to visit Mr. Matthew Johnston, whom common fame accuses very confidently with the crime of forgery and inquire into the facts in the case. The Moderator reported the result of this inquiry that Mr. Johnston did not pretend to deny the charge, but admitted that there had been done several things very bad, all wrong, which his wife and others said he had done, but he had called on Mr. Johnston and informed him of the present meeting of Session to consider his case and act upon it and if he had any wish to be present and give any further explanation of his conduct in the premises, Session would be glad to have him present! but that he said he had

The first part of the paper is devoted to a general discussion of the problem of the origin of life. It is shown that the problem is not only a scientific one, but also a philosophical one. The scientific aspect of the problem is concerned with the question of how life arose from non-life. The philosophical aspect is concerned with the question of whether life is a necessary part of the universe or whether it is a mere accident.

The second part of the paper is devoted to a discussion of the various theories of the origin of life. These theories are divided into two main classes: the theory of spontaneous generation and the theory of biogenesis. The theory of spontaneous generation is the older of the two and is based on the idea that life can arise from non-life. The theory of biogenesis is the newer of the two and is based on the idea that life can only arise from life.

The third part of the paper is devoted to a discussion of the evidence for and against the various theories of the origin of life. It is shown that the evidence for spontaneous generation is weak, while the evidence for biogenesis is strong. It is also shown that the evidence for the theory of evolution is strong, while the evidence for the theory of creation is weak.

The fourth part of the paper is devoted to a discussion of the implications of the various theories of the origin of life. It is shown that the theory of spontaneous generation implies that life is a necessary part of the universe, while the theory of biogenesis implies that life is a mere accident. It is also shown that the theory of evolution implies that life is a result of natural selection, while the theory of creation implies that life is a result of divine intervention.

The fifth part of the paper is devoted to a discussion of the future of the study of the origin of life. It is shown that the study of the origin of life is a very active field of research and that many new discoveries are being made. It is also shown that the study of the origin of life is a very important field of research and that it has many practical applications.

nothing further to say about it, that he submitted the case to the judgment of the Session to do as they considered the cause of religion and the interests of the church demanded. After due consultation the following preamble and resolutions were unanimously adopted, viz.:

Wheras common fame charger Mr. matthew Johnston, a member of this church, with the orime of forgery, in several cases, but particularly in the matter of a note of hand given to Albert Boland in which he appended the name of Robert Finley as security without his knowledge or consent, and wheras Mr. Johnston's does not deny the fact of his done so, and wheras Mr. Johnston's own acknowledgment of the fact charged and moreover his voluntary committal of the case to the Session waiving all claim to the formalities of a trial, supercedes the necessity of any formality in citation of witnesses etol, therefore resolved:

1. That Mr. Matthew Johnston be and he is hereby suspended from the healing ordinances of the church until he gives satisfactory evidence of repentance.

2. That the proceeding be duly published to the church from the pulpit at New Salem accompanied by such remarks by the Moderator of Session as the nature of the case requires. Session adjourned with prayer. Samuel Wilson, Moderator and clerk.

January 27, 1866. Session met and was opened with prayer. Present the Modertor, Cephus Porter and E. T. Gallaher. Mifs Emma Almira Roderick and Mifs Emma Sevilla Conwell were duly examined as to their experimental knowledge of religion and its doctrines, and were received as members of the church. Closes with prayer. Samuel Wilson, Moderator and clerk.

P.S. Mrs. Margaret Krepps was also received on certificate from the Pres. Church of Brownsville. S.W.

Feburary 11, 1866. Session met in the church at New Salem, and

was opened with prayer. present the Moderator, E. Finley, C. Porter, and as corresponding member, J. Deffenbaugh. Mrs. Sarah Maria Finley was duly examined and received a member of the church. Adjourned with prayer. S. Wilson, Moderator and clerk.

March 7, 1866. Session met and was opened with prayer. Present, the Moderator, E. Finley, J. Ewing and E. T. Gallaher. After frequent examinations, there were received as members of the church the following named persons on profession of their faith, viz. Mrs. Margaret Hibbs, Sarah Vankirk, Elizabeth R. Hurst, Harriett C. Ewing, Elizabeth G. Moore, Harriett Bell Porter, James Murray, Johnston Vankirk, John Palmer, Thomas Wilson Finley, John Evans Finley, Hannah Roberts, Johnston Steele Craft, Susan Durnal and Wm. Edwin Dunaway. Session closed with prayer. Samuel Wilson, Moderator and clerk.

March 11, 1866. Session met and was opened with prayer. Present the Moderator, E. Finley, C. Porter, and Jacob Deffenbaugh as corresponding member. They were received on examination as members of the church the following persons, viz. Lucinda Abigail Deffenbaugh, Miranda Ellen Deffenbaugh, Mary Ann Deffenbaugh, Ellen Seaton Herbert, Delina Bell Herbert and Margaret Jane Francis. Session closed with prayer. Samuel Wilson, Moderator and clerk.

March 18, 1866. Session met and was opened with prayer. Present, C. Porter, E. T. Tallaher and E. Finley. Mr. Alexander B. Wilson and Barbara Ann Brooks, were after full and free conversations and examination, received as members of the church. Adjourned with prayer.

March 31, 1866. Session met and was opened with prayer. Present, E. Finley, E. T. Gallaher, James Ewing, C. Porter and Samuel Wilson. The certificate of Mrs. Mary L. Hess, of membership in the C. P. Church,

in good standing dismissed and recommended, etc. was read and by a unanimous vote of Session, her name was ordered to be put on the record as a member of our church. Adjourned with prayer. Samuel Wilson, Moderator and clerk.

April 13, 1866. Session met and was opened with prayer. Present, Moderator, E. Finley, James Ewing, C. Porter, and Jacob Deffenbaugh as a corresponding member. Wifs. Mary Ann Core, Mary Ann Hess, Margaret Moore, Jane Moore and Mary Elizabeth Yarnel, were duly examined and received as members of the church. Adjourned with prayer. Samuel Wilson Moderator and clerk.

April 14, 1866. Session met and was opened with prayer. Present the Moderator, E. Finley, E. T. Gallaher, C. Porter and J. Deffenbaugh as a corresponding member. Miss Mary Jane M'Combs, who had been sojourning in Ill. with her sister for a year or more, presented a letter of church membership in and ismission from, the Pres. Church at Farm Ridge; and was duly received as a member of this church. Adjourned with prayer. Samuel Wilson, Moderator and clerk.

APPROVED THUS FAR, GEORGE'S CREEK, J. M. BARNETT, MODERATOR.
APRIL 25, 1866.

May 6, 1867. Session met and was opened with prayer. Present Moderator, E. Finley, James Ewing, C. Porter, Finley Challfant, and E. T. Gallaher. The case of Wifs Margery Moore, whom common fame charges with the crime of fornication, was taken into consideration, when it was on motion resolved that Mefrs. S. Wilson and Ebenezer Finley be and they are hereby appointed a committee to visit, at as early a date as circumstances will admit, the said member and converse with her in regard to the wound inflicted on her christian character and the church of which she is a member and report to Session for their action in the case. Session adjourned

with prayer. Samuel Wilson, Moderator and clerk.

APPROVED THIS FAR, BROWNSVILLE, APRIL 24, 1867. W. C. ROSSCRO, Moderator.

May 12, 1867. Session met and was opened with prayer. Present, the Moderator, M. B. Porter, E. Finley, C. Porter, J. Ewing, Finley Chalfant, and E. T. Gallaher. The committee appointed to visit Miss Margery Moore and converse with her in relation to her recent fall, reported that they had endeavored faithfully to perform the duty assigned them and found her filled with sorrow and sadness in view of her sin and the wound inflicted on the cause of Christ. They labored to impress her mind with the proper sense of the evil she had done to herself and the Church of God in the community, and to admonish her of her solemn obligations of watchfulness and prayerfulness and diligent attendance on the means of grace in time to come, that she might effectually reestablish herself in the confidence of the church, and as far as possible, heal the break inflicted on the cause of religion.

In consideration of her manifestation of deep and Godly sorrow for her sin, it might be recommended that she not be suspended from healing ordinances, but inasmuch as her sin is a flagrant one, and in order that all others may be duly warned and rendered more watchful against the wiles of the adversary and the evils of the heart, it is recommended that she be suspended for six months; and that this action be duly reported by the Moderator of Session to the church at New Salem. On motion, the report and recommendation were adopted. Session adjourned with prayer. Samuel Wilson, Moderator and clerk.

June 28, 1867. Session met and was opened with prayer. Present the Moderator, M. B. Porter, E. Finley, Cephas Porter, and Finley Chalfant.

The first part of the paper is devoted to a general discussion of the problem of the origin of life. It is shown that the problem is one of the most important and most difficult in the history of science. The second part of the paper is devoted to a discussion of the various theories of the origin of life. It is shown that the most plausible theory is that of spontaneous generation. The third part of the paper is devoted to a discussion of the various experiments which have been conducted in order to test the theory of spontaneous generation. It is shown that the results of these experiments are in favor of the theory of spontaneous generation. The fourth part of the paper is devoted to a discussion of the various objections to the theory of spontaneous generation. It is shown that these objections are not valid. The fifth part of the paper is devoted to a discussion of the various applications of the theory of spontaneous generation. It is shown that the theory has many important applications in the fields of biology, medicine, and agriculture. The sixth part of the paper is devoted to a discussion of the various conclusions which can be drawn from the theory of spontaneous generation. It is shown that the theory is one of the most important and most difficult in the history of science.

Mr. Eliphalet Haden Baird, who had been a member of the Pres. Church at Morgantown, W. Va., but who was absent in the U. S. Army for five years, and when he returned settled here, being duly examined as to his diligence and fidelity in maintaining his christian profession since he has been in the army, was unanimously received a member of this church. Session had recess.

After recess, Session met. Present as before, and James Ewing and E. T. Gallaher, except F. Chalfant. Mrs. Jane B. Ewing presented a letter from the church at Uniontown, Miss Annie Dent, Mr. Robert Smith and wife, Mrs. Margaret Smith presented certificates of membership and dismission from the Res. Church at Morgantown, W. Va.; and Miss Malvina Murray one from the Res. Church at Unity, Greene Co., Pa., and on motion they were received as members of this church. Session adjourned with prayer. Samuel Wilson, Moderator and clerk.

August 15, 1867. Session met in the church at New Salem., and was opened with prayer. Present the Moderator, W. B. Porter, C. Porter, E. Finley, and Jacob Deffenbaugh as a corresponding member. Prof. Byron M. Moore and wife, Clavinda A. Moore, formerly members of United Presbyterian Church, but without any certificates of membership, having been for four years resident where there was no church of their own denomination with which to unite, were duly examined and received as members of this church on profession of faith in Christ. Miss Mary Cathering Freeman was also, after due examination, received a member of this church. Session adjourned with prayer. Samuel Wilson, Moderator and clerk.

November 1867. Session met and was opened with prayer. Present Moderator, E. Finley, C. Porter and J. Deffenbaugh, a corresponding member. Mr. William Brown, a member of the Regular Baptist Church, but

without any certificate having been three years in the army, and never since residing within reach of a Baptist Church, applied to be received a member of this church. After due examination, and his declaration of concurrence in our doctrines on the subject of baptism, Mr. Brown was received. Adjourned with prayer, Samuel Wilson, Moderator and clerk.

Approved, April 27, 1868. J. B. McKee, Moderator.

May 30, 1868. Session met and was opened with prayer: members present, the Moderator, Ebenezer Finley, Jas. Ewing, F. Chalfant, C. Porter and E. T. Gallaher. The certificates of church membership of Dr. J. C. Hazlett, from the Presbyterian Church of Prosperity and Mrs. Hazlett, his wife, from the Methodist Eps. Church, of Hillsborough, presented at a former meeting, were duly considered and they were unanimously received as members of the church. Adjourned with prayer. Samuel Wilson, Moderator and clerk.

August 7, 1868. Session met in the church in New Salem, and was opened with prayer. Present the Moderator, Jas. Ewing, E. Finley, E. T. Gallaher, C. Porter and J. Deffenbaugh and James Scott, corresponding members. Miss Harriett Jackson Dixon was examined and received a member of this church. Adjourned with prayer. Saml. Wilson, Moderator and clerk.

August 8, 1868. Session met and was opened with prayer. Present Moderator, E. Finley, M. B. Porter, J. Ewing and James Scott, a corresponding member. Miss Elizabeth L. Crago and Miss Ellenor C. Hart were duly examined and received as members of the church. Adjourned with prayer. Samuel Wilson, Moderator and clerk.

January 15, 1869. Session met and was opened with prayer. Present the Moderator, J. Ewing, E. Finley, C. Porter and E. T. Gallaher. The Moderator read the church letter of Mrs. Fermin M. Deffenbaugh who comes

The first part of the paper is devoted to a general discussion of the problem of the origin of life. It is shown that the problem is one of the most important and most difficult in the history of science. The second part of the paper is devoted to a discussion of the various theories of the origin of life. It is shown that the most plausible theory is that of the origin of life from non-living matter. The third part of the paper is devoted to a discussion of the various theories of the origin of the first living organisms. It is shown that the most plausible theory is that of the origin of the first living organisms from non-living matter. The fourth part of the paper is devoted to a discussion of the various theories of the origin of the first living organisms. It is shown that the most plausible theory is that of the origin of the first living organisms from non-living matter. The fifth part of the paper is devoted to a discussion of the various theories of the origin of the first living organisms. It is shown that the most plausible theory is that of the origin of the first living organisms from non-living matter. The sixth part of the paper is devoted to a discussion of the various theories of the origin of the first living organisms. It is shown that the most plausible theory is that of the origin of the first living organisms from non-living matter. The seventh part of the paper is devoted to a discussion of the various theories of the origin of the first living organisms. It is shown that the most plausible theory is that of the origin of the first living organisms from non-living matter. The eighth part of the paper is devoted to a discussion of the various theories of the origin of the first living organisms. It is shown that the most plausible theory is that of the origin of the first living organisms from non-living matter. The ninth part of the paper is devoted to a discussion of the various theories of the origin of the first living organisms. It is shown that the most plausible theory is that of the origin of the first living organisms from non-living matter. The tenth part of the paper is devoted to a discussion of the various theories of the origin of the first living organisms. It is shown that the most plausible theory is that of the origin of the first living organisms from non-living matter.

comes to us duly certified as a member of the Pres. Church at South Bend, Indiana. On motion it was resolved that she be received a member of this church. Adj. with prayer. Saml. Wilson, Mod. & clk.

January 28, 1869. Session met & was opened with prayer. The moderator read the Church letter of Mrs Mary Margaret Baird, consort of E. Hayden Baird, certifying her membership in the Cumberland Presby. of New Hopewell & her dismissal in good standing to connect with this church. On motion, she was unanimously read. (Mod. & clk.) Adj. etc.

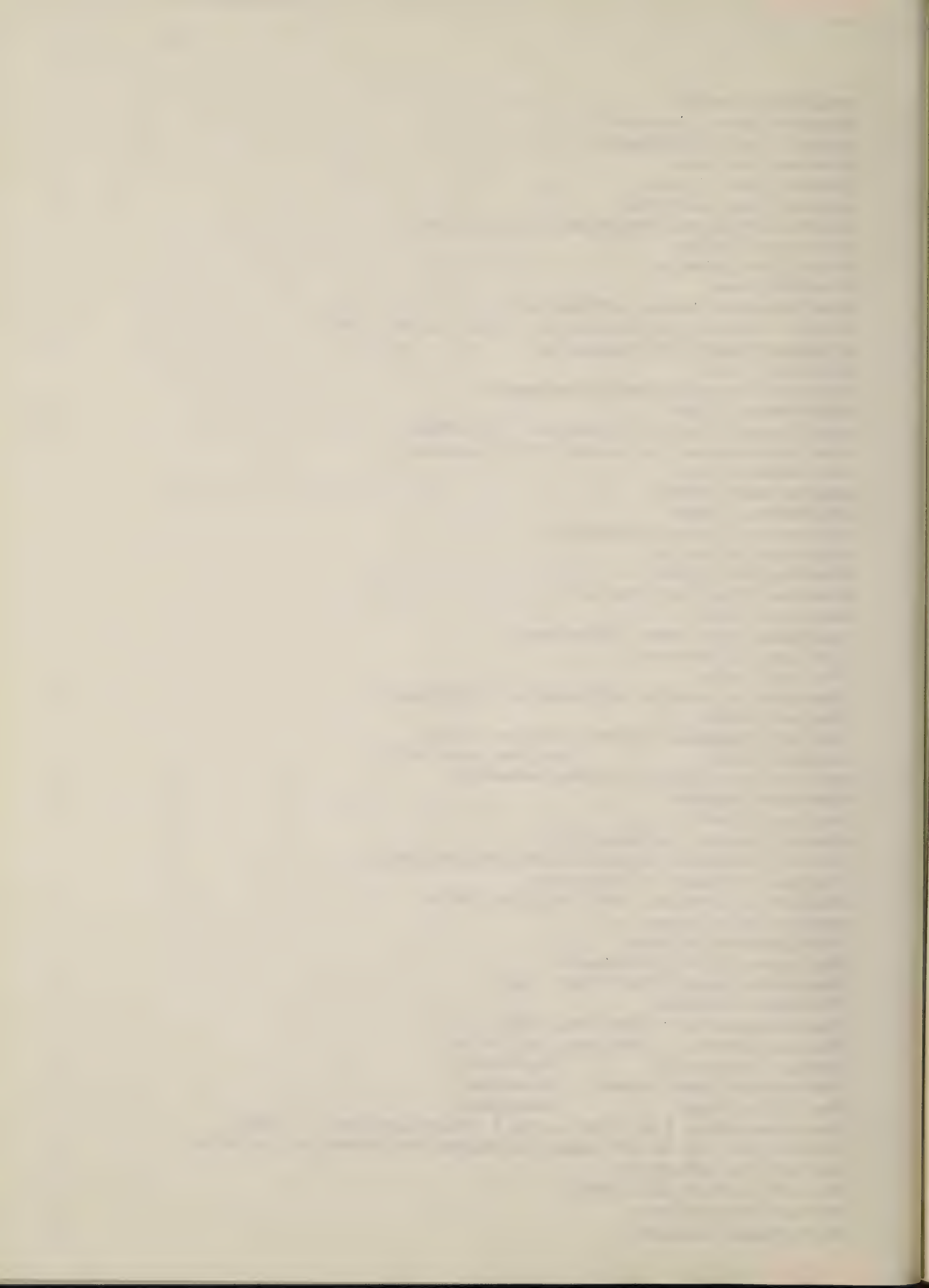
Saml. Wilson, Mod. & clk.

ROLL OF MEMBERSHIP IN THE PRESBYTERIAN CHURCH OF DUNLAPS CREEK CHURCH,

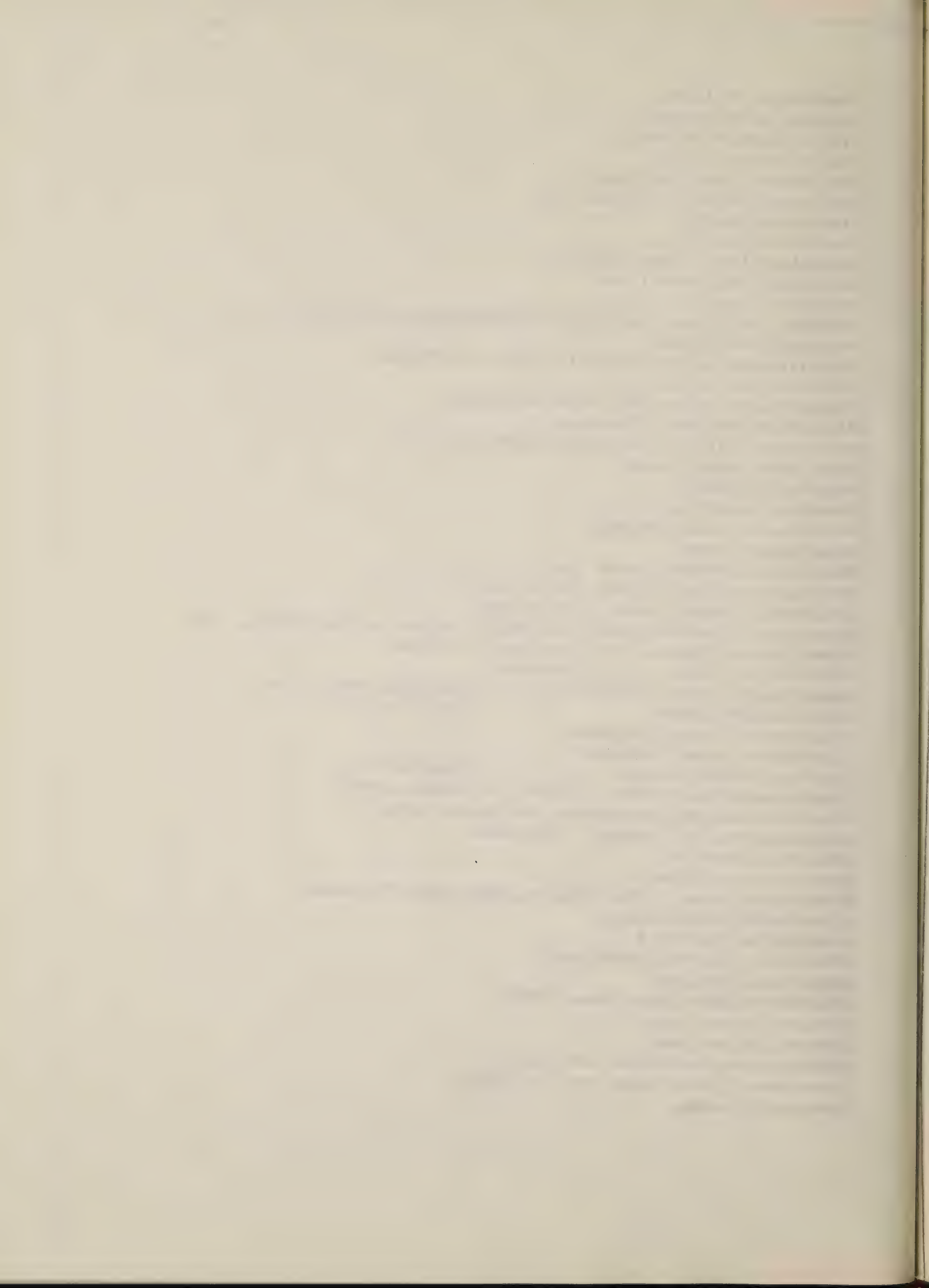
APRIL, 1st., 1869.

- 1--Samuel Wilson, Pastor (Resigned, April, '69.)
- 2--Anna Maria Wilson (Dismissed by letter, Aug. 9, 1869.)
- 3--Moses B. Porter, Ruling Elder. &
- 4--Mary Porter.
- 5--Ebenezer Finley, R. Elder &
- 6--Phoebe Finley
- 7--James Ewing (R.E.) Died Sept. 26, 1877 &
- 8--Harriett B. Ewing
- 9--Finley Chalfant (R.E.) &
- 10--Prudence Chalfant
- 11--Cephue Porter (R.E.) &
- 12--Sarah Porter, Dismissed to Dwight, Ill., Dec. 6, 1870.
- 13--Ebenezer T. Gallaher (R.E.) &
- 14--Rachel Jane Gallaher (Died Dec. 25, 1877)
- 15--Rachel Porter (of Hon. Charles Porter) Died Oct. 19, 1870.
- 16--Hannah Porter.
- 17--William Dunaway &
- 18--Elizabeth Dunaway
- 19--Robert Finley, & (Deceased Oct. 7, 1874)
- 20--Ann Finley
- 21--Eli H. Finley &
- 22--Sarah Finley (Died 1876)
- 23--Johnston VanKirk, Senior, & (Died August 22, 1870)
- 24--Elizabeth VanKirk
- 25--Zenas VanKirk, &
- 26--Mary VanKirk
- 27--Theodore VanKirk, &
- 28--Jane VanKirk

- 29--Elijah VanKirk
- 30--Jane Brown (widow of W. D.)
- 31--William K. Callaher &
- 32--Nancy Callaher
- 33--Mary Christopher
- 34--Mary Jane McInness
- 35--John Mcullen (Died Sept. II, 1872.) &
- 36--Phoebe Mcullen
- 37--William Moore &
- 38--Ruth Moore
- 39--Elizabeth Conwell (of Jehu C.)
- 40--Ann Conwell (of Stockley C.) Died Dec. 31, 1870.
- 41--Haror Dearth (of Maxwell D.)
- 42--Lydia Brown
- 43--Ann Elizabeth Brown (Dismissed)
- 44--Terwick Miller
- 45--Elizabeth Jackson (Died Oct. II, 1870)
- 46--Eliza Jackson (Suspended, 1863) Restored
- 47--Manda Cooke
- 48--Margaret McGraa
- 49--Rebecca McGraa
- 50--Mary Ann Mofs (of John M.)
- 51--Samuel Hibbs, &
- 52--Elizabeth Hibbs
- 53--Jane Hibbs (cf John H.)
- 54--Aaron Hibbs
- 55--Mannah Jane Brown. (Dismissed)
- 56--James W. Porter &
- 57--Mary Porter
- 58--Brusilla Roderick (of Jamer R.) Dismissed
- 59--Nancy Riley
- 60--Mary McCormick (widow) Died Dec. 1876.
- 61--Jane Dixon Died Oct. 4th. 1877.
- 62--William McCormick & Phoebe McCormick
- 63--Jonah Dearth &
- 64--Nacmi Dearth
- 65--Ruth Dearth (of George D.)
- 66--Mary Moore (of Aaron M.) Died Aug. 26, 1873.
- 67--Levi Francis & Dismissed
- 68--Mary C. Francis Died July, 30, 1870.
- 69--John M. Callaher, &
- 70--Elizabeth Callaher
- 71--Margery Baird (of Jer. B.)
- 72--Irenia Husley (of Porter E.)
- 73--Albert McMullen
- 74--Andrew Davis & Died Dec. 1871.
- 75--Leah Davis Died Aug. 12, 1873.
- 76--L. S. Herbert & Dismissed
- 77--Harriett Jane Herbert Dismissed
- 78--William Lety Dismissed
- 79--James Wilson [of Major J. W.] Dismissed Jan. I, 1879.
- 80--Margaret Wilson (of Pastor) Dismissed by letter Aug. 9, 1869.
- 81--Mary Ann Dofenbaugh
- 82--Mary Eastman (Dr. Henry)
- 83--Elizabeth Roberts
- 84--Caroline Chalfant



- 85--Rebecca Chalfant
- 86--Anna Maria Porter
- 87--W. Searight Colley &
- 88--Catherine Colley
- 89--Rebecca Woods (of Thos. W.)
- 90--Hannah Campbell (of Saml. C.)
- 91--Thomas Dixon &
- 92--Priscella Dixon
- 93--Eliza Ellen Dixon (Married)
- 94--Rachel Jefferies (W.J.)
- 95--John Dixon
- 96--Mary Ann Keyes. Dismissed to East Liberty, near Pittsburgh
- 97--Sarah Jane Dixon
- 98--Elizabeth Jackson Jefferies (of W. Jefferies)
- 99--Caleb McCormick
- 100--Mary Jane McGrea (of Frank W. McGrea)
- 101--Mathew Johnston Dismissed
- 102--Samuel Elliott Finley (of Robert J.) &
- 103-- Sarah Maria Finley
- 104--Fermine Finley
- 105--Mary Youler (A. Y.)
- 106--Elizabeth Rose (widow)
- 107--Margery Moore
- 108--Sarah Elizabeth Dearth (of C. D.)
- 109--William Elliott Finley (of E. H. F.)
- 110--Jane B. Ewing (widow of Dr. Ewing)
- 111--Samuel Wilson Porter. Dismissed by letter to Farm Ridge, '69.
- 112--Elizabeth Porter, Wife Dismissed by letter
- 113--John H. Stone Dismissed
- 114--Elizabeth Stone (widow of W. S.) Died July rth., 1874.
- 115--Elizabeth Stone Died Feb. 1872.
- 116--Mary E. Stone Dismissed.
- 117--Rebecca Stone Dismissed
- 118--Mary Barker, widow. Died 1877.
- 119--Margaret Craft (wife of Capt. W. Steele Craft)
- 120--Ellen VanKirk (now wife of Jefferson Hibbs)
- 121--Elizabeth B. Ewing. Dismissed
- 122--Lewis Durnal &
- 123--Henrietta Durnal.
- 124--Robert Vance. (Died Feb. 28, 1876, aged 73 years.)
- 125--Albert Wilson Finley.
- 126--William Hartfor &
- 127--Sarah Hartford (moved away)
- 128--Abigail VanKirk
- 130--Robert Mofs (died June, 1871)
- 131--Ann Eliza Finely
- 132--Sallie Ann Swan
- 133--Margaret Ann Dearth (of J. D.)
- 134--Aaron Baird & (Died Nov. 18, 1870)
- 135--Persis Baird.



- 136--Joseph Rogers Wilson. Dismissed
 137--Annie Louisa Ewing
 138--Sarah Margaret Porter Dismissed to Dwight
 139--Malina VanKirk
 140--Jamie Percis Callahan Dismissed to Peorie
 141--Lizzie Ann Finley (of R. F.) Dismissed to Streeter, Ill.
 142--Lizzie Gibbs (of Samuel H.) Dismissed to Fern Ridge.
 143--Maria VanKirk
 144--Robert David Porter. Dismissed
 145--James Gibson Wilson Dismissed by letter
 146--Malinda Nichols (widow of J. H.) Dismissed to Normal, Ill.
 147--Elizabeth Swearingin (widow of W. S.)
 148--Clark R. Hofs.. Dismissed
 149--Sarah Boreas Higinbotham Died 1877.
 150--Matilda Ruth VanKirk Dismissed to Streeter, Ill.
 151--Margaret Ellen Ewing. Dismissed to Uniontown.
 152--Margaret Kreyen
 153--Emily Sevilla Gilmore
 154--Margaret Gibbs (of Aaron)
 155--Callie VanKirk
 156--Harriett Ewing Dismissed to Hopewell
 157--Ann Elizabeth H. Callahan
 158--Harriett Isabella Porter Dismissed to Dwight, Ill.
 159--James Murray
 160--Johnston VanKirk, Jr.
 161--John Palmer. Died April, 1874.
 162--Thomas Wilson Finley
 163--John Evans Finley
 164--Hannah Cocks (of Jos. C.)
 165--Johnston Steele Craft Dismissed
 166--Susan Durnal Dismissed
 167--Mr. Edwin Runaway Dismissed
 168--Miranda Ellen Daffonbaugh Dismissed
 169--Mary Ann Daffonbaugh
 170--Ellen Seaton Herbert Dismissed
 171--Delina Bell Herbert Dismissed
 172--Margaret Jane Francis Dismissed
 173--Alexander Wilson now a minister, Jan, 1879.
 174--Barbara Ann Brooke
 175--Mary L. Hofs
 176--Mary Jane McCombs
 177--Mary Ann Core
 178--Mary Ann Hofs
 179--Margaret Moore
 180--Jane Moore
 181--Malvina Murray Dismissed
 182--Eliphalet Hayden Baird
 183--Mary Catherine Freeman
 184--Dr. J. C. Hazlett & Dismissed
 185--Mrs. Nancy E. Hazlett Dismissed

- 186--Harriett Jackson Dixon
 187--Elizabeth L. Crago Dismissed
 188--Ellenor C. Hart Died March, 1870.
 189--Joseph Hanna &
 190--Jane Hanna
 191--Fermine M. Deffenbaugh (of Jn. D.)
 192--Mary Margaret Baird (of E. H. B.)
 193--

APPROVED THUS FAR, LONG RUN, APRIL 23, 1869. Sam'l. Wilson, Mod

Long Run April 23, 1869 the connection existing between Samuel Wilson, D.D. Dunlaps Creek & McCallandtown Congregations was at this place & this time dissolved-- Ebenezer Pinley ~ Geo. Porter--

- 193--Eliza Jane Brown, form C.P. Church
 194--Wm. Freeman
 195--Mary Freeman
 196--Margaret C. Poundstone Dismissed
 197--Ann Maria Alice Scott Dismissed
 198--Ruth Ann Johnston
 199--Kate Grace Herbert Dismissed
 200--John Moss
 201--S.D. Pinley
 202--Charles S. Francis
 203--John Moore
 204--Hannah B. Moore
 205--Winfield Scott
 206--George McCray
 207--Albert Poundstone
 208--John Morgan Lessmore
 209--Mary Caroline Herbert Dismissed
 210--Eliza Jane Deffenbaugh Dismissed
 211--Margaret Jane Lincoln
 212--Eliza Bell Freeman
 213--Adaline Moore

At a Congregational meeting called at Dunlaps Creek Church on Wednesday, the 14th. day of April, 1869 on motion Wm. K. Callaher, Esq. was called to the chair, & Wm. Dunaway, Esq., appointed secytery, it was moved & adopted that the following is the sentiment of this Congregation.

Whereas the Presbyterian Church of Dunlaps Creek has been notified of the intended resignation of their venerated Pastor Dr. Wilson, & has been requested by him to acquiesce in his request to Presbytery; therefore

resolved that we as a congregation feel a very great reluctance in parting with our highly esteemed, much beloved & venerated pastor, who has gone in & out among us broken to us the bread of life-lo these thirty years less a few months, who has labored night & day visiting the sick and dying & performing funeral services at the coffin-side of our dead. When we take into consideration the extent of territory to be traveled over in the performance of pastoral duties, the hoary hairs that adorn the brow of our venerated pastor, together with the inadequate support he has received during these years, we cannot but say "The will of The Lord be done"

Resolved that if Presbytery see it best, under the circumstances to dissolve the connection that has so long & so happily existed between us, the congregation feel constrained by the love they bear to their beloved pastor, to acquiesce in his request.

Resolved that our high appreciation of Dr. Wilson as man, a citizen & a christian remains unabated; & while we do cheerfully bear witness to the elevated character which he has ever sustained among us in all the private walks of life, yet we would deem it especially incumbent upon us, on the present occasion to testify to the signal ability, ardent zeal & strict fidelity with which he has at all times preached to us the glorious gospel of God Our Savior. And may The Lord Jehovah be his Covenant God & guide through the remaining days of his pilgrimage & sojourn on earth & afterward receive him into eve lasting habitations, is the prayer of this long relation.

Resolved, that the secretary of this meeting be requested to furnish Dr. Wilson with a copy of these resolutions & also transmit a copy for publication to the Presbytery Banner & Presbytery of Philadelphia.

Wm. T. Callaher, Chairman. Wm. Dunaway, Secretary.

Sept. 13, 1869. The congregation of Dunlap's Creek met & made out a unanimous call for the Rev. J. P. Fulton of Pulaski, three-fourths of his time.

Nov. 2nd., 1869. This day the Presbytery of Redstone met in the church at New Salem for the purpose the congregations of Dunlaps Creek & McClellandtown. Rev. E. P. Lewis preached the sermon, Rev. L. Y. Graham charged the minister, Rev. W. W. Ralston charged the congregation, Rev. H. O. Rosborough Moderator of Presbytery. Mr. J. M. Thompson, Elder,, was sec'y protan.

214--Nancy Hart	
215--Sarah E. Hess	
216--Joseph Woodward	
217--Agness Woodward	
218--Harriett A. Hibbs	
219--Robert Kerr	Dismissed
220--Frances Fulton	
221--Wm. S. Fulton	"
222--Elizabeth McCombs	
223--Martha Lackey	
224--Levinia Jane Strawn	
225--Harriett A. Chalfant	
226--Lenora Harford	
227--Winona Baird	
228--Anstress Eastmen	
229--Maria Johns	"
230--Margaret Flood	"
231--Margaret Conwell	(Died Feb. 29, 1876.)
232--Elizabeth Conwell	
233--Harriett Porter	"
234--Amelda Johnson	
235--Jane Violet Swan	
236--	

Dunlaps Creek, Jan. 9, 1870. Session met & was opened with prayer.

Members present, Messrs E. Finley, C. Porter, N. Porter, F. Chalfant, E. T. Gallagher were appointed to visit the latter, & J. P. Fulton & James Ewing. The cases of Miss Adaline VanKirk & Mrs. Fermin Brown, whom common fame charged with scandalous offenses, were taken into consideration, & the Rev. J. P. Fulton & Mr. E. T. Gallagher were appointed to visit the latter, & to converse with them & ascertain the state of their minds & feelings in

reference to their sad defection & report to Session at their next meeting.

Adj. with prayer. J. P. Fulton, clk. & Moderator.

Dunlaps Creek Church, Jan. 23, 1870

Session was convened & opened with prayer. Members present, Rev. J. P. Fulton, Messrs. Finley, Chalfant, Ebenezer Finley, Moses Porter, Ebenezer Gallaher, & James Ewing & Cephas Porter. The committee appointed to visit Adaline VanKirk & Formine Brown made their report. Whereupon Session un-animously resolved, that in view of the humble, penitent & christian spirit displayed by these offenders that they be allowed still to enjoy the privilege of full communion in the church & that they be recommended to the confidence & fellowship of the church. Eliza Jane Brown was received into the Church by certificate from the Cumberland Presbyterian Church. William Freeman was received on examination & profession of his faith. Adj. with prayer. J. P. Fulton, Mod. & clerk of Session.

March 20, 1870. Session met in the Church at New Salem. Members present Ebenezer Finley, Cephas Porter, Moses Porter, & Rev. J. P. Fulton. After opening with prayer, the following persons were on examination, received into the communion of the church,---Margaret C. Poundstone, Ann Marie Alice Scott, Ruth Ann Johnson, Kate Grace Herbert, Hohn A. Moss, S. D. Finley, Wm. D. Freeman, Joseph Moss, Charles S. Frances, Hohn Moore, Hannah R. Moore, Winfield Scott, George McCrea, Albert Poundstone, John Morgen Messmore, Mary Caroline Herbert, Eliza Jane Deffenbaugh, Margaret Jane Lincoln, Eliza Bell Freeman, & Adaline Moore. Adj. with prayer.

J. P. Fulton, Sec'y

New Salem, April 16, 1870. Session met & was opened with prayer.

Members present, E. Finley, Mose Porter, Cephas Porter, Finley Chalfant &

The first part of the paper is devoted to a discussion of the
general principles of the theory of the
relativity of simultaneity.

The second part of the paper is devoted to a discussion of the
consequences of the theory of the
relativity of simultaneity for the
theory of the structure of the
universe.

The third part of the paper is devoted to a discussion of the
consequences of the theory of the
relativity of simultaneity for the
theory of the structure of the
universe.

The fourth part of the paper is devoted to a discussion of the
consequences of the theory of the
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theory of the structure of the
universe.

Rev. J. P. Fulton. Miss Nancy Hart, Miss Sarah E. Hess & Mrs. Mary Freeman, were rec'd. into the church. Adj. with prayer. James Power Fulton, Mod. & clerk.

New Salem, April 22, 1870. Session met & was opened with prayer. Members present, Ebenezer Gallaher, Fuhley Chalfant, E. Finley, Cephus Porter, Moses Porter, James Ewing & Rev. J. P. Fulton. Mr. Joseph Woodward & his wife Agnes, were on examination, received into the church. And on certificate from the church of Laurel Hill, Mrs. Harriett A. Hibbs, & from the church of Rochelle Ill., Robert Kerr. And from the church of Pulaski, Pa. Mrs. Frances C. Fulton. Mr. Cephus Porter was elected a delegate to the next meeting of Presbytery. Closed with prayer. J. P. Fulton, Mod.

APPROVED AS FAR AS RECORDED. MCKEESPORT, APRIL 27, 1870.

Z. R. ANDREWS.

Dunlaps Creek Church, Sept. 30, 1870. Session met & was opened with prayer. Members present Moses Porter, F. Chalfant, James Ewing, E. Finley & Rev. J. P. Fulton. Mrs Elizabeth McCombs on certificate from the church at Uniontown & Wm. S. Fulton on certificate from the church of Canonsburgh, were rec'd. into the church. Adj. with prayer. J. P. Fulton.

Jan. 21. 1871. Session met in New Salem. Constituted with prayer by Rev. J. P. Fulton. Members present, Moses B. Porter, & Ebenezer Finley. Miss Ellen & Miss Lydia Miller & Rachael Finley made application to be rec'd. into the church. Examined, arrangements for Baptism on Sabbath Morning was to be attended to. Adj. with prayer by E. Finley.

April 1, 1871. Session of Dunlaps Creek met. Constituted with prayer by Rev. J. McClintock. Members present, Moses B. Porter E. Finley E. Gallaher, & James Ewing. Miss Anna Krepps made application to be rec'd into the church. Examined & received. Miss Anna Steglo wishes to be received on the verbal

The first of these is the fact that the
government has been unable to
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statement of Rev. E. P. Lewis, of Brownsville, where she was a member in good & regular standing. Received. Adj. with prayer. By M. B. Porter.

APPROVED AS FAR AS WRITTEN. ROUND HILL, APRIL 26, 1871.

G. H. Blair, Mod.

June 18, 1871. Session met & was opened with prayer. Members present. E. Finley, Moses Porter, E. T. Callaher, F. Chalfant & J. P. Fulton. Miss Martha Lackey asked to be rec'd. into the church. Having given satisfactory evidence of her experimental acquaintance with religion, she was received & baptised. Adj. with prayer.

October 18, 1871. Session met & was opened with prayer. Members present, Ebenezer Finley, Ebenezer Callaher, Moses Porter James Ewing, Finley Chalfant & J. P. Fulton, Moderator. Miss Eliza Jackson, who has been suspended from the healing ordinances of the church, appeared before Session & asked a restoration to the privileges of the church. The Session being satisfied in regard to her case, unanimously resolved that she be restored to the full communion of the church. The following persons were examined & received with full communion, Livina Jane Straw (n) Harriet A. Chalfant, Leonora Harford, Winona Baird, Anstress Eastman, Maria Johns, Margaret Flood, Margaret Conwell, Elizabeth Conwell, Harroitt Porter, Amelda Johnson, Jane Violet Swan, Samuel Krepps, A. W. Hanna,--Session adj. with prayer.

November 5th. 1871. Session met in New Salem. Members present, Finley Chalfant, E. Finley, Moses Porter & J. P. Fulton. The following persons, on examination, & profession of their faith, were received into the church,--Mr Hohn Hibbs, Mrs. Catherine Jackson, Lydia Jane McCormick, Tamar

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J. Dearth, Sarah Moore & Ellen Moore. Adj. with prayer. J. P. Fulton, Mod.
Dunlaps Creek Church, Feb. 5, 1872.

Session met & was opened with prayer. Members present, Finley Chalfant, E. Finley, Ebenezer Gallaher, & James Ewing. The committee appointed to visit Mrs. Ellen Hibbs & ascertain her views & feelings in regard to a scandalous offense, of which she was guilty, reported that they fulfilled the appointment; & that she frankly acknowledged her sin & with apparent penitence expresses her great sorrow for her conduct, as an offense against God, her Savior, & an injury done to the church & the cause of religion. The committee, in view of all the circumstances, recommended the following action in her case; Resolved that Mrs. Ellen Hibbs, who on account of the offense which she committed, has been virtually suspended from the communion for the last six months, inasmuch as she professes penitence for her sin & expresses her earnest desire & determination to live a christian life, be restored to the communion of the Church, & that we will do what we can to encourage her to carry out her purpose to live in the future as an earnest, devoted christian. Which paper was unanimously adopted & the Moderator requested to announce to the Church, the action of the Session. Closed with prayer.

New Salem, March 2nd. 1872.

Session met & was opened with prayer. Present James Ewing, E. Finley & Rev. J. P. Fulton, & Jacob Deffenbaugh corresponding member. The following persons were on examination & profession of their faith, received into the church- Mr. John A Moss, Mrs. Elizabeth Dearth & Miss Meloura Scott. Session adj. with prayer.

EXAMINED AT PRESBY. AT UNIONTOWN. APRIL 24th. 1872. & APPROVED. E.P. LEWIS,

MODERATOR.

Dunlaps Creek Church, March 2nd. 1873. Session met & was opened with prayer

The first of these is the fact that the system is not a simple one, but a complex one, involving many different factors, and the second is that the system is not a static one, but a dynamic one, involving many different factors.

The third of these is the fact that the system is not a simple one, but a complex one, involving many different factors, and the fourth is that the system is not a static one, but a dynamic one, involving many different factors.

The fifth of these is the fact that the system is not a simple one, but a complex one, involving many different factors, and the sixth is that the system is not a static one, but a dynamic one, involving many different factors.

The seventh of these is the fact that the system is not a simple one, but a complex one, involving many different factors, and the eighth is that the system is not a static one, but a dynamic one, involving many different factors.

The ninth of these is the fact that the system is not a simple one, but a complex one, involving many different factors, and the tenth is that the system is not a static one, but a dynamic one, involving many different factors.

The eleventh of these is the fact that the system is not a simple one, but a complex one, involving many different factors, and the twelfth is that the system is not a static one, but a dynamic one, involving many different factors.

The thirteenth of these is the fact that the system is not a simple one, but a complex one, involving many different factors, and the fourteenth is that the system is not a static one, but a dynamic one, involving many different factors.

The fifteenth of these is the fact that the system is not a simple one, but a complex one, involving many different factors, and the sixteenth is that the system is not a static one, but a dynamic one, involving many different factors.

The seventeenth of these is the fact that the system is not a simple one, but a complex one, involving many different factors, and the eighteenth is that the system is not a static one, but a dynamic one, involving many different factors.

The nineteenth of these is the fact that the system is not a simple one, but a complex one, involving many different factors, and the twentieth is that the system is not a static one, but a dynamic one, involving many different factors.

The twenty-first of these is the fact that the system is not a simple one, but a complex one, involving many different factors, and the twenty-second is that the system is not a static one, but a dynamic one, involving many different factors.

The twenty-third of these is the fact that the system is not a simple one, but a complex one, involving many different factors, and the twenty-fourth is that the system is not a static one, but a dynamic one, involving many different factors.

The twenty-fifth of these is the fact that the system is not a simple one, but a complex one, involving many different factors, and the twenty-sixth is that the system is not a static one, but a dynamic one, involving many different factors.

The twenty-seventh of these is the fact that the system is not a simple one, but a complex one, involving many different factors, and the twenty-eighth is that the system is not a static one, but a dynamic one, involving many different factors.

Members present, E. Finley, James Ewing, E. T. Gallaher, F. Chalfant & J. P. Fulton. Miss Mary Orange of the Baptist Church & Mrs. Emma L. Finley of the Dunkard Church & Miss Sallie H. Stone were on examination & profession of their faith, received as members of our Communion. Ebenezer Finley & the Pastor were appointed a committee to visit Ann Eliza Keener & Annie E. Brown, who are charged with unchristian conduct, to inquire in reference to their case & report to Session at its next meeting.

Session took a recess.

March 3. Session met after some conference, adj. with prayer. J. P. Fulton.

Dunlaps Creek Church, March 10, 1873. Session met & was opened with prayer. Members present, Finley Chalfant, E. Finley, J. Ewing, E. T. Gallaher & J. P. Fulton. The committee appointed to visit Mrs. Keener & Mrs. Brown reported that they had fulfilled their commission, & that they confessed their sin, professed sincere repentance, & expressed a desire & purpose to live a christian life. Whereupon Session unanimously resolved that they be retained in the Communion of the Church & that a public announcement to the congregation be made of the act of the Session.

Closed with prayer. J. P. Fulton.

READ & APPROVED AT MEET. PLEASANT? APRIL, 1873.

JOHN McMILLAN, MOD.

Dunlaps Creek Church, Nov. 20, 1873.

Session met & was opened with prayer. Members present, Messrs present, Messrs. Finley Chalfant, Ebenezer Gallaher, James Ewing, E. Finley & J. P. Fulton. Mrs. Nancy Hibbs was received into the communion of the Church, on certificate from the church of Vermont, Illinois. Closed with prayer.

J. P. Fulton, clerk of Session.

Dunlaps Creek, March 25, 1874.

Session met and was opened with prayer. Members present, E. Finley, Finley Chalfant, and J. P. Fulton. The following persons on examination and profession of their faith, were received into the church membership,-- James A. Chalfant, Joseph Newton Chalfant, Samuel Morris, Noble McCordick, John G. Dixon, Robert M. Moxley, John T. Gallaher, Lacy Hixs, John Newton Hibbs, William B. Orange, Ethelbert Courtney, John McCray, Annie McCray, Mary Ida McCray, Laura Bell Colley, Lizzie E. Colley, Guindora Dearth, Caroline Gadd, Fannie Eddingfield, Elizabeth Beall, John Stewart, Maggie Stewart, Elettie Steward,--the three last named and Wm. B. Orange were dismissed to connect with the Methodist E. Church, and Samuel Morris, Robert M. Moxley and J.W. Gallaher were dismissed to the Cumberland P. Church,-- and Mr. Ethelbert Courtney to Laurel Hill Church. Closed with prayer. J. P. Fulton, Clerk of Session.

Dunlaps Creek Church, Dunker Hill School House, April 4, 1874 Session met and was opened with prayer. Members present, Ebenezer Gallaher, Finley Chalfant and J. P. Fulton. On examination and profession of faith, the following persons were received into the church--George Roberts, Eliza Roberts, Jasper Robetts, Nancy Roberts, Jacob Gallaher, Sevilla Gallaher, Jonathan Gribble, Johnston VanKirk, Tilley Blackford, John Lilly, Sarah Lilley, Henry Lilley, Mary Smith, William Kefover (or Kevover) Sarah E. Kevover, Mary E. Kevover, James Kevover, Charles F. Kevover, William H. Fortune, Jos. A. Woodward, James E. Gribble, John E. Craft, William H. Craft, Emma Craft, and Mary E. Craft were received and afterward at their request they were dismissed and recommended to the care and fellowship of Cumberland P. View Church, and Andrew Lilley and Kate Lilley and Isaac Lilley and Bartholomeau Lilley, George W. Hart, Alonzo B. Orange, to the Methodist Church. Closed with prayer. J. P. Fulton.



Dunlaps Creek Church, April, 1874.

Session met and was opened with prayer. Members present James Ewing, Finley Chalfant, Ebenezer Gallaher, Ebenezer Finley, and J. P. Fulton. The following persons, on examination and profession of their faith in Christ, were received into full communion, ---Jehu Connell, Estelle Connell, Captain William Steele Craft, J. P. Foner, Margaret Ann Dixon, Minnie Gallaher, Mary Ann Davis, Mary J. Fulton, Charity Fulton, R. Frank Fulton, and Hester Ann Palmer. And on certificate from the Church of Concord, Mo. W. J. Burchinal and Sarah J. Burchinal. Closed with prayer. J. P. Fulton, Mod. and Clerk of Session.

APPROVED AT CONNELLSVILLE, PA., APRIL 29, 1874. HENRY FULTON, MODERATOR.

New Salem, Aug. 28, 1874. Session met and was opened with prayer. Members present, Finley Chalfant, E. Finley, Ebenezer Gallaher and J. P. Fulton. Mrs. Sarah Mosier was received on examination and profession of her faith to be baptised on the morrow, before communion. The Moderator reported that Eugene Taylor Gilmore had applied for admission into the church, and being confined to his house by sickness, he the Moderator, in company with elder James Ewing visited him and having given evidence of his experimental religion, he was received and baptised. Mrs. Adeline Taylor, guilty of ante-nuptial fornication, was suspended from the communion of the church. Closed with prayer. J. P. Fulton, Clerk of Session.

Dunlaps Creek Church, Feb. 10, 1875.

Session met and was opened with prayer. Members present, Ebenezer Gallaher, James Ewing, E. Finley and J. P. Fulton. Session resolved to suspend Abigail VanKirk from the communion of the church for 12 months, on account of the offence she had committed and that the action of the Session be announced to the church. Closed with prayer. J. P. Fulton.

New Salem, March 8th. Session met and was opened with prayer, J. P. Fulton and Ebenezer Finley. The following persons having given satisfactory evidence of their faith in Jesus, were received into the full communion of the church. William L. Moore, Cyrus P. Caruthers, Ada Bell VenKirk, Mary Elizabeth Dearth and Margery Ann Moss,--the latter person not being baptised, had that ordinance administered to her, on the following Sabbath. Session took a recess, to meet after recess at the school house on the pike. After recess, met at Searights school house, in company Rev. J. P. Baird and Mr. Campbell, Session of the Cumberland Presbyterian church, and by the joint action of the two Sessions thus met together, the following persons were received into church membership and were baptised,--it being understood that each individual name should be placed upon the roll, or recommended to the communion of whatever church he or she afterward designated.....George S. Hair, A. J. Smith, Louise Clauson, Annie Clauson, Ada C. Smouse, Emma R. Dearth, Elizabeth Jane Lilley, Nettie Morrow, Mary Frost, Nettie Yardley, Lulu McCrea, Mary Craft, Lizzie Craft, Joseph Clark, Lizzie Clark, Maggie Graham, Lizzie Woods, Sarah Osborne, Phebe Redick, John J. Craft and wife, Timothy Nickel and wife, Alice Clauson, Emma Osborne, J. F. McGinnis, Joseph Gadd, Maggie McGreggor, Lizzie Grable, William Minx, Wm. Smith and Samuel Banst(?). Closed with singing and prayer. J. P. Fulton.

New Salem, April 17th., 1875. Session met and was opened with prayer. Members present, James Ewing, Ebenezer Finley and J. P. Fulton. Violet E. Hills (Hibbs) was received on certificate from Farm Ridge, Ill., Mr. Samuel Campbell was examined and received on the profession of his faith. He was baptised on the next Sabbath. Session closed with prayer. J. P. Fulton.

The minutes of the Dunlaps Creek Congregation have been examined, and your Committee recommend their approval with the following exception.

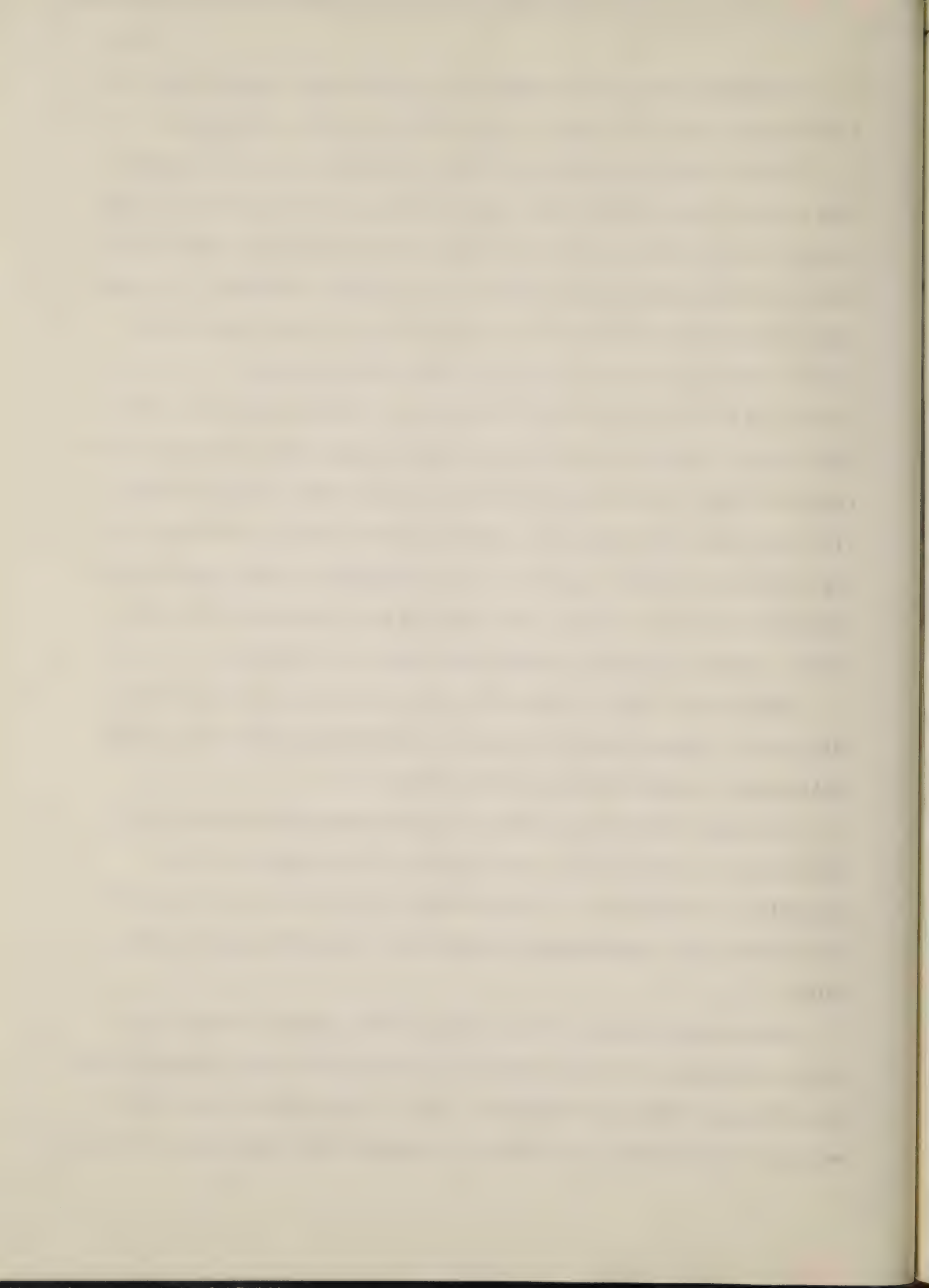
At the meeting in New Salem on March 8, the pastor and but one Elder were present, which is irregular. After a recess, at the same time, a joint meeting was formed with a Cumberland Presbyterian minister and Elder when a large number of persons were received into the church connection. We regard this action as decidedly irregular, but under all the circumstances and acknowledgements, will not censure this action more severely.

APPROVED AT CUMBERLANDVILLE, PA., JUNE 16, 1875. Session met and was opened with prayer. Members present, Finley Chalfant, James Ewing, Ebenezer Gallaher and J.P. Fulton. Mr. Samuel W. Boyd and Mrs. Sarah Boyd, on certificate from the church at Uniontown, Pa., and Miss Hattie Boyd on certificate from the church at Uniontown, Pa., and Miss Hattie Boyd on certificate from the church at Louisville, Kentucky, were received into the communion of this church. Session adjourned. Closed with prayer. J.P. Fulton.

Dunlaps Creek Church, October 20, 1875. Session met and was opened with prayer. Members present, Messrs. Ebenezer Finley, James Ewing, Finley Chalfant and Ebenezer Gallaher and J.P. Fulton.

Mrs. Anne Miller being guilty by her own confession of antenuptial fornication, was suspended from the communion of the church, and her suspension was ordered to be publicly announced to the congregation, on the next Saturday, the day preceding the Communion. Adj. with prayer. J.P. Fulton.

Dunlaps Creek Church. October 29th., 1875. Session met and was opened with prayer. Members present, Messrs E. T. Gallaher, Finley Chalfant James Ewing, E. Finley and J.P. Fulton. James William Clark, after being examined in his religious experience, was received into the church membership.



and a formal, public recognition to be made of that fact in his baptism on the next Sabbath.

It was resolved that the congregation be requested to add two persons to the Eldership and one Trustee of the Church,--and that on Monday, Oct. 31st., after preaching, and election be held for that purpose. Adjourned with prayer. J.P. Fulton.

Dunlaps Creek Church, Nov. 10, 1875. Session convened and was opened with prayer. At the election which was held on Monday after Communion, Theodore VanKirk was chosen Trustee, and W.W. Baird and Johnson VanKirk were elected Ruling Elders. It being ascertained that these persons would accept of the office, the first Sabbath of December 1875 was fixed as the time for the ordination of the Elders. Adj. with prayer. J.P. Fulton.

Dunlaps Creek, Feb. 20, 1876. Session met and was opened with prayer. Members present, E. Finley, E. Chalfant, James Ewing, E.T. Gallaher, Johnson VanKirk, E.W. Baird and J.P. Fulton.

John S. Conwell and Mrs. Margaret Ann Conwell, and Walter B. Conwell, and Philip Suall (?) were on the profession of their faith, received into the communion of the church. These men, not having been baptised, it was resolved to baptise them at the first convenient time. Session adj. with prayer. J.P. Fulton.

April 1, Dunlaps Creek Church. Session met and was opened with prayer. Members present, J.P. Fulton, Johnson VanKirk, W. H. Baird, E.T. Gallaher and James Ewing. Ole John Gribble, in his 33th year, having given satisfactory evidence of his faith in Christ, was received and baptised. Also his grand-son, George Gribble, and William T. Stone, Bessie A. Stone, Catherine Russell, Josephine Cannon and Mrs. Anne Vance, were on examination and profession of their faith, received into the church and on a subsequent Sabbath, were baptised. Adj. with prayer. J.P. Fulton.



APPROVED AT McKeesport, APRIL 26, 1876 Samuel P. Gilson.

June 4th., 1876. Dunlaps Creek Church. Session met and was opened with prayer. Members present, J.P. Fulton, F. Chalfant, E. Finley, E.T. Gallaher, J. Ewing, J. VanKirk and E. H. Baird. Jeremiah Baird applied for admission into the church and after examination and profession of his faith in Christ, he was received. Adjourned with prayer. J.P. Fulton.

Dunlaps Creek Church. Stone Meeting House. Jan. 5, 1877. Session met and was opened with prayer. Members present as follows J. Ewing, E. Finley, Johnson VanKirk, Ebenezer T. Gallaher, F. Chalfant, E. H. Baird and J.P. Fulton. William Gribble presented a letter of dismission from the Protestant Methodist Church, desiring admission into this church. On motion, he was received. Closed with prayer. J. P. Fulton, Clerk,

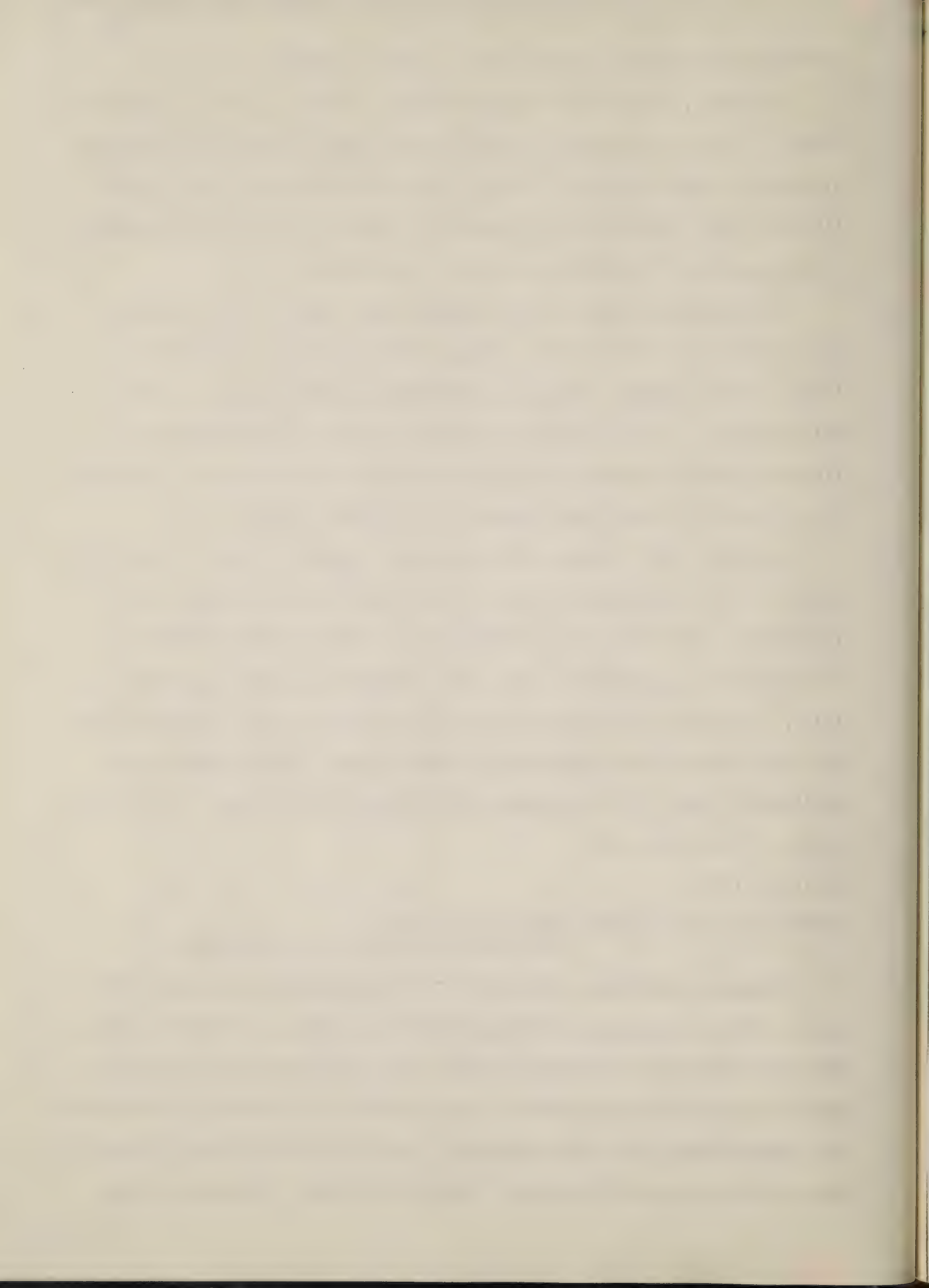
March 28, 1877. Dunlaps Creek Church. Session met and was opened with prayer. Members all present, viz The Rev. J.P. Fulton, Ebenezer Finley, F. Chalfant, James Ewing, E. T. Gallaher, E. H. Baird and Johnson VanKirk. Miss Ada Graham was received into church membership on profession of her faith, the Session being satisfied with her evidence of her personal religion and was baptised by the scriptural mode of affusion. Johnson VanKirk was appointed to attend the next meeting of Presbytery at Long Run. Closed with prayer. J.P. Fulton, clerk.

April 25, 1877.

APPROVED AS FAR AS WRITTEN, AT LONG RUN CHURCH.

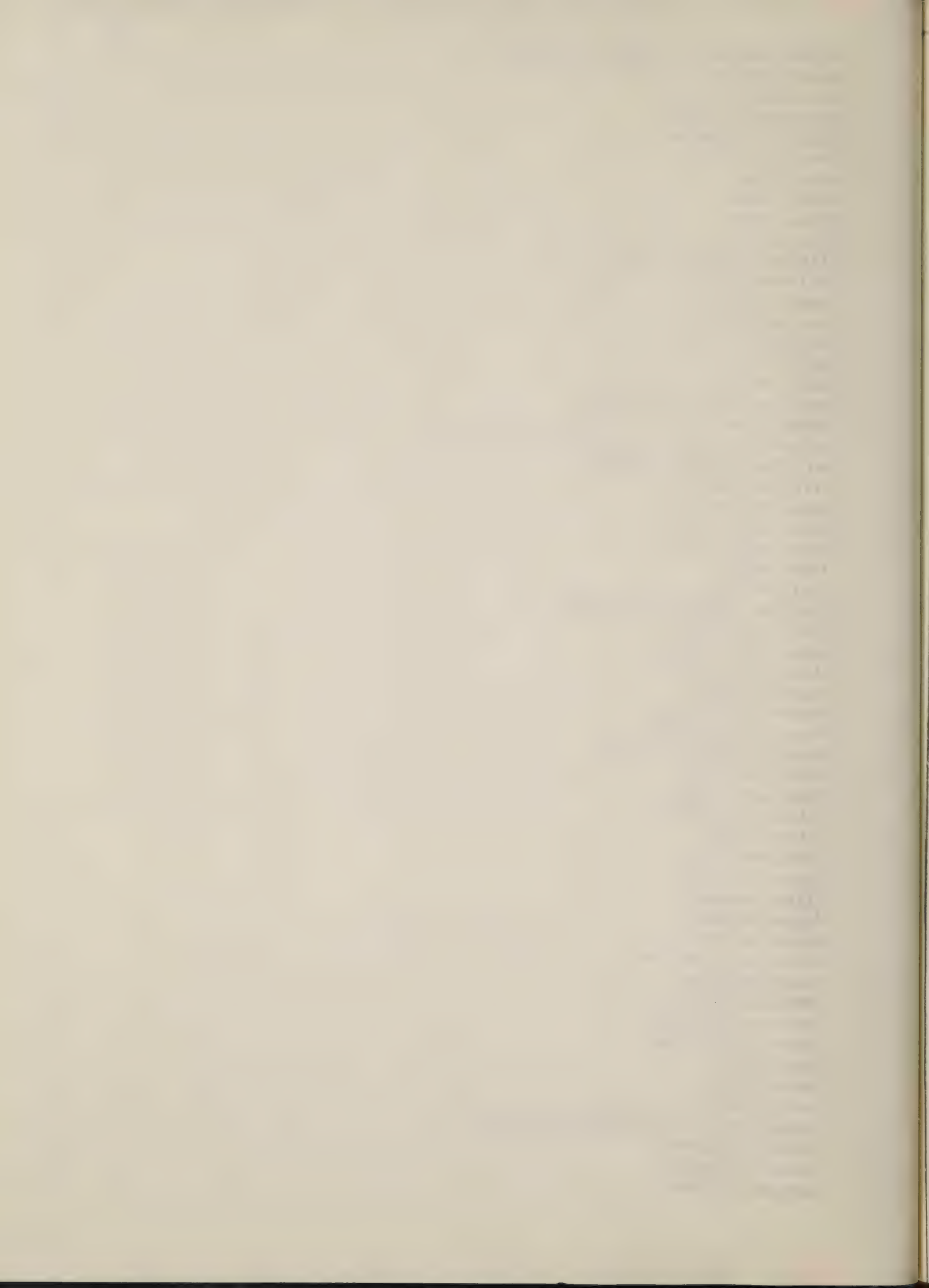
W.W.-----, Moderator.

Dunlaps Creek Church, July 20, 1877. Session met and was opened with prayer. Members present, J.P. Fulton, E. Finley, J. Ewing, F. Chalfant, E.T. Gallaher, E.H. Baird and Johnson VanKirk. Mr. Vincent Gribble was received into the communion of the church on the profession of his faith and was baptised. Mrs. Adaline Taylor and Mrs. Anne Miller, suspended members, were restored to the full privileges of the church. Closed with prayer. J.P. Fulton, Clerk.

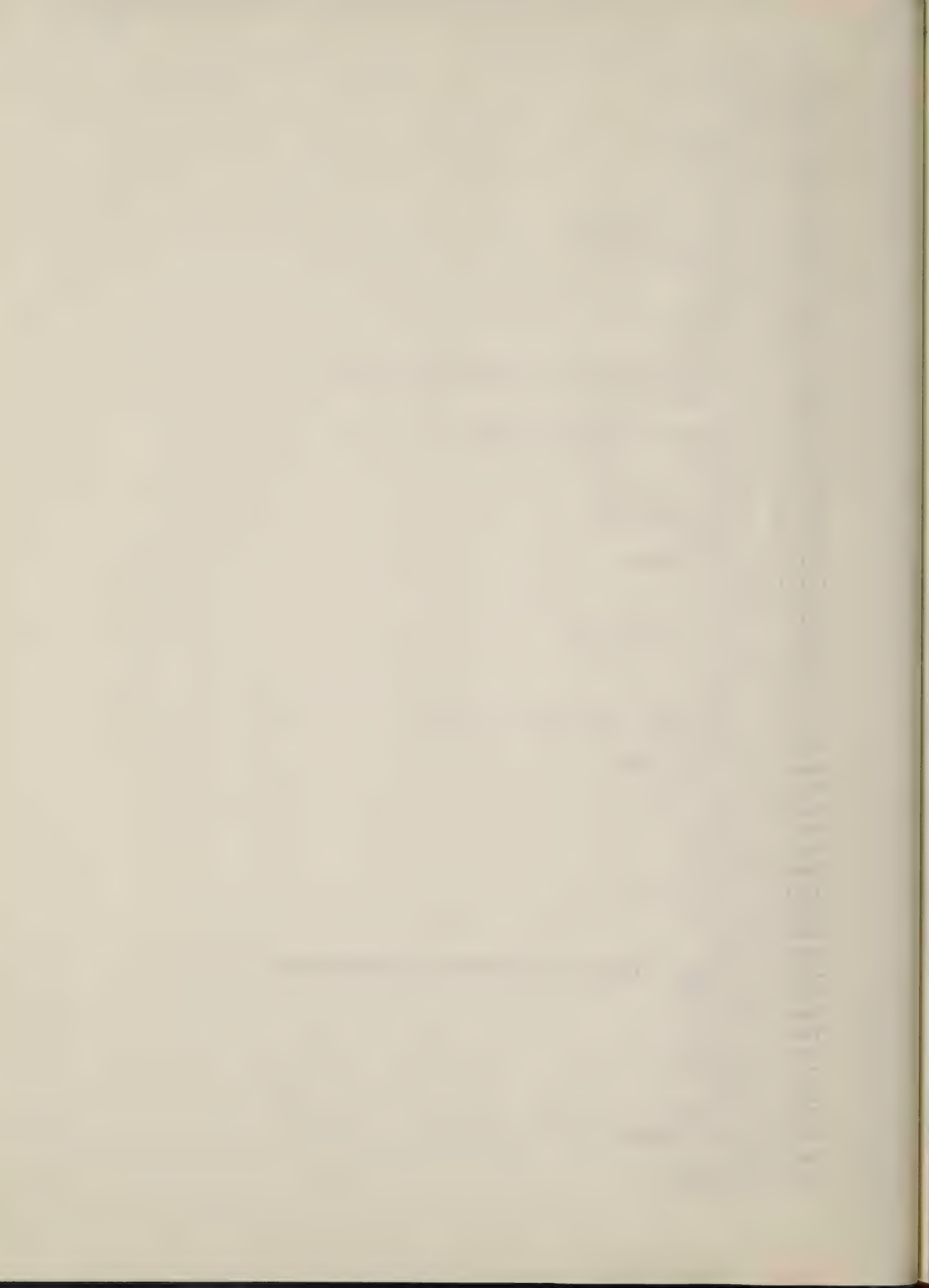


Continuance of the Roll of Church.

Samuel Kropus
 A.W. Hannah (died)
 Catherine Jackson
 Lydia J. McCormick
 Tamar Jane Dearth
 John Hibbs
 Sarah Moore
 Ellen Moore
 John A. Rose
 Elizabeth Dearth (died)
 Mellowro Scott
 Amanda Hess
 Emma L. Lilley
 Mary Orange
 Annie Kropus
 Annie Steele
 Drusilla Clark (dismissed)
 Nancy Hibbs
 Margaret Ann Fortune (died Nov. 11, 1873)
 Mary Christopher (died)
 W.J. Burchinal
 Sarah J. Burchinal
 Lacey Hibbs
 John Newton Hibbs
 John Meerray
 Annie McCray
 Mary Ida McCray (died April)
 Elizabeth Beall
 Laura Bell Colley
 Lizzie E. Colley
 Caroline Gadd
 Fannie Eddingfield
 James A. Chalfant
 Joseph Newton Chalfant
 Noble McCornick
 John Gaddis Dixon
 Quindora Dearth
 Elliott Hibbs
 Mary Ann Hibbs
 George Roberts
 Eliza Roberts
 Jasper Roberts
 Nancy Roberts
 Joseph A. Woodward
 Jacob Gallaher
 Sevilla Gallaher
 Johnathan Gribble
 James E. Gribble
 John Lilley
 Sarah Lilley
 Henry Lilley
 Hester Ann Palmer (dismissed & died)
 William Kevover
 Sarah E. Kevover
 Mary E. Kevover



James Kevover
 Charles F. Kevover
 Mary Smith
 Tillie Blackford
 Wm. H. Fortune
 Johnson VanKirk
 William Steele Craft
 Jehu Conwell
 Estelle Donnell or Connell
 Maggie A. Dickenson
 Minnie Gallaheer
 Mary Ann Davis
 Mary J. Fulton
 Charity S. Fulton
 R. Frank Fulton
 J.P. Power Dismissed to Mt. Pleasant, May 3, 1874
 Josephine Finley
 Ruth Hazlett
 E. Taylor Gilmore died, July, 1874.
 George S. Hair
 Sarah Hosier
 Joseph Clark dismissed
 Ada C. House dismissed
 Emma R. Dearth
 Elizabeth Jane Lilley
 Lizzie Clark
 Maggie Graham
 Lulee McCrea
 Nettie Morrow dismissed
 Mary Forst
 Nettie Wardley
 Wm. L. Moore
 Cyrus F. Caruthers died April 16, 1876
 Ada Bell VanKirk
 Mary Elizabeth Dearth
 Margery Ann Moss
 Amanda Hess
 Henrietta Green
 Mary Jeffries
 Samuel Campbell
 Violet Eunice Hibbs
 Samuel W. Boyd
 Sarah Boyd
 Mattie Boyd
 James Wm. Clark dismissed to California, Pennsylvania
 Bessie A. Stone
 George Gribble
 Philip Snall
 Josephine Connor
 Catherine Russel
 John Gribble
 John S. Conwell
 Margaret Ann Conwell
 Ann Vance
 Jeremiah Baird

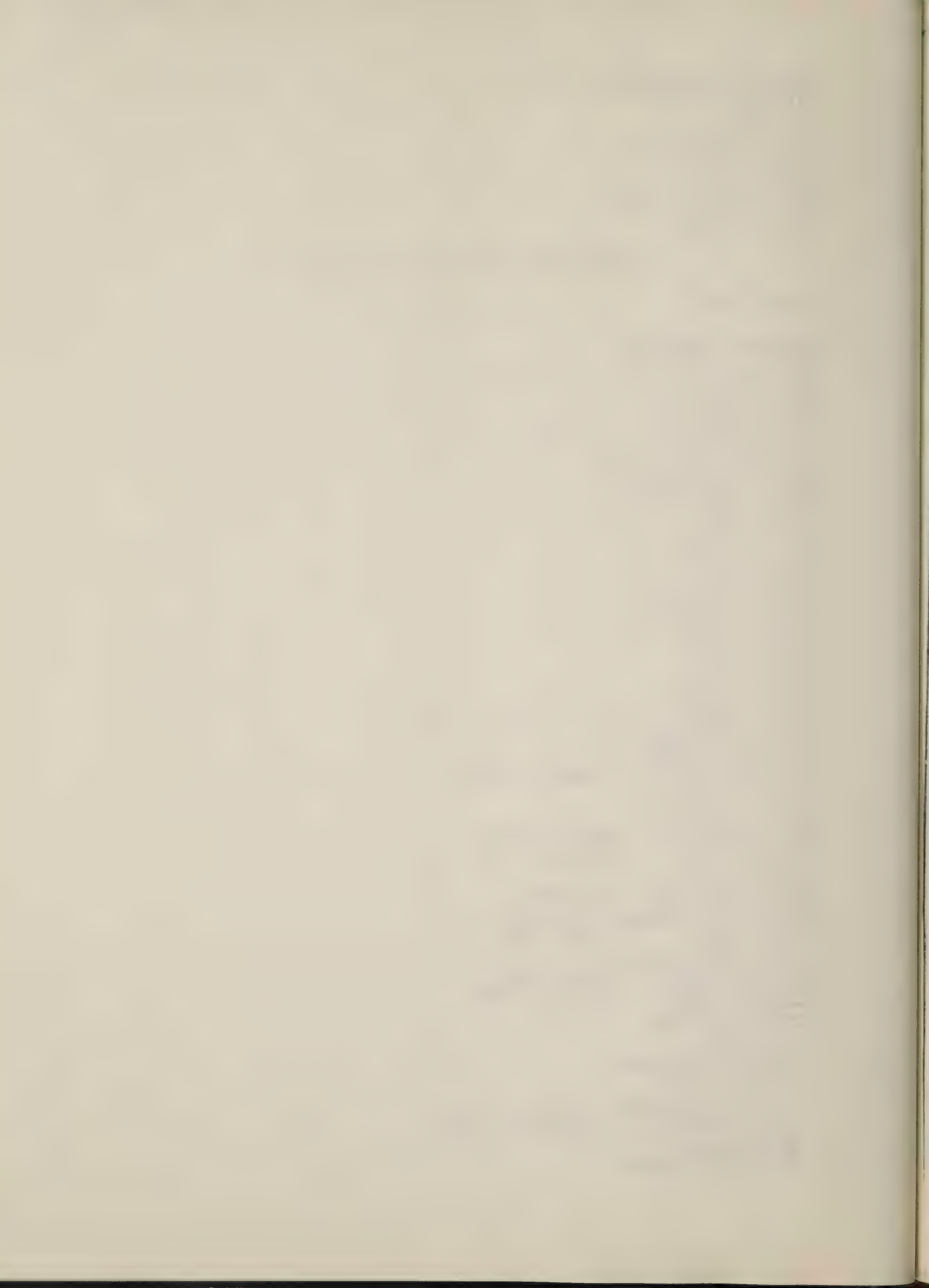


Sidney Ann Christopher died
 William Gribble
 Ada Graham
 John W. Dearth, Jr.
 Sarah E. Dearth
 James Merriman
 Elizabeth J. Messmore
 Emma V. Krepps

ADULTS BAPTISED BY REV. J.P. FULTON

April, 1870.

Margaret Poundstone
 Kate Grace Herbert
 Nancy Hart
 Sarah Eliza Hess
 Joseph Woodward
 Winfield Scott
 Margaret Jane Lincoln
 Eliza Bell Freeman
 Joseph Moss
 John A. Moss
 Wm. D. Freeman
 Alice Scott
 Albert Poundstone
 John E. Messmore
 Ellen Miller
 Lydia Miller
 Rachel Finley
 Martha Lackey
 Maria Johnson
 Leonora Herford
 Amelda J. Johnson
 John Hibbs, Sr. Nov. 12, 1871
 Tamar J. Dearth
 Ellen Moore
 Margaret Flood Feb. 21, 1872
 John A. Mose March 4, 1872
 Meloura Scott
 Henry Christopher May 1873
 Margaret Ann Fortune Nov. 1873
 Lacey Hibbs March 1873
 John Newton Hibbs
 Elliott Hibbs March 1874
 Mary Ann Hibbs April 12, 1874
 Elizabeth Beall
 John McCray
 Ethelbett Courtney
 Quindora Dearth
 Fannie Eddingfield
 George Roberts April 12, 1874
 Eliza Roberts
 Joseph A. Woodward



Jacob Gallaher
Sevilla Gallaher

NAMEs OF CHILDREN AND ADULTS BAPTISED SINCE JANUARY, 1870.

March 1870 (Infants)

Nathaniel Graham Craft, of Capt. Wm. S. and Margaret Craft.

Alice Gertrude Baird, of Wm. and Margaret Baird.

Sept. 1870. (Infants)

Helen Wright Kreps of C. D. and Mrs. Kreps.

Clement Dillon Kreps of C. D. and Mrs. Kreps.

August, 1871. Olive Jane Hibbs, of Lucy and Harriett Hibbs, Ann Catherine
Finley, of S. W. and S. Finley, William Marshall McCormick of
Wm. and Mrs. McCormick, Ann Eliza McCormick of Wm. and Mrs.
McCormick. George Hayden Baird, of Jer. and Margery Baird.

October 1871 Edwin Fulton, of Rev. J. P. and Mrs. F. L. Fulton,
Ellen Maria Eastman, of Dr. H. and Mrs. Eastman

1872 Laura Bell Huston, of J. and Matilda Huston

Feb. 21, 1872 Emma Maria Flood of W. and M. Flood.
Josephine Flood of W. and M. Flood.
Jessie Blanch Baird of E. H. and M. Baird

September 14, 1872 Margaret Krepps, of Clement D. and Mrs. Krepps
Ruth Steele, of Wm. and Maggie Craft
John William of James and Harriett Porter

March 30, 1873 Mary Wallace of Jehu and Elizabeth Conwell

June 19, 1873 Annie VanKirk of Ada VanKirk
Uriah Higginbotham McMullen, of Al and D. McMullen

March 8, 1874 Lulu Etna Hibbs of Jefferson and Ellen Hibbs
Theodore VanKirk of Jefferson and Ellen Hibbs
Clara Jane, of Eli and Tilly Cope

April 10, 1874 George Bracken, of W. J. and Sarah J. Burchinal

Oct. 1874 Theodore of Rev. and Mrs. J. P. Fulton
Eliza Jane of Capt. and Mrs. Wm. S. Craft
Arthur Woods, of E. H. and Maggie Baird

April 17, 1875 John M. of Elias and Mary Jeffries
Georgie May of Cyrus and Mary Jane Porter

June 19, 1875 James Fulton, of Jeremiah and Margery Baird
Emily Elizabeth of Aaron and Margaret Hibbs
George Harper of Clement and Margaret Krepps

Sept. 15, 1875 Hattie Brading of W. S. and Lizzie Dompsey

March 24, 1876 James Ady of Wilson and Margaret Flood
Edward Hardy of Wilson and Margaret Flood
Franklin of Wilson and Margaret Flood

INFANTS BAPTISED

June 17, 1876 Joseph Worly, son of Geo. and _____ McCrea

June 18, 1876 Winona Bertha, of John and Josephine Fineley

July 30, 1876 Charity Wallace of E. H. and Maggie Baird

Nov 4, 1876 Laura May of Jas. Wm., and Drusilla Clark

Nov 4, 1876 Elijah, son of Capt. and Mrs. Wm. S. Craft



April 14, 1877 Robert Baird of Cyrus and Mary Jane Porter

CONTINUATION OF NAMES OF ADULTS BAPTIZED.

April 12th. Jonathan Gribble
 James E. Gribble
 Sarah Lilley
 Henry Lilley
 Mary Smity
 William Kevover
 Mary E. Kevover
 James Kevover
 Charles F. Kevover
 Wm. A. (or H.) Fortune
 Jehu Conwell
 Margaret Ann Dixon

July 6, 1874 Mary Ann Davis
 Eugene Taylor Gilmore died

August 30 Sarah Mosier
 March 1875 Mary Ann Moss
 George S. Hair
 Joseph Clark
 Emma B. Dearth
 Elizabeth Jane Lilley
 Lizzie Clark
 Maggie Graham
 Hettie Morrow
 Mary Frost
 Nettie Yardley

April 18, 1875 Samuel Campbell

October 1874 Jasper Roberts
 Nancy Roberts
 James William Clark

Feb. 27, 1876 Bessie A. Stone
 William T. Stone
 George Gribble and his grandfather, John Gribble, in his
 86th year

March 11, 1876 Catherine Russell

April 9 Josephine Cannon
 Philip Swall

August 23, 1876 Sidney Ann Christopher

Nov 4, 1876 Joy or John S. Conwell
 Margaret Ann Conwell

March, 1877 Ada Graham
 Vincent Gribble

-----; ; ; ; ;-----



The Merrittstown Academy, known to three generations of Fayette county resident, has had a part in the education of many a stalwart son who has done his life's work better for having been enrolled there. It is fitting that some historical record be made of this old institution before it passes from memory of the living.

The legal name of this school is the Dunlaps Creek Presbyterial Academy. It has been under the care of the Redstone Presbytery and governed by the Dunlaps Creek Church and the academy trustees.

Organized in 1848, the first session of school was held in 1849 and the last in 1896. The founder and first principal was the Rev. Samuel Wilson and the last, W. C. David.

On May 22, 1848, in the stone church a meetint of subscribers and contributors to the building fund of the proposed academy was held to elect trustees and transact other business. James C. Wilson was chosen chairman and Ebenezer T. Gallaher, secretary. These trustees were elected: Rev. Ashbel G. Fairchild, D. D., Rev. Thomas Martin, Rev. Noah H. Gillett, Rev. John McClintock, Rev. William W. McLain, William F. Coplan, John M. Gallaher, James Ewing, Zenas VanKirk, Moses B. Porter, Hobert Winley and James D. Davidson. Later Rev. Samuel Wilson was made a member of the board. Five trustees were to constitute a quorum. Each trustee was "required" to give \$20 in addition to what each had already subscribed.

On June 20, 1848, the board organized by election Rev. Samuel Wilson president, Rev. A. G. Fairchild, D.D., vice-president, and John M. Gallaher, secretary. J.M. Gallaher, James Ewing and Samuel Wilson were appointed a building committee with full power to act. Cephas Porter was elected treasurer.

On motion it was resolved to overture the supervision of the Academy to the Redstone Presbytery; that said Presbytery be requested to take the institution under its care, with power to fill vacancies in the board of trustees and to appoint a visiting committee to attend the examination of students.

The next meeting was held in the church July 5, 1849, when President Wilson reported that the overture had been laid before the Presbytery in October, 1848, that the trust has been accepted as a committee named to draft a constitution for the academy, reporting in April 1849, when a constitution was adopted.

The constitution provides for uniting "sound religious instructions with secular learning." The trustees named previously were confirmed in offices, with the exception of Rev. Noah W. Gillett, and Presbytery directed at each spring meeting to elect four persons to serve three years, all vacancies from any cause to be filled by presbytery which should have also have the right to alter or amend the constitution by a two-thirds vote.

It was provided that no one should be elected principal who was not a member of the Presbyterian Church and the declaration of conformity to the to the constitution was signed in the record book by these principals in succession: Samuel Wilson, James Black, James C. Power, S.H. Morcor, S. J. Craighead, T. Davis Ewing and D. Harvey Sloan.

A deed for a lot of ground donated for the academy was obtained from Mr. & Mrs. Clark Davidson. No written record of the building remains but the structure appeared to be ready by this date as the trustees were instructed to provide grates and a coal house.

On motion it was resolved to receive the report

of the Board of Directors; that said report

be received and read.

to be at a trial

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16-

17-

18-

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21-

22-

23-

Rev. Samuel Wilson was elected principal at this time and the tuition fees fixed at \$10 for higher branches and \$8 for the lower, October and April were to be the vacation months.

On August 10, 1849, Rev. Wilson offered his resignation as principal of the academy, saying his pastoral duties required all his time but the resignation was not accepted and Mr. Wilson was induced to remain until a successor could be found, it being promised that such assistant teachers as were needed would be supplied.

The Rev. Mr. Wilson on March 28, 1849, made his first report saying the school opened October 1, 1849, with John H. Craig, assistant teacher and seven students, viz; Jacob Deffenbaugh, David S.E. Gilmore, Robert L. Duncan, Nathaniel Ewing Duncan, George Weing, George Chalfant, and Isaac Miller. On October 1, William E. Speers and Noah Speers entered: October 15, William D. Coplan; Nov. 1, George Dawson, Nov. 19, Tolbert M. Rogers, Jesse Evans McWilliams; Nov. 26, William Henry Playford; Dec. 3, James M. Jackson; Dec. 10, Thomas Roberts; Dec. 19, William Abrams; Jan. 2, 1850, William Porter. Whole number in attendance, 21. F.E. Duncan received an appointment to the U.S. Naval Academy and left the school. Robert L. Duncan also left school after the Christmas recess.

David Critchlow had been employed as teacher of sacred music. The treasurer reported receipts \$763.84 and expenditure \$765.90.

John M. Gallaher was requested to raise \$300 toward the building, debt, failing in which the trustees agreed to borrow sufficient fund.

On Sept. 27, 1850 Mr. Coplan reported securing \$1200 insurance on

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academy and furniture, the three year policy in the State Mutual costing \$6.40 and a premium note of \$16.00.

The second session opened April 29, with James Black assistant teacher and 33 students as follows: Jacob Deffenbaugh, David N. Gilmore, George W. Chalfant, Isaac K. Miller, William F. Spears, Nosh Spears, William D. Coplan, George Dawson, Jesse E. McWilliams, Wm. H. Playford, James M. Jackson, Wm. Strawn, Wm. L.L. Wilson, Isaac F. Smith, George W. Chalfant, Isaac Smith, George Johnston, James G. Johnston, Sam'l McCune, Nathaniel Lyons, Alfred Miller, J. Tiernan Coplan, James W. Gibbons, Nathan Williams, Hohn W. Stumph, J. S. Searight, John Gray, Thomas Guthrie, Joshua Rogers, Finley McKee, George R. Work, Joseph L. Cramer, Chas. D. Ebberhart, Joseph Thornton, and Samuel Large.

The principal reports he was compelled to send two students back to their parents on account of immoral and disorderly conduct.

Mr. Wilson again tendered his resignation, Sept. 27, 1850, recommending that James Black be elected as his successor. The trustees accepted the resignation with regret and played on record their testimony that Mr. Wilson was the founder of the school. Mr. Black was elected principal.

On March 26, 1851, the principle's report stated school opened Oct. 29, 1850, with William A. Flemming, A. B., assistant teacher and 33 students as follows: Isaac W. Byers, Geo. W. Chalfant, Geo. F. Dawson, Lewis Evans, Geo. C. Ewing, David Gilmore, J. Holmes Gans, Sam'l W. Hazlett, Philip L. Kramer, Nathaniel Lyons, James G. Johnston, Sam'l Large, Sam'l McCune, Jesse E. McWilliams, Geo. Paull, Wm. H. Playford, Wm. L.S. Wilson, Jacob Deffenbaugh, John Blair, Geo. Blair, Michail Bowers, William Brown, J. T. Coplan, Thos. Fest

Thomas C. Gumbert, James A. McFadden, William J. Porter, Alexander J. Rogers, John O. Stewart, John F. Wilson.

The need of a library was felt now and a committee was chosen to select books.

At a meeting of the trustees July 5, 1851, Prof. Black offered his resignation saying that the school work interfered with his studies for the ministry. No other teacher was found, however, and Mr. Black agreed to remain. R. Finley, J. B. Davidson and Zenus Van Kirk were named a committee to consider erecting a building for principle's residence and to accommodate boarding pupils. On Nov. 22, a committee reported Clark Davidson had offered to sell a portion of his farm west of the Brownsville and Morgantown road for \$50 an acre. The trustees later agreed to buy, resolving that W.D. Porter, J.B. Davidson, Z. Vankirk, R. Finley, James Ewing, J.M. Gallaher, S. Wilson, and James Black be a joint stock company to buy the land and at a meeting March 24, 1852, the purchase was reported, Robert Finley, James Black, J.B. Davidson, W.D. Porter, Geo. Hogg and Zenus VanKirk forming the stock company and selling a portion of the farm to John M. Gallaher. James Ewing arranged with Geo. Hogg to take his interest in the land project.

The report of James Black principal for the year ending March 24, 1852, showed that 50 students were enrolled. Messers Hazlett, Lyons and Playford had finished their studies and entered Jefferson and Washington colleges. The students were: Nathaniel Lyons, Sam'l Hazlett, T.H. Playford, Geo. Ewing, Geo. C. Chalfant, H.H. Guthrie, C.B. Downs, Lewis Evans, Sam'l Large, Charles Sloan, Isaac H. Miller, Sam'l Ewing, Isaac P. Badlwell, Jno. Blaird, Sam'l Lowrie, Geo. F. Dawson, James J. Johnston, William Speers, Noah Speers,

J. C. Cathear, David Gilmore, Thos. H. Irwin, James Rogers, Alex. J. Rogers, John Weltner, Robert L. Duncan, James Moore, Geo. Porter, N. Ewing Duncan, John O. Stewart, Geo. Blair, Geo. Johnston, Gilbert Finley, James Kerr, James West, Morgan West, Th. H. Bennett, Philip Kramer, John Wilson, Thomas Foster, John G. Trimble, John Thomas Porter, Th. J. Porter, Geo. Brown, Joseph W. Hough, John C. Kerr, James A. Searight and Joshua P. Rogers.

J.C. Powers was principal when it came time to enter the next report on the minutes in March, 1853. There were 40 students, regular church attendance was the rule and cases of discipline rare.

Recitations in catechism were stated to be good.

The roster:--

C.B. Down, Sam'l Lowrie, Chas. Dlean, Sam'l Large, Sol. Krepp, T.J. Augustine, John C. Ewing, George Porter, Charles E. Speer, Henry Bennett, T.J. Burchinal, George C. Chalfant, Geo. T. Dawson, John Madon, S.W. Fairall, Miss Mary Porter, Miss Margaret Henderson, Miss Virginia Morgan, J.H. Large, R.L. Wilson, Adam Jacobs, John F. Wilson, Robert Clark, H.W. Fairall, Jesse Armstrong, Joseph Armstrong, Jeremiah Davidson, James West, Joseph Thornton, John Stewart, Th. J. VanKirk, Johnston VanKirk, D. Gilmore, J.H. Miller, Jno. Thomas Porter, John Haebison.

In this year's report the names of girls appear for the first though there is no record in the trustees' book of when this action was taken. It was decided to assess every student in the classical department 50 cents and the common branches 25 cents per session as a contingent fee towards furniture and repairs.

Each board meeting was opened and closed with a prayer. In September Ebenezer F. Gallaber became trustee in the place of W. E. Porter, who resigned. At the summer session there were 61 students. The students reported were: Charles Silvan, Isaac P. Caldwell, Isaac B. Miller, William J. Burchinal, John Mason, James Johnston, Geo. W. Chalfant, Geo. F. Dawson, Braden Moore, Thomas J. Augustine, Henry S. Bennett, Geo. Porter, So. Kropps, James Searight, James Gibbons, David Miller, Franklin Mitchell, John Johnson, Joseph Payne, Geo. Herman, Joseph Thornton, John R. Thornton, Joseph Colvin, Wm. Morgan, John Morgan, Sam'l Colvin, J. Rogers Wilson, James G. Wilson, Robert Clark, Adam Jacobbe, Christopher Kropps, Wm. Graham, Jacob Rush, Zimmerman Rush, Charles F. Dunaway, Johnston VanKirk, Wm. Hatfield, James Wilson, Jeremiah Davidson, Wm. J. VanKirk, Albert McMullen, Mary Porter, Mary VanKirk, Mary Ewing, Mary Downs, Amanda Jackson, Harriette Power, Sarah Davidson, Adaline Davidson, Lucretia Davidson, Harriet Miller, Margaret Wilson, Ann Thornton, Jane Porter, Nancy Brany, Martha Smith, Annie Miller and Henrietta Sugar.

Rev. C. Van Benschlaer delivered an address on "Education at the last examination. The speaker later sent 250 printed copies of his speech to the school. Rev. J. McLaren, whose subject was "Knowledge" was also a speaker in the Stone Church on Dec. 10, 1853.

W. G. Higginbotham, W. H. McCormick, John E. Finley, William Hogg, W. E. Dunaway, W. H. Colvin, J. Moreland, J. J. Adams, W. H. Coldren, W. E. Cook, L. P. Chalfant, Andrew Husted, S. S. Hostetler, Maggie Graham, Annie Ewing, Annie Steele, Lottie Craft, Jennie Callahan, Lizzie G. Moore, Lizzie Hibbs, Bertha Miller, W. A. Cunningham, Emma Armstrong, Annie Brashear, Dorcas Higginbotham, Madile Porter.

Professor Ewing resigned September 25, 1863 and David H. Sloan, of Kittanning was elected. In advertising for a teacher, \$2.95 was spent. March 17, 1863, Professor Sloan reports 32 students, among whom were Preslow J. Forsythe, W. G. Sherrard, J. W. Troy, Joseph Rogers, Johnston Craft, James Forsythe, John and Albert Messmore.

The next Fall it appears the war excitement had absorbed much interest many rumors of Confederate raids prevailing and some of the students enlisting and drilling for state defense. There were 48 students, among them Enoch Gans, Joseph and Robert Painter, Thomas Sherrard, Barton S. Robinson, Lizzie Moore, John Baird, James Alonzo Brown, Alex. A. Shaw, David W. Troy, George A. Hogg, and E. S. Gans helped in the class room and Miss E. M. Lewis taught French, guitar and vocal music, drawing and painting. The principal lamented that the school had no bell nor apparatus and only a small library. He thought a shed for horses and some gymnastic apparatus should be provided. A catalogue of all students since the origing of the school was published that year, the students paying the expense of printing it.

In Professor Sloan's report March, 1864, an epidemic of measels had affected a third of the number of students. The propriety of increasing the rates of tuition was discussed. Among the 36 in attendance were these: J. Morgan Adams, John E. Baird, James Finley, W. J. Higinbotham, James Roland Speer, David Troy, Emma W. Armstrong, M. Ella Daly, Annie L. Ewing, Jennie Callaher, Celia Speer, W. H. Goldren, W. E. Dunawa, Robert Finley, William Hogg, Thomas Melan, John G. Porter, Evans Porter, Alexander Shaw, Johnston VanZirk, James and John Adams, Johnston S. Craft, Thomas W. Finley, Charles H. Farrall, Enoch Gans, W. D. Gibbons, Samuel S. Graham, James Painter, John W. and Robert D. Porter, Thomas Sherrard, John Troy, James G. Wilson.

Professor Sloan resigned as principal of the Academy in August 1864.

In his Autumn report he spoke of special attention given to penmanship and spelling, branches which he stated were often neglected. The theory and practice of vocal music was taught regularly, also. The attendance rose to 55. Among the new names were Duncan Jackson, W. R. Thornton, Emma Conwell, Elizabeth Hibbs, Elizabeth Higinbotham, Sarah T. Hogg, Laura Niccolls, Tillie R. VanKirk, Alonzo Brown, W. E. Durnall, J. H. Finley, J. W. Frost, John Risher, Morgan Wilson, John S. Kildow, Malonia Murray, Haddie Porter, Lydia Porter, Annie Steele, Carrie Woodward, John Baird, John Breeding, Alfred Cunningham, Thomas D. Miller, John McMullen, William, and George Stone, William A. Swan and W. H. West.

Miss Maggie Armstrong was an assistant teacher. Tuition rates were again raised in account of the high prices prevailing in all lines.

Professor Sloan's health improved later in the Fall and when the trustees offered him one hundred dollars in addition to the tuition fees, he agreed to take charge of the school for another year.

At this time a record was made of the death of Rev. Ashbel G. Fairchild, C. D., at his home near Smithfield.

In March, 1865, Caleb N. Harford, Sarah T. Hogg, Cornelia Porter Stewart Boone were among the students.

Mr. Sloan's resignation was again presented and J. G. Patterson elected principal. In the report of March, 1865, Ollie Barkman, Cornelius Hostetler, J. M. Justead, Robert McCaslin, Alex Woodward, Stewart Boone, Levi Colvin, Lizzie Hurst and Robert Kerr were students. Robert McCaslin assisted in the teaching. In all Professor Sloan had 129 different students, 86 boys and 43 girls.

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Professor Patterson began teaching April 25, and ended September 25, 1866. Peoria Gribble, W. S. and C. R. Allen, Alfred Cunningham, John Davidson, W. S. Gilmore, J. M. Garrard, Thomas D. Miller and William West were among the students.

J. H. Foster, Principal of the Saltsburg high school, was elected to succeed Mr. Patterson as principal, with J. P. Barron, of Buckhannon in prospect, but both declined and there was no session until the opening of 1867, and J. L. Thompson, being elected, accepted for the summer term only. Charles Armstrong, Leavel Craft, Albert G. Phillips, Clarence Porter, Z. P. Smith, Jennie Zenhart, Mary and Everilla J. Porter, were new names noticed. There was no school that winter, but in the Spring J. P. Barron became principal, opening the school April 27, with 42 students.

The young ladies had a fair, and festival by which they raised one hundred and six dollars and four cents for the school, which sum was deposited in the First National Bank, of Brownsville.

Some repairs were made to fences, etc. Samuel Ramage and Jonah Dearth, doing the work for \$10.

Thomas Eastman, James F. Hodges, Nat. Porter, Jr., Robert Phillips, Frank Stewart, Murtland, Moses Porter, Ella Coldren, A. Cunningham, Lizzie Craft, Anstriss Eastman, H. Ewing, Lizzie Hogg, Knight, Annie Drepps, H. B. Porter, Lizzie Steele, and Sarah VanKirk, were among the students.

(Lizzie Steele was Martha Elizabeth Steele, who married Albert Gibson Miller, and are the parents of Sara C. Gorley. Mrs. Miller is living at this time, (January 22, 1935), aged 80 years.)

In the Fall of 1868, Professor Barron resigned and there was no school until the next Summer, when Robert Baird Porter had charge. The minutes of

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the Trustees meetings from the beginning, evidently were written by Rev. Samuel Wilson, President and Secretary. He went West that year and William Dunaway was elected to succeed him. Professor Porter reported thirty seven students, among them being Anstriss Eastman, Lydia Porter, Annie Baird, Cal. Coldren, James and Asron Colley, James Hanna, Eddie and Ammon Hostetler, Samuel Krepps, Ira Moore, Abealom Phillips, Newel Porter, M.P. Porter, Jr., John Stewart, John Hess, Jr., George and Samuel Craft, Winfield Scott, John Tracy. W.B. Hogg was assistant teacher but died during the term. W.W. Dunaway also taught.

In March, 1870, Professor Porter also reported the term's work. There were only fifteen students. H.C. Fulton, M. Coulter, L.D. Craft, and A.E. Dearth were among the students.

No other record appeared until March 1873, when W.S. Fulton was president of the board. W.S. Craft, Thomas W. Finley, Aaron Hibbs and E.H. Baird were elected trustees by Presbytery in 1877.

Professor Fulton, in the summer of 1873, reported thirty one students April 14, 1879, George E. Hogg was chosen president of the board, and W.S. Craft, Secretary. On motion, a committee was named to report to Presbytery the condition of the school, but no further record appears until 1885. Presbytery again discussed opening a Presbyterial Academy, but chose Uniontown a location.

In January 1886, O.P. Moser was given charge of the school. In June 1886, a proposal to hold an Academy reunion the next Fall was favored, Professor Moser resigned. The next recorded board meeting was in January 1887, when Charles Kefover offered to deliver a lecture for the benefit of the school. In 1888 trespassers were ordered to keep off the Academy lot.

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April 6, 1889, Professor O. W. David was given charge. A later report, January 1, 1895, showed a balance of \$13.97 in the treasury. Kefover's lecture netted \$3.80, Wyley Kerr and other lectures \$36.65., Professor David's entertainment, \$13.35. The various expenses totaled \$64.50, leaving a deficit.

W. S. Craft was Secretary and Treasurer.

School seems to have been in session in 1895 with Professor David in charge. In 1896 Professor David and Rev. C. P. Marshall were elected to have charge, but the election of Mr. Marshall was afterwards reconsidered. Mr. David reported 49 pupils in 1895--6.

No further record of the operation of the school appeared. On Sept. 5th and 6th 1894. In the Dunlaps Creek Church, was held the first reunion of the Academy students. It was largely brought about by Miss Mary A. Hogg and Captain W. S. Craft.

There was a good attendance and many interesting stories of the old time were related. A picnic dinner in the grove was a feature of the gathering. The reunion took the place of the Dunlap harvest-home that year and there were many visitors.

Dr. Samuel Wilson died at Fairfield, Iowa. Mrs. Wilson lived to be ninety four, and died October 24, 1903, at Portland, Oregon. The remains of the both were brought here and laid to rest in the Dunlaps Creek church yard. Dr. Wilson's funeral services were three hours long.

Of the early Academy teachers mentioned in the 1863 catalogue, only Miss Elizabeth M. Lewis, now of Los Angeles, California is living. Miss Hogg had a letter from her recently. Miss Mary E. Brown, governess for the Academy girls, has been dead many years. She, too, was greatly loved by the students.

Rev. D. H. Sloan was pastor at Leechburg for twenty years and died there. He wrote two songs for the 1894 reunion.

Among the old things from the Academy which Miss Hogg has are a catalogue of 1863 (which is still in the possession of Mrs. Mary VanKirk Hibbs, and will be copied and sent along with this manuscript) and program of first exhibition of the Purramathean Literary Society, given Wednesday Evening, March 23, 1853. (A copy, an original one, of this program was sent to you in my collection last month.) Among the performers were S. P. Lowrie, of Elizabeth, C. E. Speer, of Pittsburgh, who married Miss Dawson.

J. J. Augustin, of Selbysport, Indiana, John Ewing, of Allegheny County, George Porter, McClellandtown, S. P. Large, Elizabeth, G. W. Chalfant, Merrittstown, C. B. Downs, Brownsville; original latin oration. W. J. Burchinal, Springhill; original greek oration, I. H. Miller, Merrittstown; an original comic, by H. S. Bennett, of Brownsville, also appeared on the program. The program was printed by G. W. K. Miner, who subscribed himself "A plain and fancy job-printer." Genuis of ice, Uniontown. Joseph C. Power was principal then.

Boarding in 1863 was \$2.00 to \$2.50.

An account of the 1894 reunion was written for the News Standard by Captain W. S. Craft in part it was as follows: The first session of the reunion was called to order by W. S. Craft, president of the local organization, shortly after seven o'clock, P.M. At that early hour the church was filled an intelligent audience. Dr. D. R. Sloan, who had kindly consented to resign at this session, was prevented from being present on account of sickness. Dr. George W. Chalfant, West End, Pittsburgh, was made chairman and opened the meeting with prayer. The program was followed during the remainder of the session as follows:

Address of welcome, Rev. W. P. Plummer; Response, Hon. S. J. Craighead; both of which were eloquent and well received. Addresses were delivered by Rev. J. R. Wilson, Dr. George Chalfant and Col. Joseph A. McKee, which with the music closed the first session.

Thursday morning, September 6, the second session was called to order promptly at ten o'clock, A. M. and was opened with prayer by Rev. J. T. Neel, of the Hopewell C. P. Gijroij. Rev J.R. Wilson, Portland, Oregon presided. The historical address of Dr. Sloan was read by Rev. W. F. Plummer. It read: "At least twenty five students have become ministers of the gospel. viz: George W. Chalfant, D.D. Pittsburgh; J. Holmes Gans, Nat M. Lyons, Alfred Miller, D. D. President of Waynesburgh college; George Paull, missionary to Africa, Caleb B. Downs, Samuel Ewing in Egypt, Henry S. Bennett; John E. Johnston; R. Braden Moore, D.D. (Author of "Old Tabernacle Theology" for New York Times) J. Rogers Wilson, D. D. (Educator) John C. Hench; Herman H. Fairall, D. D. (Author of "History of Italy", and editor of the Iowa Methodist); Samuel Harrison; William C. Kuhn; Calvin W. Matter, D. D. (Missionary to China) Nelson D. Porter; Albert J. Caldwell; Abiu A. Hough; John S. Lutz; Hughes O. Gibbons, D. D., Philadelphia; James G. Patterson, D. D., New York; Robert B. Porter; Thomas J. Sherrard; Alex C. Wilson.

"At least nine have practiced the healing art, viz: George C. Ewing, W. L. S. Wilson, Phillip L. Cramer, Samuel McCune, James B. Ewing, John H. Davidson, J. Huston Finley, Bennett R. VanKirk, Charles J. Sloan."

"At least nine have entered the legal profession, viz; George F. Dawsch, Hon. H. W. Playford, James G. Johnston, Hon S. H. Fairall, Charles F. Dunaway, Joseph Moreland, William H. Coldren, E. S. Gans, William E. Dunaway. J. Shieldu Brown has made music a profession and has an honored name wherever his work is known. Henry Gibbons is an educator, and has held professorships in prominent schools."

"At least 40 gallantly served their country during the Civil War, some of them losing limbs and some their lives.

Hear the roll of these worthies, whom if living we honor and whose memories, if dead, we cherish: Jacob Deffenbaugh, Robert L. Duncan, Dr. George C. Ewing, Lieut. James M. Jackson, Capt. Thomas Roberts, Lieut. Col. William F. Speers, Lieut. Thomas Foster, Capt. Samuel Hazlett, George B. Work, Capt. J. F. Wilson, (lost a leg and died). Capt. John Weltner, Josse B. Armstrong Lieut. Robert Deyarmon, Capt. "S. S. Craft, (lost leg). Wm. J. Graham, Lieut. Christopher Kropps, William Laty, Albert McMullen, Lieut. Thomas H. Brown, John VanKirk (lost foot). Lieut. John C. Brandon, William C. Kuhn, Capt. R. W. McDowell, Stephen R. Palmer, Francis B. Katon, William McCormick, Thomas Simpson, Cyrus Potter, George H. Davidson, Thomas W. Nickolson, William A. Richey, Robert P. Hibbs, George W. Palmer James L. Miller, W. Blair Ewing, George W. Chalfant, chaplain 130th Pa. Vol., Thomas J. Sloan, David Perkins, Lieut. Solomon G. Krepps, Neil Hostetler."

Hon. W. H. Playford who was to have delivered the oration was absent on account of legal business. His place was filled by Joseph Moreland, Esq., of Morgantown, West Virginia.

Of the dinner we need say only that it was perfect in all its details. The bill of fare as beef, lamb, ham, turkey, chicken, bread and butter, pie, cakes of all kinds cheese, pickles, coffee and tea. Over eight hundred persons took dinner and much remained to be distributed among those who were unable to be present.

After dinner the social feature of the reunion took place. Guests mingled together, old acquaintances were renewed and new ones formed. So pleasantly did the time pass that it was half past three o'clock,

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before the third session was called to order and was opened by prayer by Rev. W. S. Bowman, of Brownsville. Addresses were delivered by George Porter, A. B. Flenniken, Dr. George W. Chalfant, Rev. H. B. Ensworth, Prof. O. W. David, and others. Many letters were received from absent ones expressing regrets at their inability to be with us. All wished to be kindly remembered. Some of these letters were read at intervals during the session. Many of them brought pleasant recollections; others, sad, sad memories.

Of the students present and who enrolled their names were Dr. Geo. W. Chalfant and Noah Q. Speer, year 1849; John C. Stewart, 1850; George Porter, 1851; Joseph Armstrong, Johnston N. VanKirk, Mrs. Mary Porter Eastman, 1852; W. S. Craft, George H. Gallaher, Albert McMullen, Hon. John R. Thornton, Rev. J. B. Wilson, and Mrs. Jane B. Porter Ewing, 1853; years 1854 and 55 not represented; S. E. Finley and Mrs. C. E. Burchinal Finley, 1856; George A. Hogg, C. A. Porter, Roland C. Rogers and Mary A. Hogg, 1858; Mrs. D. C. (Craft Coldren), Mrs. Annie M. Davidson Hibbs, Mrs. H. C. Higginbotham Grove, Miss Anna M. Porter and Mrs. Ellen VanKirk Hibbs, 1859; D. R. Phillips and Margaret Graham Craft, 1860, S. P. Chalfant, A. W. Finley, John W. Finley, S.S. Graham, R. F. Hibbs, J. W. Hibbs, Joseph Moreland, J. R. Woodward, Lizzie Higginbotham Craft, Mary P. Nicholson, and Tillie VanKirk Cope; 1861; James Forsythe, Annie L. Ewing, Lizzie G. Moore VanKirk, Annie Steele Irons, 1862; James E. Dunaway, 1863; John W. McMullen, 1864 Emma S. Conwell Gilmore, Stewart Flenniken, Sally F. Flenniken Thompson Mary E. Durnell, 1865; Harriett C. Ewing Craft, Peoria Gribble, 1866; L. L. Craft 1867; Dr. Thomas H. Eastman, Johnston VanKirk, Lizzie

Conwell, 1868; James Colley, John Hesse, Jr., 1869; not represented, year 1870. From the year 1870 until the year 1880 no record of students can be found, though the school was in operation most of the time. The year 1880 was represented by Dr. C. P. Dearth, who was at that time principal; Mary Hibbs, W. D. Vernon, George Stewart, Charles Keffer, N. Q. Craft, May Stewart, Martha Acklin, Annie Acklin, George Gadd, Anna VanKirk.

No record can be found of students after year 1880 until 1890-92. The principal who had charge in these years, W. G. David, and many of his students, were present.

Of the different committees, we should speak a word. First the committee on entertainment, of which L. D. Craft was chairman, performed their duties so well that all had a place to lay their heads and something to eat. The dinner committee of which Mrs. Margaret Knepps was chairman was one of the best we ever had at any entertainment given. The dinner spoke of their work in more eloquent words than we can use.

Of the young folks who so efficiently waited on the table, in charge of Miss May Stewart, we can only say, none could have done better. The music was a feature of the reunion.

Many had come from a distance, left their professions, their workshops and their plows in the field. The time for parting had arrived, the closing moments of the last session were near at hand. One by one come to us and with moist eyes and extended hand, would say, "I must go". Suddenly the light seemed to go out of the sun, the glory faded from the blue sky, the music died from the birds' songs; the words fell like the smiting of a sharp sword on our hearts. Going away, we repeated the words over and over again but could hardly realize them. It was all

over those pleasant renewings of friendships, those happy hours, this sunny day--all over, finished and done.

The Rev. Samuel Wilson probably left a stronger impression upon this region than any other man who ever lived in it. Of strong religious character, he largely influenced the lives of all with whom he came in contact. His teaching endures to this day in the characters he formed.

(Copied from the original booklet, by Sara C. Gorley.)

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